



City of Grand Island

Tuesday, September 9, 2014

Council Session

Item G-15

#2014-272 - Approving Acquisition of Drainage Easement in Section 12, Township 11 North, Range 10 (Blender, LLC – 3812 W 13th St)

This item relates to the aforementioned Public Hearing item E-8.

Staff Contact: John Collins, P.E. - Public Works Director

RESOLUTION 2014-272

WHEREAS, a drainage easement is required by the City of Grand Island, from Blender, LLC in the East Half (E ½) of the Southwest Quarter (SW ¼) of Section Twelve (12), Township Eleven (11) North, Range Ten (10) West of the Sixth Principal Meridian, Hall County, Nebraska and more particularly described as follows:

THE NORTH TEN (10.00) FEET OF THE SOUTH FORTY-THREE (43.00) FEET OF THE EAST HALF (E ½) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION TWELVE (12), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA, EXCEPTING THEREFROM A TRACT OF LAND MORE PARTICULARLY DESCRIBED IN DEED BOOK 150 – PAGE 349 IN THE REGISTER OF DEEDS OFFICE, HALL COUNTY, NEBRASKA.

WHEREAS, an Agreement for the drainage easement has been reviewed and approved by the City Legal Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to enter into the Agreement for the drainage easement on the above described tract of land.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to execute such agreement on behalf of the City of Grand Island.

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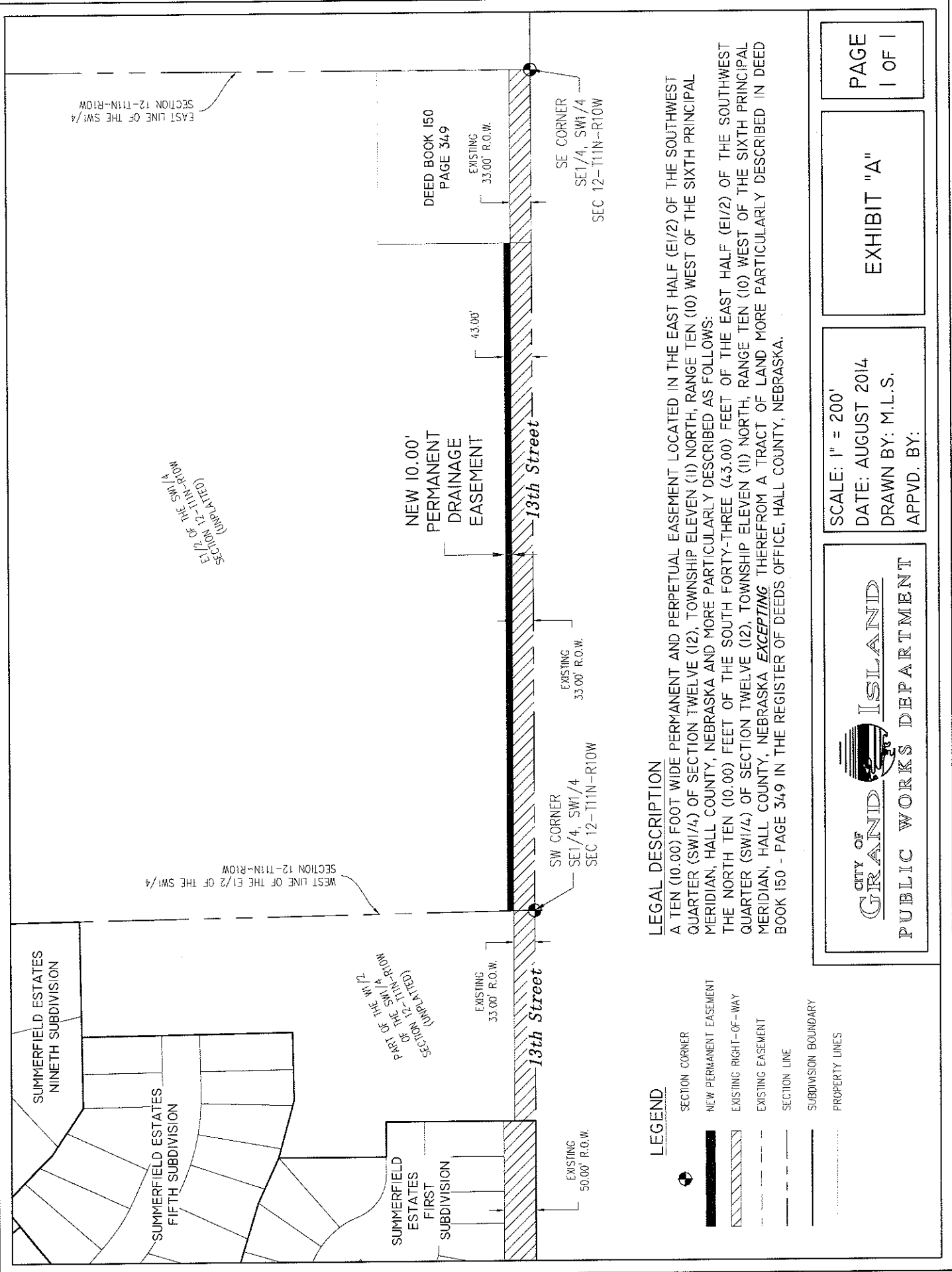
Adopted by the City Council of the City of Grand Island, Nebraska, September 9, 2014.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form	☐ _____
September 5, 2014	☐ City Attorney

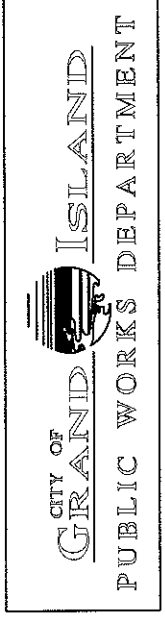


LEGEND

- SECTION CORNER
- ▬ NEW PERMANENT EASEMENT
- ▨ EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- - - SECTION LINE
- ▬ SUBDIVISION BOUNDARY
- ⋯ PROPERTY LINES

LEGAL DESCRIPTION

A TEN (10.00) FOOT WIDE PERMANENT AND PERPETUAL EASEMENT LOCATED IN THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWELVE (12), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 THE NORTH TEN (10.00) FEET OF THE SOUTH FORTY-THREE (43.00) FEET OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWELVE (12), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA *EXCEPTING* THEREFROM A TRACT OF LAND MORE PARTICULARLY DESCRIBED IN DEED BOOK 150 - PAGE 349 IN THE REGISTER OF DEEDS OFFICE, HALL COUNTY, NEBRASKA.



SCALE: 1" = 200'
 DATE: AUGUST 2014
 DRAWN BY: M.L.S.
 APPVD. BY:

EXHIBIT "A"

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