



City of Grand Island

Tuesday, April 23, 2002

Council Session

Item G12

#2002-110 - Approving Bid Award - 2002-AC-1 Asphalt Maintenance Program

The Public Works Department, Engineering Division, and the Parks and Recreation Department, and the Purchasing Division of the City Attorney's Office recommend awarding the bid for the 2002-AC-1 Asphalt Maintenance Project. The engineers estimate was \$640,175.70. Two bids were received ranging from \$519,970.86 to \$537,170.32. The low bid was submitted by J.I.L Asphalt Paving Company, Grand Island, Nebraska. There are sufficient funds for this purchase in account numbers 40033536-90081, 40044450-90029, 40044450-90033, and 40044450-90021. See attached RESOLUTION.

Staff Contact: Steve Riehle, City Engineer/Public Works Director

RESOLUTION 2002-110

WHEREAS, the City of Grand Island invited sealed bids for Asphalt Maintenance Project 2002-AC-1, according to plans and specifications on file with the City Engineer; and

WHEREAS, on April 4, 2002, bids were received, opened and reviewed; and

WHEREAS, J.I.L. Asphalt Paving Co. of Grand Island, Nebraska, submitted a bid in accordance with the terms of the advertisement of bids and plans and specifications and all other statutory requirements contained therein, such bid being in the amount of \$519,970.86; and

WHEREAS, J.I.L. Asphalt Paving Co.'s bid is less than the engineer's estimate for such project.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the bid of J.I.L. Asphalt Paving Co. of Grand Island, Nebraska, in the amount of \$519,970.86 for Asphalt Maintenance Project 2002-AC-1 is hereby approved as the lowest responsive bid.

BE IT FURTHER RESOLVED, that a contract for such project between the City and such contractor be entered into, and the Mayor is hereby authorized and directed to execute such contract on behalf of the City of Grand Island.

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Adopted by the City Council of the City of Grand Island, Nebraska on April 23, 2002.

RaNae Edwards, City Clerk

Approved as to Form	☐
April 19, 2002	☐ City Attorney