



# City of Grand Island

Tuesday, November 28, 2006

Council Session

## Item F1

**#9083 - Consideration of Creation of Water Main District 453T -  
Grand Island Army Aviation Support Facility**

Staff Contact: Gary R. Mader

# Council Agenda Memo

**From:** Gary R. Mader, Utilities Director

**Meeting:** November 28, 2006

**Subject:** Water Main District 453T – Grand Island Army Aviation Support Facility

**Item #'s:** F-1

**Presenter(s):** Gary R. Mader, Utilities Director

## Background

As a part of competing for the Army Aviation Support Facility to be located at the Central Nebraska Regional Airport, the City agreed to extend a water system trunk line to the boundary of the Facility. The Army would connect to that trunk line extension for water supply for the distribution system within the Army Facility. Proposed Water Main District 453T would provide for the trunk line extension. See the attached district plat for reference.

## Discussion

The planned 12” diameter main would extend the water system to serve the Guard’s Base, located on the east side of the Airport. The water line construction would commence on Sky Park Road and extend northeasterly along the southerly access road as shown on the Airport’s Master Plan. This proposed routing could provide service to commercial air businesses if they develop in the future. The route parallels a runway that is no longer in service. However, the property along the proposed water line has the potential of being developed for commercial use in the future.

The construction for Water Main District 453T would be done as a Connection District. This is the City’s standard method for installing large diameter “trunk” lines through undeveloped areas to reach developing areas. This method allows the City to be reimbursed for project costs if/when the area develops and properties receive City water service.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand.  
The Council may:

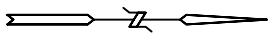
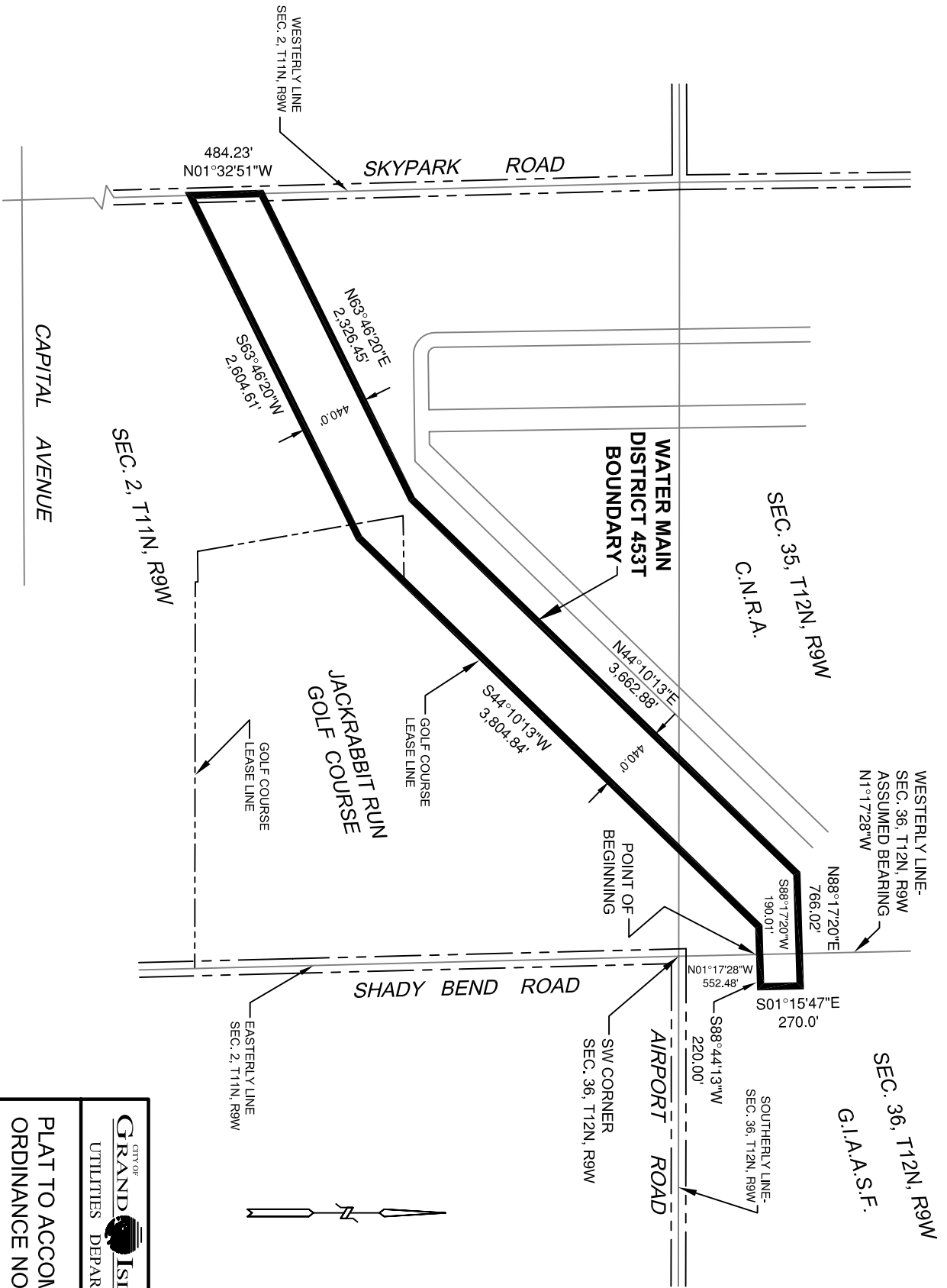
1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue


## **Recommendation**

City Administration recommends that the Council approve Ordinance #9083 creating Water Main District 453T.

## **Sample Motion**

Motion to approve Ordinance #9083 creating Water Main District 453T along the south side of the Central Nebraska Regional Airport, to provide trunk line extension to the Grand Island Army Aviation Support Facility development.




  
 CITY OF GRAND ISLAND  
 UTILITIES DEPARTMENT  
  
**PLAT TO ACCOMPANY  
 ORDINANCE NO. 9083**  
 DRN BY: K.J.M.    SCALE: 1" = 1000'  
 DATE: 10/24/2006    FILE: WMD 453T

WATER MAIN DISTRICT 453T BOUNDARY DESCRIPTION - ORDINANCE NO. 9083

**REVISED 10-24-2006**

12" water main

Commencing at the southwest corner of Section Thirty Six (36), Township Twelve (12) North, Range Nine (9) West of the 6th P.M., Hall County, Nebraska; thence  $N1^{\circ}17'28''W$  along the westerly line of said Section Thirty Six (36), a distance of five hundred fifty two and forty eight hundredths (552.48') feet to the actual Point Of Beginning; thence  $S88^{\circ}17'20''W$ , a distance of one hundred ninety and one hundredth (190.01) feet; thence  $S44^{\circ}10'13''W$ , a distance of three thousand eight hundred four and eighty four hundredths (3,804.84) feet, thence  $S63^{\circ}46'20''W$ , a distance of two thousand six hundred four and sixty one hundredths (2,604.61) feet to a point on the westerly line of Section Two (2), Township Eleven (11) North, Range Nine (9) West; thence  $N1^{\circ}32'51''W$  along the westerly line of said Section Two (2), a distance of four hundred eighty four and twenty three (484.23) feet; thence  $N63^{\circ}46'20''E$ , a distance of two thousand three hundred twenty six and forty five (2,326.45) feet; thence  $N44^{\circ}10'13''E$ , a distance of three thousand six hundred sixty two and eighty eight hundredths (3,662.88) feet; thence  $N88^{\circ}17'20''E$ , a distance of seven hundred sixty six and two hundredths (766.02) feet; thence  $S1^{\circ}15'47''E$ , a distance of two hundred seventy (270.0) feet; thence  $S88^{\circ}44'13''W$  parallel with the southerly line of said Section Thirty Six (36), a distance of two hundred twenty (220.0) feet to the said Point of Beginning.

? This Space Reserved for Register of Deeds ?

ORDINANCE NO. 9083

An ordinance creating Water Main District No. 453T in the City of Grand Island, Hall County, Nebraska; defining the boundaries of the district; providing for the laying of water mains in said district; approving plans and specifications and securing bids; providing for the connection fee for connecting to such water main; providing for certification to the Register of Deeds; and providing the effective date hereof.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA:

SECTION 1. Water Main District No. 453T in the City of Grand Island, Nebraska, is hereby created for the laying of twelve (12.0) inch water mains with its appurtenances in Sky Park Road, and extend northeasterly along the southerly access road in the City of Grand Island, Hall County, Nebraska.

SECTION 2. The boundaries of such water main district shall be more particularly described as follows:

Approved as to Form    ☐ \_\_\_\_\_  
November 22, 2006    ☐ City Attorney

ORDINANCE NO. 9083 (Cont.)

Commencing at the southwest corner of Section Thirty Six (36), Township Twelve (12) North, Range Nine (9) West of the 6th P.M., Hall County, Nebraska; thence N1°17'28"W along the westerly line of said Section Thirty Six (36), a distance of five hundred fifty two and forty eight hundredths (552.48') feet to the actual Point of Beginning; thence S88°17'20"W, a distance of one hundred ninety and one hundredth (190.01) feet; thence S44°10'13"W, a distance of three thousand eight hundred four and eighty four hundredths (3,804.84) feet; thence S63°46'20"W, a distance of two thousand six hundred four and sixty one hundredths (2,604.61) feet to a point on the westerly line of Section Two (2), Township Eleven (11) North, Range Nine (9) West; thence N1°32'51"W along the westerly line of said Section Two (2), a distance of four hundred eighty four and twenty three hundredths (484.23) feet; thence N63°46'20"E, a distance of two thousand three hundred twenty six and forty five hundredths (2,326.45) feet; thence N44°10'13"E, a distance of three thousand six hundred sixty two and eighty eight hundredths (3,662.88) feet; thence N88°17'20"E, a distance of seven hundred sixty six and two hundredths (766.02) feet; thence S1°15'47"E, a distance of two hundred seventy (270.0) feet; thence S88°44'13"W parallel with the southerly line of said Section Thirty Six (36), a distance of two hundred twenty (220.0) feet to the said Point of Beginning.

SECTION 3. Said improvement shall be made in accordance with plans and specifications approved by the Engineer for the City, who shall estimate the cost thereof. Bids for the construction of said water main shall be taken and contracts entered into in the manner provided by law.

SECTION 4. The cost of construction of such water main connection district shall be reported to the City Council, and the Council, sitting as a Board of Equalization, shall determine benefits to abutting property by reason of such improvement pursuant to Section 16-6,103, R.R.S. 1943. The special benefits shall not be levied as special assessments but shall be certified by resolution of the City Council to the Hall County Register of Deeds. A connection fee in the amount of the special benefit accruing to each property in the district shall be paid to the City of Grand Island at such time as such property becomes connected to the water main in such district. No property thus benefited by water main improvements shall be connected to the water main until the connection fee is paid.

ORDINANCE NO. 9083 (Cont.)

SECTION 5. This ordinance shall be in force and take effect from and after its passage, approval, and publication, without the plat, within fifteen days in one issue of the Grand Island Independent.

SECTION 6. This ordinance, with the plat, is hereby directed to be filed in the office of the Register of Deeds of Hall County, Nebraska.

SECTION 7. After passage, approval and publication of this ordinance, notice of the creation of said district shall be published in the Grand Island Independent, without the plat, as provided by law.

Enacted November 28, 2006.

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Jay Vavricek, Mayor

Attest:

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RaNae Edwards, City Clerk