

Hall County Regional Planning Commission

Wednesday, November 4, 2015 Regular Meeting

Item M3

Englehart Acres Sub

Staff Contact: Chad Nabity

October 21, 2015

Dear Members of the Board:

RE: Final Plat - Englehart Acres Subdivision.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a final plat of Englehart Acres Subdivision, located in Hall County Nebraska.

This final plat proposes to create 1 lot, on a tract of land in the South Half of the Southeast Quarter (S½ SE ¼), Section Twenty Six (26) Township Eleven (11) North, Range Twelve (12) West of the 6th P.M., in Hall County, Nebraska, said tract containing 5.56 acres.

You are hereby notified that the Regional Planning Commission will consider this final plat at the next meeting that will be held at 6:00 p.m. on November 4, 2015 in the Council Chambers located in Grand Island's City Hall.

Sincerely,

Chad Nabity, AICP Planning Director

Cc: County Clerk County Attorney County Public Works County Zoning Manager of Postal Operations N-Line Surveying

This letter was sent to the following School Districts 1R, 2, 3, 19, 82, 83, 100, 126.





ENGELHART ACRES SUBDIVISION

PART OF THE SOUTHEAST QUARTER SECTION 26, TOWNSHIP 11 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA.

DEDICATION

KNOWN ALL MEN BY THESE PRESENTS, THAT BRADLEY D. AND CRYSTAL L. STUTZMAN HUSBAND AND WIFE, BEING THE SOLE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "ENGELHART ACRES SUBDIVISION", A SUBDIVISION BEING PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY SIX (26), TOWNSHIP ELEVEN (11) NORTH, RANGE TWELVE (12) WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA, AND SAID SOLE OWNERS, HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE FOR THE USE

	UPON SAID PLAT, AND ACKNOWLE	HE STREETS AND UTILITY EASEMENTS (IF ANY) AS SHOW EDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSE DESIRES OF SAID SOLE OWNERS.
	DATED THIS DAY OF _	,2015.
	BRADLEY D. STUTZMAN	CRYSTAL L. STUTZMAN
<i>a</i>) .	ACKNOWLEDGMENT	
	STATE OF NEBRASKA SS COUNTY OF HALL	
	A NOTARY PUBLIC WITHIN AND F AND CRYSTAL L. STUTZMAN HUS	, 2015, BEFORE ME

THE IDENTICAL PERSONS WHOSE SIGNATURE ARE AFFIXED HERETO, AND THAT EACH DID ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS OR HER VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY

OFFICIAL SEAL AT _____, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES ____

NOTARY PUBLIC

APPROVALS

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

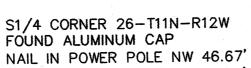
DATE **CHAIRMAN**

APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS, THIS ______, 2015.

CHAIRMAN OF THE BOARD

COUNTY CLERK

(SEAL)



NAIL IN POWER POLE SW 46.22' 1/2" IP NORTH 39.92'

HUSKER HWY.

S90°00'00"W 2649.37

S90'00'00"W

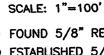
592.34

N90'00'00"E 586.29

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTH HALF OF THE SOUTHEAST QUAERTER (SE1/4) SECTION 26, TOWNSHIP 11 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN HALL COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

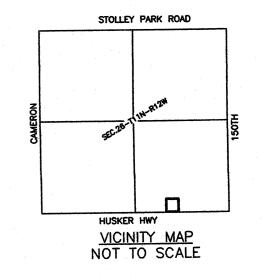
COMMENING AT THE SOUTHEAST CORNER OF SAID SECTION THENCE S90'00'00"W (ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO;) ON THE SOUTH LINE OF SAID QUARTER SECTION A DISTANCE OF 1224.93 FEET; THENCE NO1'09'08"W A DISTANCE OF 40.02 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF COUNTY ROAD AND THE POINT OF BEGINNING; THENCE S90°00'00"W ON SAID RIGHT OF WAY A DISTANCE OF 592.34 FEET; THENCE NOO'18'37"W A DISTANCE OF 411.54 FEET; THENCE N90°00'00"E A DISTANCE OF 586.29 FEET; THENCE S01'09'08"E A DISTANCE OF 411.62 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 5.56 ACRES MORE OR LESS.



LEGEND

• FOUND 5/8" REBAR (UNLESS NOTED) O ESTABLISHED 5/8" x 24" ROD (WITH ID CAP)

 TEMPORARY POINT PROJECT: STUTZMAN DRAWN BY: JR



S1/4 CORNER 26-T11N-R12W FOUND ALUMINUM CAP NAIL IN POWER POLE NW 54.00' NAIL IN POWER POLE NW 64.40' 5/8" REBAR SW 55.12'

SURVEYORS CERTIFICATE

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 663 HEREBY STATE THAT, ON 10/14/2015, AT THE REQUEST OF MIKE STUTZMAN, CAIRO, NE. I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

N01'09'08"W

1224.93'

40.02



NEBRASKA REGISTERED LAND SURVEYOR NO. 663

