



City of Grand Island

Tuesday, July 08, 2008

Council Session

Item E2

**Public Hearing Concerning Acquisition of Utility Easement - 1815
N. Eddy Street - Jon Strong Washes, LLC**

Staff Contact: Gary R. Mader

Council Agenda Memo

From: Robert H. Smith, Asst. Utilities Director
Meeting: July 8, 2008
Subject: Acquisition of Utility Easement – 1815 N. Eddy Street
Jon Strong Washes, LLC
Item #'s: E-2 & G-5
Presenter(s): Gary R. Mader, Utilities Director

Background

Nebraska State Law requires that acquisition of property must be approved by City Council. The Utilities Department needs to acquire an easement relative to the property of Jon Strong Washes, LLC, located on the west side of 5-Points Car Wash located at 1815 N. Eddy Street, in the City of Grand Island, Hall County, in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

Discussion

This easement will be used to locate primary underground cable and a pad-mounted transformer to provide additional electrical service to the Car Wash. The business is adding automatic machines to wash cars.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

Sample Motion

Move to approve acquisition of the Utility Easement.

STATE STREET

70'

SCHIMMER'S

WEST LINE-
LOT 5, BLK 27,
SHIMMER'S ADD.

TRACT NO. 1

POINT OF BEGINNING
SW CORNER, LOT 5
BLK 27 SCHIMMER'S
ADDITION

EDDY

TRACT NO. 2

STREET

LOT 3

LOT 2

LOT 4

LOT 5

SOUTH LINE-
LOT 5, BLK 27,
SHIMMER'S ADD.

BLOCK 27

VACATED 16' ALLEY PER
ORDINANCE #3361,
RETAINED AS EASEMENT

LOT 8
ADDITION

LOT 7

LOT 6

18TH ST.

BROADWELL AVENUE



LEGEND
INDICATES
UTILITY EASEMENT



CITY OF GRAND ISLAND	
UTILITIES DEPARTMENT	
EXHIBIT "A"	
DRN BY: K.J.M.	SCALE: 1"= 50'
DATE: 6/12/2008	FILE: SCHIMMERS