

City of Grand Island

Tuesday, January 10, 2006 Council Session

Item E2

Public Hearing on Acquisition of 3.198 Acres of Land for Expansion of Recreation Trail Rights-of-Way Located at the Cornhusker Army Ammunition Plant in the SW1/4 of Section 11-11-11

Staff Contact: Steve Paustian

City of Grand Island City Council

Council Agenda Memo

From: Steve Paustian, Parks and Recreation Director

Meeting: January 10, 2006

Subject: Right–of-Way Acquisition for Hike/Bike Trail Easement

at the Former Cornhusker Army Ammunition Plant

Item #'s: E-2 & G-5

Presenter(s): Steve Paustian, Parks and Recreation Director

Background

Over the past several years nearly 25 miles of trail easements have been acquired on the former Cornhusker Army Ammunition Plant (CAAP) site. These easements have been acquired as the various parcels of land have been auctioned off. The auctions held to date have sold off nearly all lands available for redevelopment.

Discussion

The easement purchase request before the City Council represents one of the final easements to be acquired to complete the property acquisition necessary to allow for the construction of the trail network laid out for the former CAAP site. The easement consists of 3.198 acres at a cost of \$1,918.80. There are funds in the 40044450-90027 Miscellaneous Park Projects account to pay for this easement.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

- 1. Move to accept the easement
- 2. Refer the issue to a Committee
- 3. Postpone the issue to future date
- 4. Take no action on the issue

Recommendation

City Administration recommends that the Council purchase the easement offered by the Army Corp of Engineers.

Sample Motion

Motion to purchase the easement offered by the Army Corp of Engineers for an amount of \$1,918.80.

DEPARTMENT OF THE ARMY AMENDMENT NO. 4

TO

EASEMENT NO. DACA45-2-01-6078 CORNHUSKER ARMY AMMUNITION PLANT HALL COUNTY, NEBRASKA

where AS, on the 30th day, of May 2001, CITY OF GRAND ISLAND, a political subdivision of the State of Nebraska, hereinafter referred to as the grantee, was granted Easement No. DACA45-2-01-6078 in perpetuity for a right-of-way to plan, construct, maintain, repair and operate a public recreation trail, hereinafter referred to as the facilities, in, over, and upon certain lands of the United States; and

WHEREAS, said right-of-way covered only a portion of the planned recreation trial system located on the Cornhusker Army Ammunition Plant; and

WHEREAS, Amendment No. 1 granted the use of 40.57 acres, more or less, of additional land for extension of the recreation trail and added Condition No. 24; and

WHEREAS, Amendment No. 2 granted the use of 9.32 acres, more or less, of additional land for the further extension of the recreation trail; and

WHEREAS, Amendment No. 3 granted use of 13.51 acres, more or less, of additional land for still another extension of recreation trail; and

WHEREAS, the grantee has requested that the Department of the Army grant it additional right-of-way over Tract 21A at the locations identified in the planned recreation trail system located on the Cornhusker Army Ammunition Plant; and

NOW THEREFORE, effective 3 October 2005, in consideration of the premises, Easement No. DACA45-2-01-6078 is amended in the following particulars, but in no others:

a. The granting clause, as amended, is further amended as follows:

The land described on Exhibit "E," attached hereto and made a part hereof, is added to the right-of-way.

b. The following sentence is added to Condition No. 3:

"For the additional right-of-way the grantee shall pay in advance to the United States an amount of ONE THOUSAND NINE HUNDRED EIGHTEEN AND 80/100 DOLLARS (\$1,918.80), for the term hereof, payable as stated herein."

Encl!

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AMENDMENT NO. 4 TO EASEMENT NO. DACA45-2-01-6078 CORNHUSKER ARMY AMMUNITION PLANT HALL COUNTY, NEBRASKA

the Army, this day of	unto set my hand by authority of the Secretary of, 2005.	
	Que C. Vall	
	RICK L. NOEL	
	Chief, Civil Branch	
	Real Estate Division	
;	Omaha District, Corps of Engineers	
STATE OF NEBRASKA)		
) ss		
COUNTY OF DOUGLAS)		
BEFORE ME , a Notary Public in and for the State of Nebraska, County of Douglas, personally appeared Rick L. Noel, to me known to be the identical person and officer whose name is subscribed to the forgoing instrument, and acknowledged to me that he executed the said instrument in the capacity therein stated for the purpose therein expressed as the act and deed of the United States of America.		
GIVEN under my hand and seal, this/1/th day of, 2005.		
LINDA DOLL General Notary State of Nebraska My Commission Expires Dec 30, 2008	NOTARY PUBLIC My Commission Expires: Dec 30, 2008	
	Tray Commission Expires. 10x6. (10x, SCO) 1	

AMENDMENT NO. 4 TO EASEMENT NO. DACA45-2-01-6078 CORNHUSKER ARMY AMMUNITION PLANT HALL COUNTY, NEBRASKA

THIS Amendment No. 4 to EASEMENT 1 provisions and conditions thereof, is hereby acce	No. DACA45-2-01-6078, together with all pted by the grantee this day of
CIT	TY OF GRAND ISLAND, NEBRASKA
ВУ	:
TIT	TLE:
STATE OF NEBRASKA)) ss COUNTY OF HALL)	
The foregoing instrument was acknowled	ged before me this day of
WITNESS MY HAND AND OFFICIAL SEAL.	
My Commission expires:	
Not	ary Public
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LEGAL DESCRIPTION FOR THIRTY (30.0) FOOT WIDE HIKE AND BIKE TRAIL EASEMENT SITUATED IN A PART OF THE SW1/4 OF SECTION 11- T11N-R11W, HALL COUNTY, NEBRASKA (PROPOSED CAAP TRACT NO. 21A)

A tract of land comprising a part of the Southwest Quarter (SW1/4) of Section Eleven (11), Township Eleven (11) North, Range Eleven (11) West of the 6th P.M., Hall County, Nebraska, said tract being more particularly described as follows:

First to ascertain the point of beginning, start at the northwest corner of said Southwest Quarter (SW1/4); thence running southerly, along and upon the west line of said Southwest Quarter (SW1/4), a distance of Two Hundred Seventy Three and Forty Eight Hundredths (273.48) feet to the southwest corner of a survey by Lee D. Wagner, L. S. No. 557, dated April 1, 2005, and referred to as "CAAP Tract No. 20A;" thence deflecting left 103°45'27" and running northeasterly, along and upon the south line of said "CAAP Tract No. 20A," a distance of Fifty One and Forty Eight Hundredths (51.48) feet to a point on the easterly right of way line of Schauppsville Road, said point being Fifty (50.0) feet east of (measured perpendicular to) the west line of said Southwest Quarter (SWI/4), said point being the ACTUAL point of beginning; thence continuing northeasterly, along and upon the previously described course, a distance of Thirty and Eighty Nine Hundredths (30.89) feet to a point, said point being Eighty (80.0) feet east of (measured perpendicular to) the west line of said Southwest Quarter (SW1/4); thence deflecting right 103°45'27" and running southerly, parallel with and Eighty (80.0) feet east of (measured perpendicular to) the west line of said Southwest Quarter (SW1/4), a distance of Two Thousand Four Hundred Seven and Seventy Five Hundredths (2,407.75) feet to a point which is Sixty Three (63.0) feet north of (measured perpendicular to) the south line of said Southwest Quarter (SW1/4); thence deflecting left 90°19'57" and running easterly, parallel with and Sixty Three (63.0) feet north of (measured perpendicular to) the south line of said Southwest Quarter (SW1/4), a distance of Two Thousand Two Hundred Eight and Seventy Six Hundredths (2,208.76) feet to a point on the northerly prolongation of the east line of a survey by Lee D. Wagner, L. S. No. 557, dated August 28, 2001, and referred to as "CAAP Tract No. 31A;" thence deflecting right 90°24'45" and running southerly, along and upon the northerly prolongation of the east line of said "CAAP Tract No. 31A," a distance of Thirty (30.0) feet to a point on the northerly right of way line of 13th Street, said point being Thirty Three (33.0) feet north of (measured perpendicular to) the south line of said Southwest Ouarter (SW1/4); thence deflecting right 89°35'15" and running westerly, along and upon the northerly right of way line of said 13th Street, which is, Thirty Three (33.0) feet north of (measured perpendicular to) the south line of said Southwest Quarter (SW1/4), a distance of Two Thousand Two Hundred Thirty Eight and Seventy Two Hundredths (2,238.72) feet to a point on the easterly right of way line of said Schauppsville Road, said point being Fifty (50.0) feet east of (measured perpendicular to) the west line of

LEGAL DESCRIPTION FOR THIRTY (30.0) FOOT WIDE HIKE AND BIKE TRAIL EASEMENT SITUATED IN A PART OF THE SW1/4 OF SECTION 11- T11N-R11W, HALL COUNTY, NEBRASKA (PROPOSED CAAP TRACT NO. 21A) (CONTINUED)

said Southwest Quarter (SW1/4); thence deflecting right 90°19'57" and running northerly, along and upon the easterly right of way line of said Schauppsville Road, which is, Fifty (50.0) feet east of (measured perpendicular to) the west line of said Southwest Quarter (SW1/4), a distance of Two Thousand Four Hundred Thirty and Fifty Eight Hundredths (2,430.58) feet to the ACTUAL point of beginning and containing 3.198 acres, more or less.

TOTAL acres 3.198 x \$600 = \$1,918.80

