

City of Grand Island

Tuesday, March 12, 2002 Council Session

Item G11

#2002-67 - Approving Lease Agreement with the State of Nebraska for Storage Space at the Army Ammunition Plant

The City of Grand Island has continued several building leases originally made by the U.S. Army Corps of Engineers on the 420 acre CHAAP tract acquired by the City for a multipurpose recreational facility. The principal change made to the building leases by the City was to increase the amount of rentals. The Nebraska State Patrol has requested an extension of one year for their lease of a building and a small storage yard. The original lease approved by the City last year authorized this sort of extension, subject to approval by the City. We recommend the one year extension of the building lease with the Nebraska State Patrol at the same \$500.00/year rate.

Staff Contact: Charlie Cuypers

RESOLUTION 2002-67

WHEREAS, the City of Grand Island is the owner of an approximately 420 acre tract of land at the former Cornhusker Army Ammunition Plant, which has several buildings which were leased by the US Army Corp of Engineers during their ownership of the property; and

WHEREAS, on May 22, 2001, by Resolution 2001-132, a lease was approved for the Nebraska State Patrol to continue to utilize storage space in accordance with a Lease Agreement between the City and the Nebraska Department of Administrative Services; and

WHEREAS, the Nebraska Department of Administrative Services has requested that the lease be continued for at least one additional year pending development of the property.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that a one-year extension of the Building Lease by and between the City and the Nebraska Department of Administrative Services to lease storage area at the former Cornhusker Army Ammunition Plant at a rate of \$500 per year is hereby approved.

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Adopted by the City Council of the City of Grand Island, Nebraska on March 12, 2002.

RaNae Edwards, City Clerk

Approved as to Form ? ______ March 7, 2002 ? City Attorney