



# Hall County Regional Planning Commission

**Wednesday, March 2, 2016**  
**Regular Meeting Agenda**

---

## **Commission Members:**

<b>Terry Connick</b>	<b>Hall County</b>	
<b>John Hoggatt</b>	<b>Grand Island</b>	
<b>Derek Apfel</b>	<b>Grand Island</b>	
<b>Jerry Huisman</b>	<b>Grand Island</b>	
<b>Leonard Rainforth</b>	<b>Hall County</b>	
<b>Carla Maurer</b>	<b>Doniphan</b>	
<b>Dean Kjar</b>	<b>Wood River</b>	
<b>Dean Sears</b>	<b>Grand Island</b>	
<b>Jaye Monter</b>	<b>Cairo</b>	<b>Vice Chairperson</b>
<b>Pat O'Neill</b>	<b>Hall County</b>	<b>Chairperson</b>
<b>Greg Robb</b>	<b>Hall County</b>	
<b>Leslie Ruge</b>	<b>Alda</b>	<b>Secretary</b>

**Regional Planning Director: Chad Nabity**

**Planning Technician:**  
**Edwin Maslonka**

**Planning Secretary:**  
**Rose Rhoads**

---

**6:00 PM**

---

## Call to Order

## Roll Call

---

### A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

---

### B - RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

---

### DIRECTOR COMMUNICATION

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

---

### A - A - AGENDA

---

**A1**                      Agenda

---

### E - E - MEETING MINUTES

---

**E1**                      Meeting Minutes

---

### F - F - PUBLIC HEARING

---

**F1**                      Amendments to Alda Future Land Use Map

---

**F2**                      Adoption of Alda Zoning Map

---

**F3**                      Redevelopment Plan Area 15

---

**F4**                      Redevelopment Plan Area 1

---

**F5**                      Rezone

---

---

---

## **M - M - FINAL PLAT**

---

<b>M1</b>	Hayman's Second Subdivision
-----------	-----------------------------

---

<b>M2</b>	Maderville Estates Subdivision
-----------	--------------------------------

---

<b>M3</b>	Shriner Acres Subdivision
-----------	---------------------------

---

<b>M4</b>	Thomas 2nd Subdivision
-----------	------------------------

---

<b>M5</b>	Thelen 4th Subdivision
-----------	------------------------

---

---

## **R - DISCUSSION**

---

<b>1</b>	Community Needs Assessment Survey
----------	-----------------------------------

---

<b>2</b>	Long Range Transportation Plan
----------	--------------------------------

---