



City of Grand Island

Tuesday, March 09, 2004

Council Session

Item G9

#2004-39 - Approving Acquisition of Utility Easement - 1/2 Mile East of 2nd Road, 1/2 Mile North of "E" Road, Located in Merrick County - Matton

This item relates to the aforementioned Public Hearing. Acquisition of a utility easement located 1/2 mile east of 2nd Road, 1/2 mile north of "E" Road, in Merrick County, is required in order to have access to construct a new three-phase overhead power line along the half section line. This line will serve five irrigation wells. Approval is recommended.

Staff Contact: Gary R. Mader

RESOLUTION 2004-39

WHEREAS, a public utility easement is required by the City of Grand Island, from Nicholas Mattoni and Adrian Mattoni, tenants in common, to install, upgrade, maintain, and repair public utilities and appurtenances; and

WHEREAS, a public hearing was held on March 9, 2004, for the purpose of discussing the proposed acquisition of an easement and right-of-way through a part of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Twelve (12) North, Range Eight (8) West of the 6th P.M. in Merrick County, Nebraska, the twenty (20.0) foot wide utility easement and right-of-way being more particularly described as follows:

The easterly twenty (20.0) feet of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Twelve (12) North, Range Eight (8) West; except that part dedicated for road right-of-way.

The above-described easement and right-of-way containing 1.212 acres, more or less, as shown on the plat dated February 19, 2004, marked Exhibit "A" attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from Nicholas Mattoni and Adrian Mattoni, tenants in common, on the above-described tract of land.

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Adopted by the City Council of the City of Grand Island, Nebraska, March 9, 2004.

RaNae Edwards, City Clerk

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| Approved as to Form | ☐ _____ |
| March 4, 2004 | ☐ City Attorney |