

City of Grand Island

Tuesday, December 21, 2004 Council Session

Item G14

#2004-320 - Approving Acquisition of Property Located at 1613 West Division Street (Old Wasmer School Property)

This item relates to the aforementioned Public Hearing Item E-1. Staff Contact: Steven P. Riehle, P.E., Public Works Director

RESOLUTION 2004-320

WHEREAS, the City of Grand Island's One and Six Year Street Improvement Plan includes the widening of 2nd Street, from Grant Street to Greenwich Street; and

WHEREAS, storm water drainage issues along 2^{nd} Street require a detention cell or other means to accommodate storm water from 2^{nd} Street; and

WHEREAS, a detention cell was determined to be the most cost effective method to resolve such storm water drainage issues; and

WHEREAS, the property at 1613 W. Division Street, the former Wasmer Elementary School property, has been determined to be an ideal site for a detention cell for such storm water drainage; and

WHEREAS, the City of Grand Island was the sole bidder for the former Wasmer Elementary School property, having submitted a bid for such property in the amount of \$180,100; and

WHEREAS, at its December 9, 2004 meeting, the Grand Island School Board voted to approve the conveyance of property to the City of Grand Island; and

WHEREAS, a public hearing was held on December 21, 2004, for the purpose of discussing the proposed acquisition of real estate comprising all of Block Twelve (12), Charles Wasmer's Addition to the city of Grand Island, Hall County, Nebraska; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island is hereby authorized to acquire all of Block Twelve (12), Charles Wasmer's Addition to the City of Grand Island, Hall County, Nebraska from the School District of Grand Island for the amount of \$180,100 to convert such property into a detention cell.

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Adopted by the City Council of the City of Grand Island, Nebraska, December 21, 2004.

RaNae Edwards, City Clerk

Approved as to Form ¤ _____ December 15, 2004 ¤ City Attorney