



# City of Grand Island

Tuesday, July 8, 2014

Council Session

## Item G-5

**#2014-184 - Approving Acquisition of Utility Easement - 4395 Gold Core Drive - TNS Holdings, L.L.C. (Rich & Sons)**

*This item is related to the aforementioned Public Hearing item E-1.*

Staff Contact: Tim Luchsinger, Utilities Director

RESOLUTION 2014-184

WHEREAS, a public utility easement is required by the City of Grand Island from TNS Holdings, L.L.C., to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including lines and transformers; and;

WHEREAS, a public hearing was held on July 8, 2014, for the purpose of discussing the proposed acquisition of a twenty foot wide easement the center line of which is located in the City of Grand Island, Hall County, Nebraska; and more particularly described as follows:

Commencing at the Southwest corner of Lot Four (4), Platte Valley Industrial Park Third Subdivision, in the City of Grand Island, Hall County, Nebraska; thence northerly, along the westerly line of said Lot Four (4), distance of one hundred twelve (112.0) feet to the ACTUAL Point of Beginning; thence deflecting right 90°00'00" and running easterly, a distance of two hundred thirty two (232.0) feet to the point of termination.

The above-described easement and right-of-way containing 0.11 acres, more or less, as shown on the plat dated 6/6/2014, marked Exhibit "A" attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from TNS Holdings, L.L.C., on the above-described tract of land.

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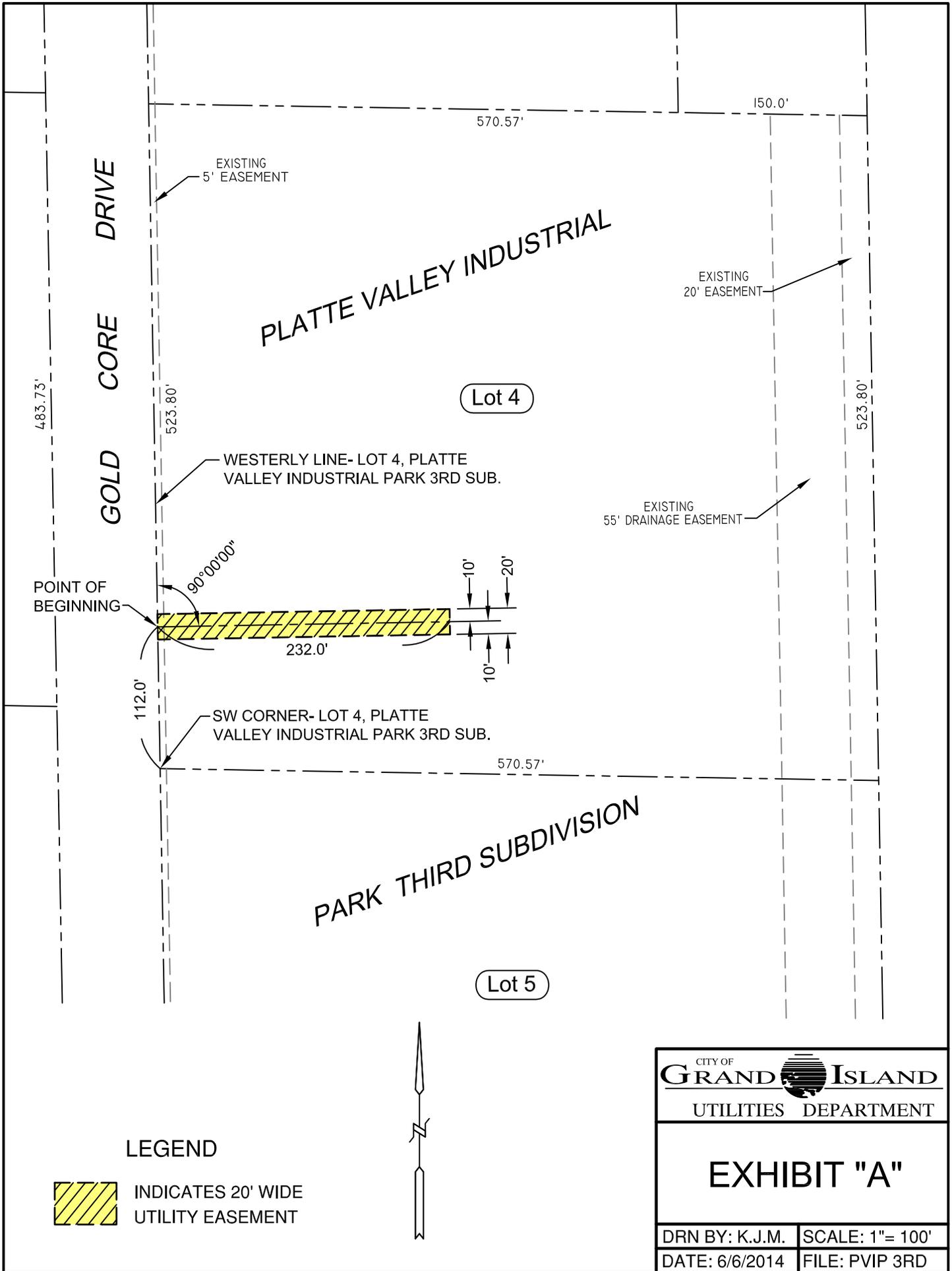
Adopted by the City Council of the City of Grand Island, Nebraska July 8, 2014.

\_\_\_\_\_  
Jay Vavricek, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☐ _____
July 3, 2014	☐ City Attorney



CITY OF <b>GRAND ISLAND</b>	
UTILITIES DEPARTMENT	
<b>EXHIBIT "A"</b>	
DRN BY: K.J.M.	SCALE: 1"= 100'
DATE: 6/6/2014	FILE: PVIP 3RD