

## Hall County Regional Planning Commission

Wednesday, March 2, 2016 Regular Meeting

Item M2

**Maderville Estates Subdivision** 

**Staff Contact: Chad Nabity** 

February 17, 2016

Dear Members of the Board:

RE: Final Plat - Maderville Estates Subdivision.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a final plat of Maderville Estates Subdivision, located in Grand Island, in Hall County, Nebraska.

This final plat proposes to create 2 lots, on a tract of land located in part of the Northwest Quarter (NW1/4) of Section Thirty Five (35), Township Eleven (11) North, Range Ten (10) West of the 6<sup>th</sup> P.M. located in the City of Grand Island, Hall County, Nebraska, said tract containing 4.444 acres.

You are hereby notified that the Regional Planning Commission will consider this final plat at the next meeting that will be held at 6:00 p.m. on March 2, 2016 in the Council Chambers located in Grand Island's City Hall.

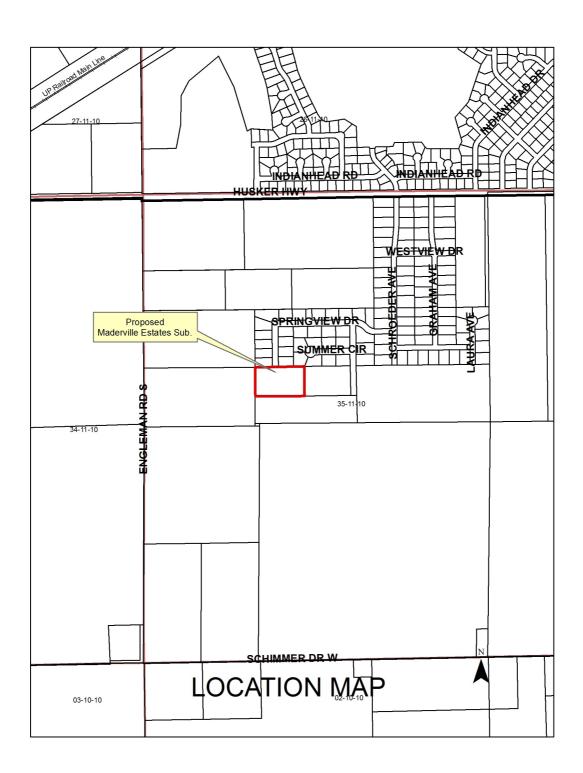
Sincerely,

Chad Nabity, AICP Planning Director

Cc: County Clerk
County Attorney
County Zoning
County Public Works
City Clerk
City Attorney
City Public Works
City Utilities
City Building Director
Manager of Postal Operations

Olsson Associates

This letter was sent to the following School Districts 1R, 2, 3, 19, 82, 83, 100, 126.





## MADERVILLE ESTATES SUBDIVISION LEGAL DESCRIPTION A TRACT OF LAND LOCATED IN A TRACT OF LAND LOCATED IN PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M. HALL COUNTY, NEBRASKA HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING SOUTHWEST CORNER OF LOT 16. WESTROADS ESTATES FOURTH SUBDIVISION FINAL PLAT SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N89°28'40"E, ALONG THE SOUTH LINE OF LOTS 16, 17 AND 29, WESTROADS ESTATES FOURTH SUBDIVISION, A DISTANCE OF 566.16 FEET TO THE NORTHWEST CORNER OF LOT WESTROADS ESTATES FIFTH SUBDIVISION; THENCE S00°27'38"E, ALONG THE WEST LINE OF SAID LOT 1, WESTROADS ESTATES FIFTH SUBDIVISION, A DISTANCE OF 341.08 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, WESTROADS ESTATES FIFTH SUBDIVISION; THENCE DRIVE S89°28'11"W A DISTANCE OF 566.56 FEET; THENCE NO0°23'36"W A DISTANCE OF 341.17 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 193,200 SQUARE FEET OR 4.44 ACRES MORE OR LESS. HILLSIDE SURVEYOR'S CERTIFICATE WESTROADS ESTATES FOURTH SUBDIVISION WESTROADS ESTATES FOURTH SUBDIVISION 10'EXISTING 8' EXISTING LOT 17 LOT 29 8' EXISTING LOT 16 EASEMENT EASEMENT . . ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND LOCATED IN (NOT A PART) \_(N<u>OT\_A\_P</u>ART)\_ EASEMENT (NOT A PART) P.O.B. 566.16'(M PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP N89°28'40"E ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, 330.04 236.12 AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE 4.38'(M) INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE · 35' — <del>-</del> 35' → 4.45'(P2) PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630 DEDICATION OF PLAT 20' SANITARY SEWER EASEMENT 20' SANITARY SEWER EASEMENT (TO BE DEDICATED WITH THIS PLAT) UNPLATTED (NOT A PART) (TO BE DEDICATED WITH THIS PLAT) KNOW ALL MEN BY THESE PRESENTS, THAT PAUL H. MADER AND JAYCEE N. MADER, HUSBAND AND WIFE, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "MADERVILLE ESTATES SUBDIVISION" IN PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M. HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE LOT 1 LOT 2 FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO, AND HEREBY 80,550 SQ.FT. 112,650 SQ.FT. PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER 1.85 ACRES 2.59 ACRES OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION IS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT 70' ACCESS DEDICATED , NEBRASKA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2016. PAUL H. MADER JAYCEE N. MADER BE ACKNOWLEDGMENT STATE OF NEBRASKA COUNTY OF HALL \_\_\_, 2016, BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED PAUL H. MADER - 35' <del>--|--</del> 35' <del>--</del> AND JAYCEE N. MADER, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT 330.44 236.12 \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN. S89°28'11"W 566.56'(M) MY COMMISSION EXPIRES \_\_\_\_\_ UNPLATTED LEGEND (NOT A PART) LOCATION MAP SET CORNER (5/8"x24" REBAR W/CAP) SEC. 35, T11N, R10W NOT TO SCALE NOTARY PUBLIC FOUND CORNER (3/4" IRON PIPE) **APPROVAL** LOT LINE HUSKER HIGHWAY SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION EXISTING EASEMENT OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA. SANITARY SEWER EASEMENT ACCESS EASEMENT **APPROVALS** PROPERTY LINE SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, М CHAIRPERSON DATE MEASURED DISTANCE CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND P1 PLATTED DISTANCE WESTROADS ESTATES FOURTH SUB. DONIPHAN, NEBRASKA. SITE LOCATION Р2 PLATTED DISTANCE WESTROADS ESTATES FIFTH SUB. APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA CHAIRPERSON DATE OWNERS: PAUL H. MADER & JAYCEE N. MADER SCHIMMER DRIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016. SUBDIVIDER: PAUL H. MADER & JAYCEE N. MADER SURVEYOR: OLSSON ASSOCIATES APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS 20' 40' ENGINEER: OLSSON ASSOCIATES THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 2016. SCALE IN FEET NUMBER OF LOTS: 2 MAYOR 201 East 2nd Street PROJECT NO. 2015-3496

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P.O. Box 1072

ASSOCIATES

TEL 308.384.8750

FAX 308.384.8752

Grand Island, NE 68802-1072

MADER SUBDIVISION

SURVEY

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COUNTY CLERK

CHAIRPERSON