



# Hall County Regional Planning Commission

**Wednesday, May 4, 2016**  
**Regular Meeting Agenda**

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## **Commission Members:**

<b>Terry Connick</b>	<b>Hall County</b>	
<b>John Hoggatt</b>	<b>Grand Island</b>	
<b>Derek Apfel</b>	<b>Grand Island</b>	
<b>Jerry Huisman</b>	<b>Grand Island</b>	
<b>Leonard Rainforth</b>	<b>Hall County</b>	
<b>Carla Maurer</b>	<b>Doniphan</b>	
<b>Dean Kjar</b>	<b>Wood River</b>	
<b>Dean Sears</b>	<b>Grand Island</b>	
<b>Jaye Monter</b>	<b>Cairo</b>	<b>Vice Chairperson</b>
<b>Pat O'Neill</b>	<b>Hall County</b>	<b>Chairperson</b>
<b>Greg Robb</b>	<b>Hall County</b>	
<b>Leslie Ruge</b>	<b>Alda</b>	<b>Secretary</b>

**Regional Planning Director: Chad Nabity**

**Planning Technician:**  
**Edwin Maslonka**

**Planning Secretary:**  
**Rose Rhoads**

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**6:00 PM**

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## Call to Order

## Roll Call

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### A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

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### B - RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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### DIRECTOR COMMUNICATION

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

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### .A - .A - SUMMARY PAGE

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**.A1**            Agenda

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### E - E - MEETING MINUTES

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**E1**            Meeting Minutes

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### F - F - PUBLIC HEARING

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**F1**            Public Hearing - Rezone

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**F2**            Public Hearing - Hall County Multi Hazard Mitigation Plan

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**F3**            Public Hearing - Text Amendment

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**F4**            Public Hearing - Rezone

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## **M - M - FINAL PLAT**

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<b>M1</b>	Final Plat - Jack Voss Horse County Club 4th Sub
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<b>M2</b>	Final Plat - North Doniphan Substation Subdivision
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<b>M3</b>	Final Plat - Park Island Square Industrial 7th Sub
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<b>M4</b>	Final Plat - Commercial Industrial Park 6th Sub
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<b>M5</b>	Vacate Denman Sub
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<b>M6</b>	Final Plat - Blauhorn Sub
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<b>M7</b>	Final Plat - Hayman's 2nd Sub
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