



City of Grand Island

Tuesday, June 24, 2014

Council Session

Item G-18

#2014-181 - Approving Compensation for Relocation of Fence and Sidewalk at the Nebraska Veterans Home Anderson Building for the North Interceptor Phase II Sanitary Sewer Project

Staff Contact: John Collins, P.E. - Public Works Director

Council Agenda Memo

From: Terry Brown PE, Assistant Public Works Director

Meeting: June 24, 2014

Subject: Approving Compensation for Relocation of Fence and Sidewalk at the Nebraska Veterans Home Anderson Building for the North Interceptor Phase II Sanitary Sewer Project

Item #'s: G-18

Presenter(s): John Collins PE, Public Works Director

Background

Public Works staff is currently working through the design phase of the North Interceptor Phase II sanitary sewer project, which will extend from Phase I of such project, 7th Street to Webb Road.

Discussion

Relocation of the fence and sidewalk within the secured walking area of the Nebraska Veterans Home Anderson Building is necessary as part of the North Interceptor Phase II sanitary sewer project, as well as the concrete bike trail that will be constructed as part of the Capital Avenue – Webb Road to Broadwell Avenue Widening project.

The State of Nebraska solicited bids for such fence relocation and received one bid, which was from Lacy Construction of Grand Island, Nebraska in the amount of \$133,000.00.

Such bid is considered reasonable, as the work involves very specific mobilization schedules for the involved subcontractors. Work to be coordinated with the fence relocation is removal and reconstruction of the fence, as well as sprinkler system repair & maintenance, security gate and camera reconnection & upgrade and sodding. Throughout construction emergency exists must be maintained at all times, which adds complexity to the project. There will also be relocation of both aboveground and underground power lines.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the compensation for relocation of fence and sidewalk at the Nebraska Veterans Home Anderson Building in the amount of \$133,000.00.

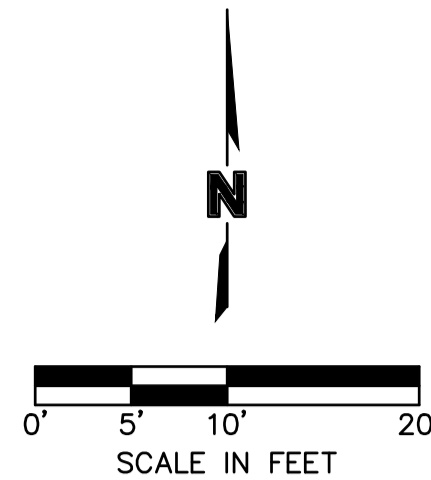
Sample Motion

Move to approve the compensation.

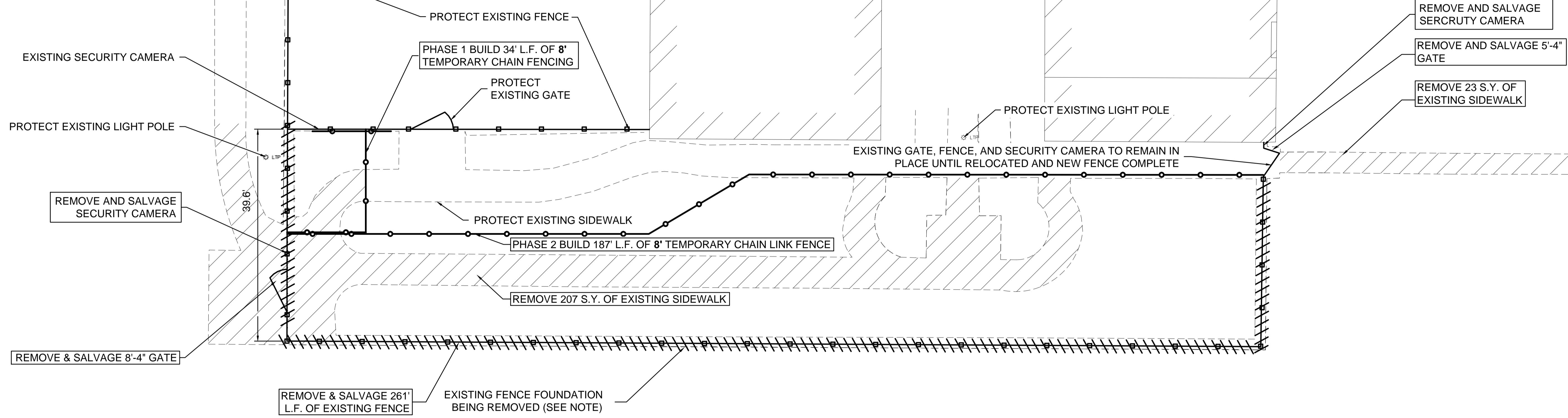






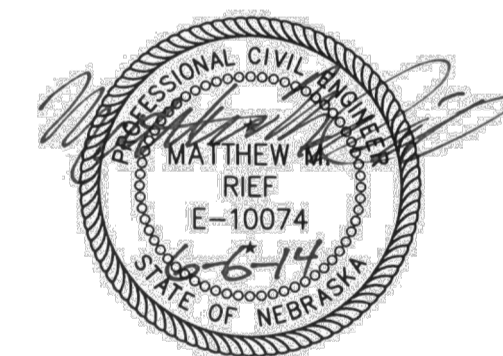


ANDERSON BUILDING



NOTE:

1. TEMPORARY FENCE MUST NOT BE REMOVED UNTIL RELOCATED FENCE IS PLACED AND ALL EXITS ARE LIGHTED AND WIRED. TEMPORARY FENCE TO BE 8' CHAIN LINK FENCING WITH TOP RAILING, AND SECURED AT BASE TO PREVENT SOMEONE FROM CRAWLING UNDER THE FENCE
2. REMOVAL OF FENCE FOUNDATION SHALL BE CONSIDERED SUBSIDIARY TO FENCE REMOVAL.
3. FENCE PANELS AND GATES SHALL BE REMOVED AND RE-USED, ALL FENCE POSTS SHALL BE NEW.



CAPITAL AVENUE

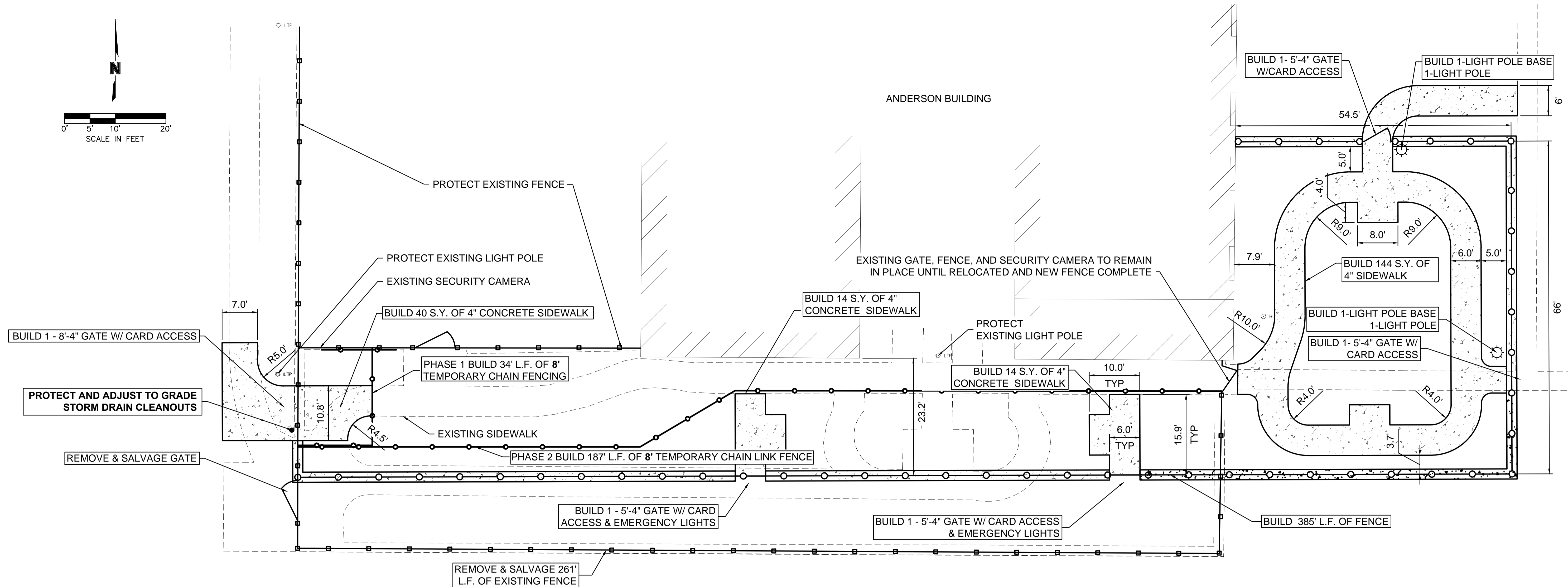
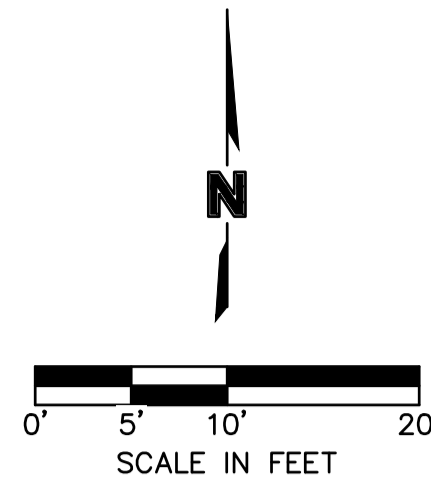
ANDERSON BUILDING



SHEET 1 OF 3

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DWG: F:\projects\011-2414\MUNI Exhibits\VA\0112414_VA ANDERSON BLDG PLANS.dwg
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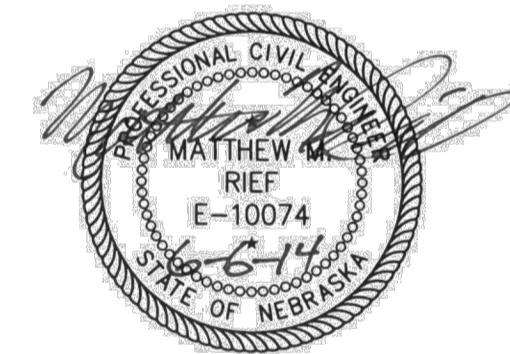


NOTE:

1. THE CONTRACTOR SHALL OBTAIN ALL BUILDING PERMITS AND BE RESPONSIBLE FOR ALL FEES. THE WORK SHALL BE COMPLETED IN COMPLIANCE WITH ALL STATE AND CITY BUILDING CODES. WIRING SHALL BE COMPLETED BY A LICENSED ELECTRICIAN.
2. ALL NEW GATES AND RELOCATED GATES SHALL BE WIRED INTO THE EXISTING JOHNSON CONTROL P2000 CARD ACCESS SYSTEM.
3. ALL GATES WILL BE UNLOCKED WITH AN ACTIVATION OF THE FIRE ALARM SYSTEM. CONTRACTOR WILL BE REQUIRED TO HAVE A WITNESSING FUNCTIONALITY TEST OF NEW AND RELOCATED GATES.
4. EXISTING SECURITY CAMERAS ARE IDENTIFIED ON THE PLAN OF WHICH TWO CAN BE SALVAGED. THIS WORK SHALL INCLUDE DESIGNING AND INSTALLING A FULL SECURITY CAMERA COVERAGE OF THE ENTIRE IMPACTED FENCED SECURED AREA INCLUDING WIRING INTO THE EXISTING SYSTEM AND ALL INCIDENTAL ITEMS. PROVIDE ADDITIONAL CAMERAS AS NEEDED WHICH SHALL INCLUDE A CAMERA AT EACH GATE. A SHOP DRAWING SHALL BE SUBMITTED TO THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ADDITIONAL SERVERS AND MONITORS, IF REQUIRED TO EXPAND EXISTING SYSTEM, ARE TO BE INCLUDED IN THE PROPOSAL.
5. CONTRACTOR SHALL INSTALL LIGHTING AT ALL GATE EXITS.
6. TEMPORARY FENCE MUST NOT BE REMOVED UNTIL RELOCATED FENCE IS PLACED AND ALL EXITS ARE LIGHTED AND WIRED.
7. FENCE PANELS & GATES SHALL BE REMOVED AND RE-USED, ALL FENCE POSTS SHALL BE NEW.
8. CONSTRUCTION OF FENCE FOOTING AND PAD SHALL BE CONSIDERED SUBSIDIARY TO FENCE CONSTRUCTION.
9. LIGHT POLES SHALL BE CONNECTED TO EXISTING LIGHTING SYSTEM.
10. ALL UNDERGROUND WIRING SHALL BE PLACED IN CONDUIT.
11. GRADES FOR SIDEWALK SHALL PROVIDE POSITIVE DRAINAGE WAYS FROM THE BUILDING.
12. ALL DISTURBED AREAS SHALL BE **SODDED AND THE SPRINKLER SYSTEM REPAIRED.**

PHASING:

1. INSTALL PHASE 1 TEMPORARY FENCING. RECONSTRUCT 4" CONCRETE SIDEWALK AT RELOCATED WEST GATE AREA. CONSTRUCT WEST GATE TO NEW LOCATION AND WIRE INTO EXISTING JOHNSON CONTROL P2000 CARD ACCESS SYSTEM FIRE ALARM SYSTEM. **THE WEST GATE ACCESS MAY BE CLOSED FOR A MAXIMUM 2 DAYS FOR THE RELOCATION OF THE GATE. THIS CLOSURE SHALL BE COORDINATED WITH THE VETERANS HOME STAFF.**
2. INSTALL PHASE 2 TEMPORARY FENCE. REMOVE EXISTING FENCE AND CONSTRUCT NEW FENCE, GATES, AND OTHER IMPROVEMENTS. REMOVE TEMPORARY FENCE AFTER GATE IS OPERATIONAL. **A SURFACED ACCESS MUST BE MAINTAINED FOR THE EAST ACCESS AT ALL TIMES CONNECTING TO THE EXISTING SIDEWALK. A TEMPORARY BOARDED WALK WILL BE ACCEPTED TO MAINTAIN THIS ACCESS.**



CAPITAL AVENUE

ANDERSON BUILDING



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BOLT BASE DIAGRAM, COORDINATE WITH POLE REQUIREMENTS AND TEMPLATE

JOINT SEALING FILLER (HOT POURED TYPE)

FURNISH AND INSTALL IN-LINE BALLAST FUSES IN BUSSMANN "TRON" WEATHERPROOF FUSE HOLDERS #HEB WITH #KTK FUSES. FUSE EACH LUMINAIRE SEPARATELY (SIZE AS REQUIRED, 5A MAX.)

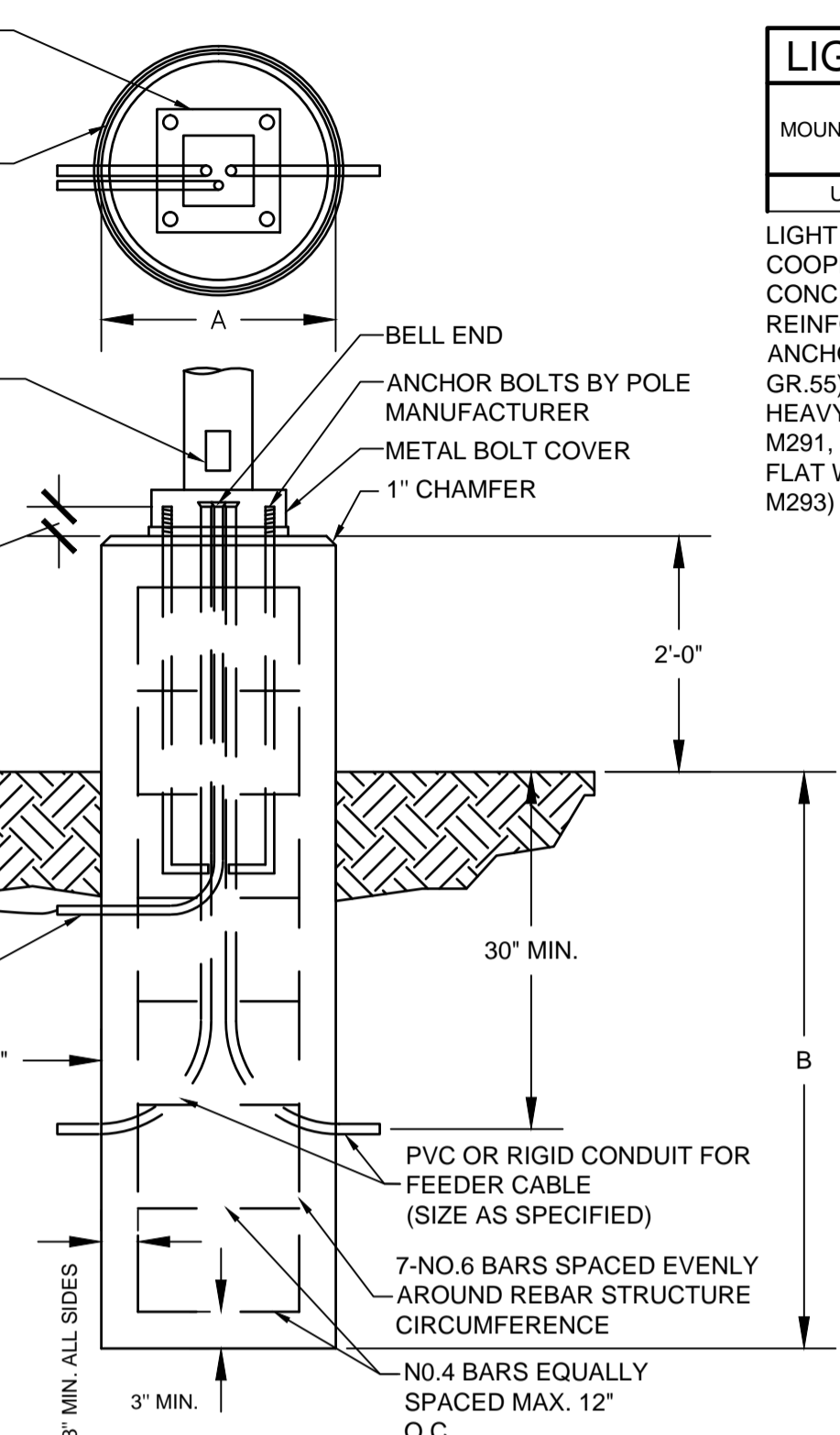
ANCHOR BOLT PROJECTION 2 3/4"

12" MIN.

ATTACH GROUNDING CONDUCTOR TO POLE GROUNDING LUG

1/2" CONDUIT FOR GROUND CONDUCTOR

GROUND ROD 5/8" X 10'-0" MIN. COPPER CLAD ONE PIECE



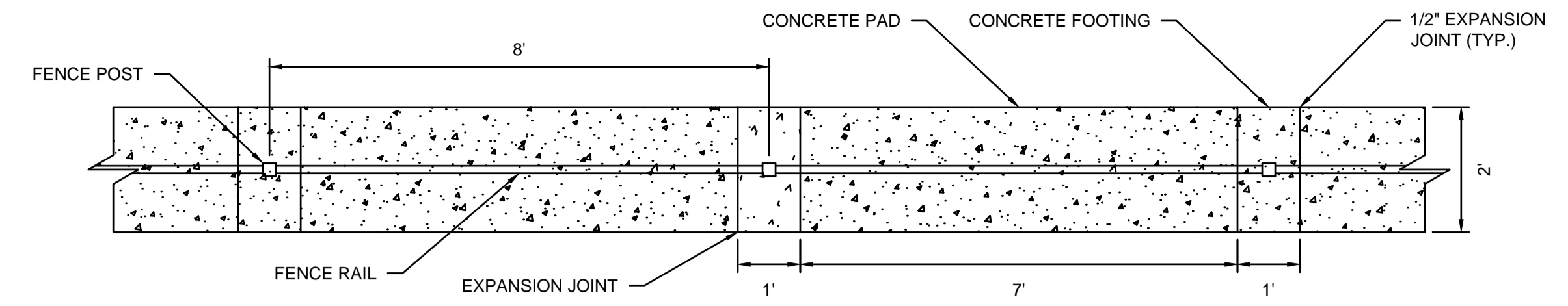
RAISED CONCRETE FOUNDATION

NOT TO SCALE

LIGHTING FOUNDATION DATA

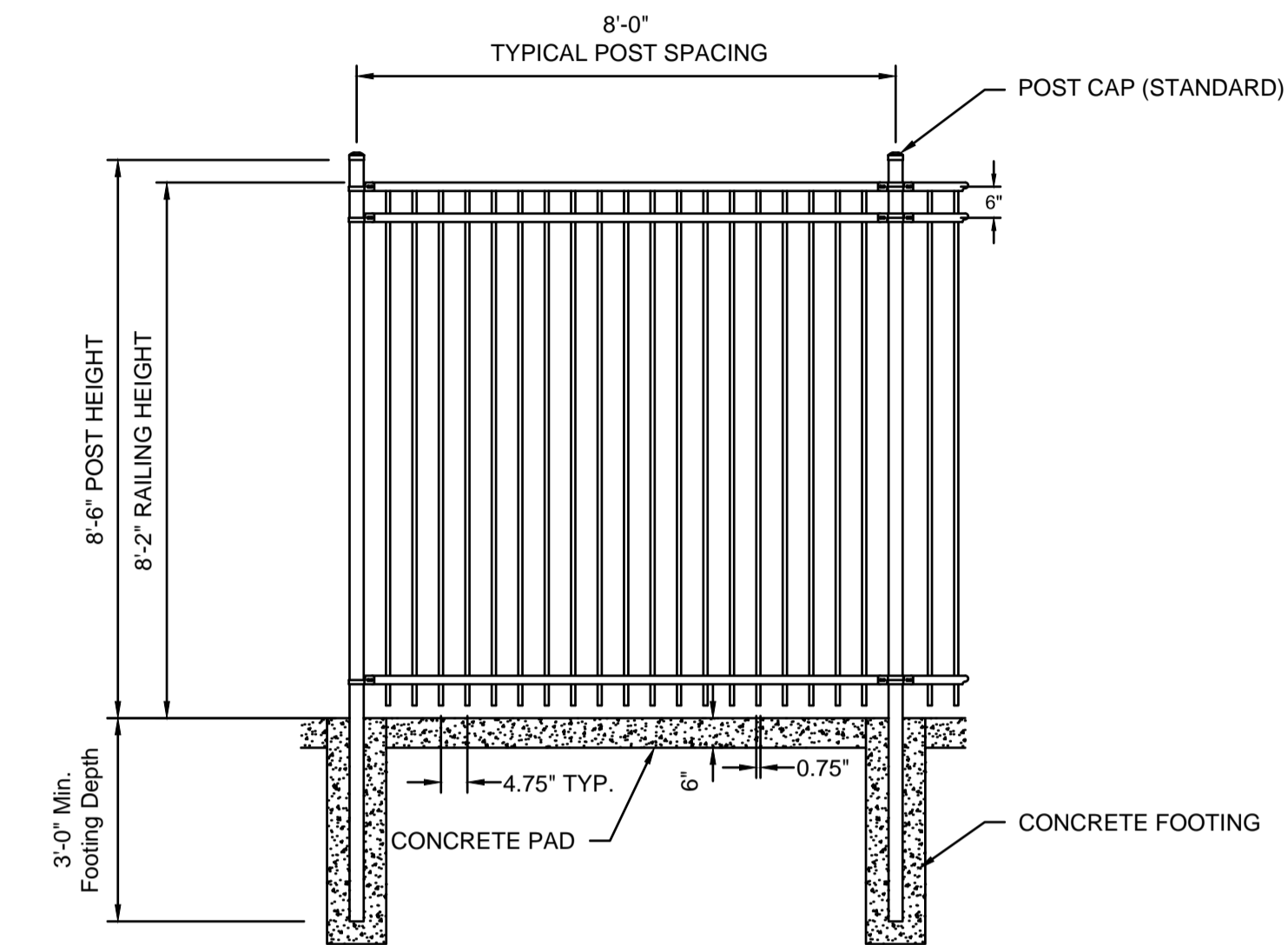
MOUNTING HEIGHT	A	B	STEEL	CONCRETE
UP TO 30'	2'-0"	5'-0"	70 lb.	0.81 CU. YDS.

LIGHT POLE AND ASSEMBLY ARE COOPERLIGHTING - LUMARK (PFT14023P209)
 CONCRETE CLASS "47B-3000"
 REINFORCING STEEL: GRADE 60
 ANCHOR BOLTS: 1" DIA. (AASHTO M314, GR.55)
 HEAVY HEX GALVANIZED NUTS: (AASHTO M291, GR A)
 FLAT WASHERS GALVANIZED: (AASHTO M293)



FENCE CONCRETE FOOTING AND PAD

NOT TO SCALE



ELEVATION AT TYPICAL PANEL

NOT TO SCALE

TABLE OF APPROXIMATE QUANTITIES

ITEM	UNITS	QUANTITY
REMOVE AND SALVAGE SECURITY CAMERA	EA.	2
*REMOVE AND SALVAGE EXISTING FENCE	L.F.	261
BUILD TEMPORARY 8' CHAIN LINK FENCE	L.F.	221
REMOVE SIDEWALK	S.Y.	230
REMOVE AND SALVAGE 5'-4" SECURITY GATE	EA.	1
REMOVE AND SALVAGE 8'-4" SECURITY GATE	EA.	1
BUILD 5'-4" SECURITY GATE W/CARD ACCESS	EA.	4
BUILD 8'-4" SECURITY GATE W/CARD ACCESS	EA.	1
BUILD 4" CONCRETE SIDEWALK	S.Y.	212
BUILD LIGHT POLE BASE	EA.	2
BUILD LIGHT POLE	EA.	2
**BUILD SECURITY FENCE	L.F.	385
SECURITY/CAMERA SYSTEM	L.S.	1
SPRINKLER REPAIRS	L.S.	1
SODDING	S.Y.	900

* APPROXIMATELY 30-8' FENCE PANELS CAN BE SALVAGED.

** APPROXIMATELY 36-2.5' LINE POSTS AND 12-4" GATE AND END POST ARE REQUIRED FOR FENCE CONSTRUCTION.

GENERAL NOTES

- CONTRACTOR SHALL COMPLY WITH ALL USVA, NEBRASKA LICENSURE CHAPTER 12, AND LIFE SAFETY CODES AT ALL TIMES. EXAMPLE: EMERGENCY EXITS WILL NEED TO BE MAINTAINED AT ALL TIMES FOR MEMBER USE IN CASE OF AN EVACUATION.
- THE CONTRACTOR SHALL COMPLY WITH THE NEBRASKA STATE PATROL WHO WILL COMPLETE A CRIMINAL BACKGROUND CHECK OF ALL EMPLOYEES ASSOCIATED WITH THIS PROJECT. THESE SHALL BE APPROVED BY THE ADMINISTRATION/HUMAN RESOURCES MANAGER AND A COPY OF THESE RECORDS WILL NEED TO BE MAINTAINED.
- MATERIALS SHALL BE STORED IN A FENCED IN AREA TO PROTECT MEMBERS.
- NEITHER CONTRACTOR NOR ANY EMPLOYEE OF THE CONTRACTOR SHALL ENGAGE IN THE UNLAWFUL MANUFACTURE, DISTRIBUTION, DISPENSING, POSSESSION, OR USE OF A CONTROLLED SUBSTANCE IN CONDUCTING ANY ACTIVITY OF THE PROJECT. THE DEPART OF ADMINISTRATIVE SERVICES RESERVES THE RIGHT TO REQUEST A COPY OF THE CONTRACTOR'S DRUG FREE WORKPLACE POLICY.
- THE VETERANS HOME CAMPUS IS TOBACCO FREE ENVIRONMENT. NO SMOKING IS ALLOWED ON THE GROUNDS.
- THE PROJECT SHALL START NO EARLIER THAN JULY 15, 2015. THE PROJECT SHALL BE SUBSTANTIALLY COMPLETE BY NOVEMBER 1, 2015. SUBSTANTIAL COMPLETION SHALL BE DEFINED AS ALL RELATED ITEMS ARE COMPLETED FOR THE FENCE REMOVAL AND FENCE RELOCATION.
- THE CONTRACTOR SHALL PROVIDE NECESSARY PRIVATE UTILITY LOCATES THAT "ONE-CALL" DOES NOT PROVIDE ON VETERANS HOME GROUNDS.
- MAINTAIN SECURITY FENCE AT ALL TIMES WHICH INCLUDES KEY PAD SYSTEM

FENCE DETAIL

- DECORATIVE FENCE BASIS OF DESIGN IS AMERISTAR MONTAGE COMMERCIAL - MAJESTIC 3-RAIL STYLE ORNAMENTAL METAL FENCING SYSTEM. OTHER APPROVED MANUFACTURERS ARE MASTER HALCO AND BOUNDARY FENCE AND RAILING OR OWNER APPROVED EQUIVALENT.
- ALL LINE BRACKETS SHALL BE AMERISTAR STYLE BB114 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END BRACKETS SHALL BE AMERISTAR STYLE BB112 OR OWNER APPROVED EQUIVALENT.
- ALL POSTS SHALL BE SET PLUMB. THE PANEL HEIGHT SHALL REMAIN CONSTANT THROUGHOUT THE FENCED AREA.
- ALL LINE POSTS SHALL BE AMERISTAR PB25144 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END POSTS SHALL BE AMERISTAR PB40144 OR OWNER APPROVED EQUIVALENT.
- ALL STEEL SHALL BE PAINTED BLACK IN ACCORDANCE WITH THE SPECIFICATIONS.
- ALL DIMENSIONS ARE ALONG THE ϕ DECORATIVE FENCE.



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SHEET 3 OF 3

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June 6, 2014

**STATE OF NEBRASKA
GRAND ISLAND VETERANS' HOME
ANDERSON BUILDING
FENCE REMODEL
GRAND ISLAND, NE**

Addendum #1

Notice to Bidders: The Project Manual and Drawings for the above referenced project are hereby amended as follows:

PROJECT MANUAL – GENERAL

ITEM NO. G-1. PROPOSAL FORM

- a. Included in this addendum is a revised Proposal Form, which includes a unit price for replacing existing damaged sections of fence.

DRAWINGS – GENERAL

ITEM NO. G-2. CONSTRUCTION DOCUMENT CLARIFICATION

- a. For both Project Documents book and Plan Sheets, the project title is:

**STATE OF NEBRASKA
GRAND ISLAND VETERANS' HOME
ANDERSON BUILDING
FENCE REMODEL
GRAND ISLAND, NE**

ITEM NO. G-3. PLAN SET:

- a. Included in this addendum is a re-issued plan set dated 6/6/14, sheets 1-3. These changes include:
 - Temporary fence shall be 8' high with a top railing and shall be secured at the bottom.
 - A storm drain cleanout shall be protected and adjusted to grade at the west access.
 - Notes added concerning maintaining the east and west accesses.
 - This work shall include repair of the sprinkler system.
 - Following General Notes were added on sheet 3.

The project shall start no earlier than July 15, 2015. The project shall be substantially complete by November 1, 2015. Substantial completion shall be defined as all related items are completed for the fence removal and fence relocation.

The Contractor shall provide necessary private utility locates that "one-call" does not provide on Veterans Home Grounds.

Maintain security fence at all times which includes key pad system.

The following is a log of the people who attended the Pre-Bid Meeting on June 3rd, 2014:

<u>NAME</u>	<u>COMPANY</u>	<u>PHONE</u>
Tom Schuerman	State Building Division	402/471-0409
Tara Bevard	City of Grand Island	402/417-9700
Matt Rief	Olsson Associates	308/384-8750
Alex Willford	Grand Island Veterans' Home	308/385-6252
Will Glandt	Middleton electric	308/382-2550
Mike Schumacher	American Fence	308/395-0793
Chad Hancock	American Fence	308/395-0793
Steve Grubbs	Lacy Const. Co.	308/384-2866
Mark Craft	State Building Division	402/430-7451
George Burgess	Grand Island Veterans' Home	308/385-6252

End of Addendum #1

Revised PROPOSAL FORM

The undersigned, being familiar with local conditions affecting the cost of the work, and the Proposed Contract Documents, including the Advertisement for Bids, Instructions to Bidders, Proposal Form, Contract Form, Form of Contract Performance Bond, Form of Appointment of Purchasing Agent, Form of Exempt Sales/Use Tax Certificate, General Conditions, Special Conditions, Specifications and Plans all on file in the Office of the DAS/State Building Division, Planning & Construction, Lincoln, Nebraska, hereby proposes to furnish all plant, equipment, transportation, materials, tools, labor and skills necessary and required to perform all work as described in the Proposed Contract Documents entitled:

**STATE OF NEBRASKA - GRAND ISLAND VETERANS' HOME
ANDERSON BUILDING FENCE REMODEL
GRAND ISLAND, NE**

all in strict accordance with the Proposed Contract Documents including Addenda Numbers ____, ____, and ____, issued and attached thereto:

For the total contract sum of

_____ dollars \$ _____

Unit Price #1: Replacement of damaged Existing Fence Panel, per 8' section, meeting all requirements of new fencing. The number of existing panels to be replaced will be determined upon contract award so all new fencing materials can be ordered at once.

_____ dollars \$ _____

Bidders shall acknowledge the receipt of any and all addenda issued in the space provided above. The undersigned agrees to complete all work within ____ calendar days following the award of the Contract.

The undersigned states that he is complying with, and will continue to comply with, fair labor standards in the pursuit of his business and in the execution of the contract on which he is bidding. The undersigned acknowledges having reviewed provisions outlined for exemption of payment of sales taxes to the State of Nebraska and also understands the requirements for registration of any and all nonresident contractors and subcontractors with the Nebraska Department of Revenue. Bid security is required and accompanies this proposal, the same being subject to forfeiture in the event of default by the undersigned.

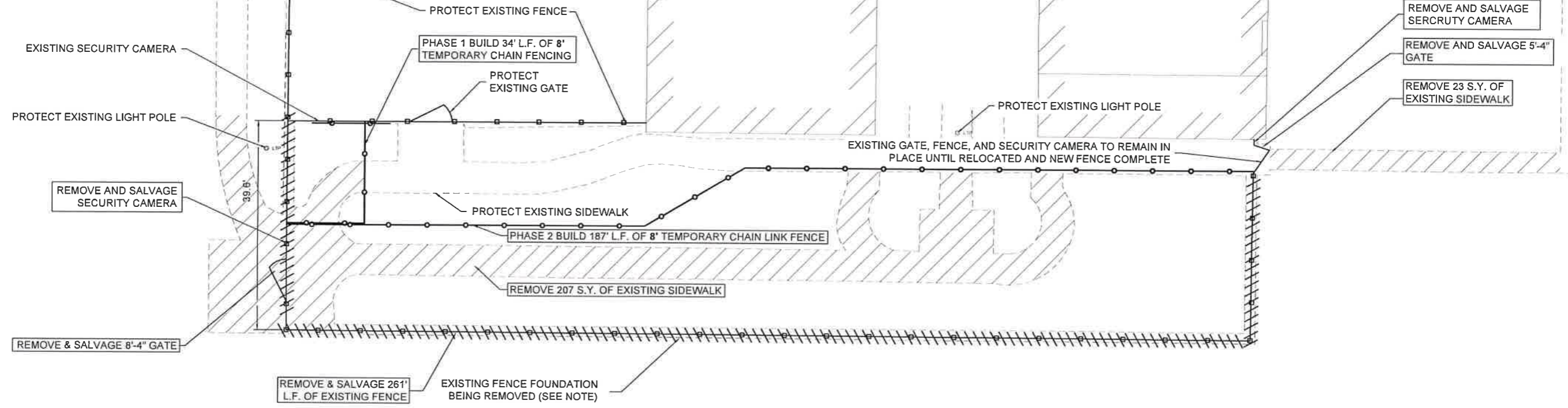
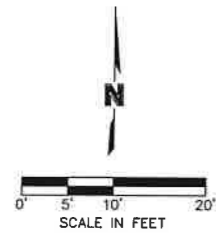
In submitting this bid, it is understood that the right is reserved by the DAS/State Building Division to reject any or all bids and to waive informalities, and it is further agreed that this bid may not be withdrawn during the period of Sixty (60) days following the scheduled closing time for receipt of the bids.

Date Firm Name

By: Address

Title Address

Firm's Federal Identification Number



- NOTE:
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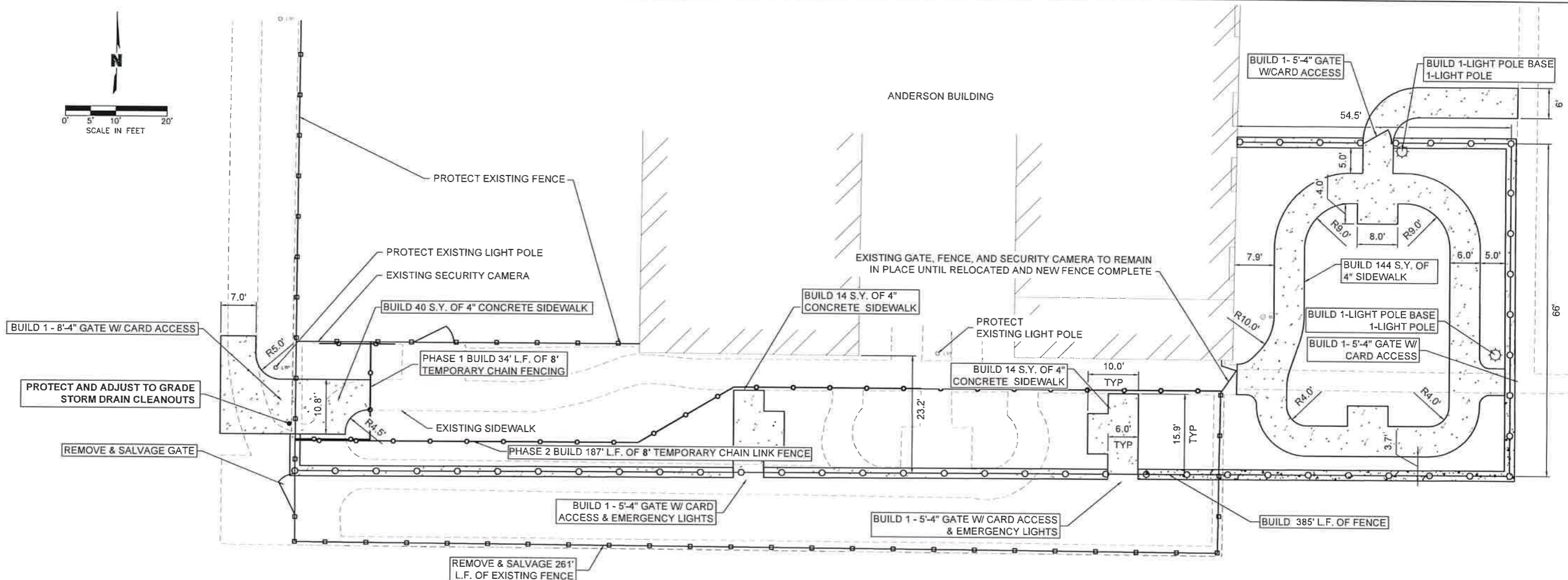
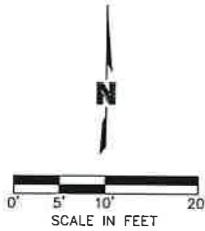
CAPITAL AVENUE

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SHEET 1 OF 3

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NOTE:

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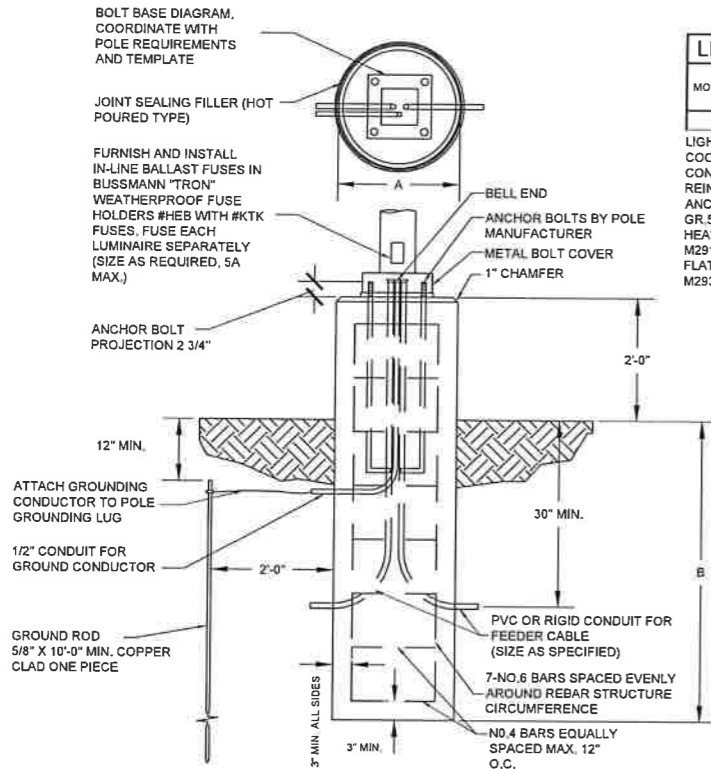
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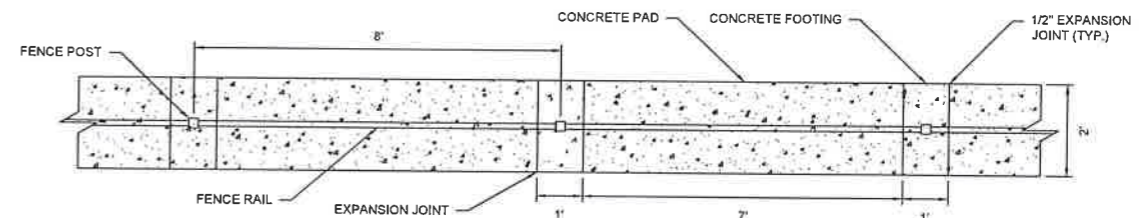


RAISED CONCRETE FOUNDATION

NOT TO SCALE

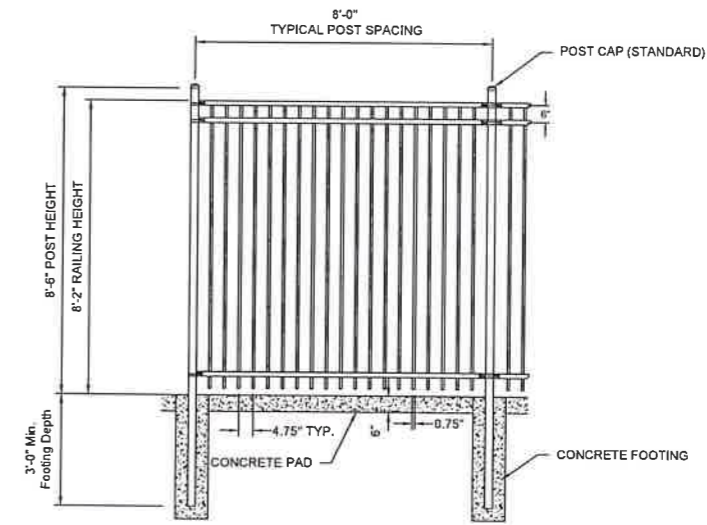
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 CONCRETE CLASS "47B-3000"
 REINFORCING STEEL: GRADE 60
 ANCHOR BOLTS: 1" DIA. (AASHTO M314, GR 55)
 HEAVY HEX GALVANIZED NUTS: (AASHTO M291, GR A)
 FLAT WASHERS GALVANIZED: (AASHTO M293)



FENCE CONCRETE FOOTING AND PAD

NOT TO SCALE



ELEVATION AT TYPICAL PANEL

NOT TO SCALE

TABLE OF APPROXIMATE QUANTITIES

ITEM	UNITS	QUANTITY
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REMOVE SIDEWALK	S.Y.	230
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BUILD 5'-4" SECURITY GATE W/CARD ACCESS	EA.	4
BUILD 8'-4" SECURITY GATE W/CARD ACCESS	EA.	1
BUILD 4" CONCRETE SIDEWALK	S.Y.	212
BUILD LIGHT POLE BASE	EA.	2
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**BUILD SECURITY FENCE	L.F.	385
SECURITY/CAMERA SYSTEM	L.S.	1
SPRINKLER REPAIRS	L.S.	1
SODDING	S.Y.	900

- * APPROXIMATELY 30-8' FENCE PANELS CAN BE SALVAGED.
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GENERAL NOTES

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2. THE CONTRACTOR SHALL COMPLY WITH THE NEBRASKA STATE PATROL WHO WILL COMPLETE A CRIMINAL BACKGROUND CHECK OF ALL EMPLOYEES ASSOCIATED WITH THIS PROJECT. THESE SHALL BE APPROVED BY THE ADMINISTRATION/HUMAN RESOURCES MANAGER AND A COPY OF THESE RECORDS WILL NEED TO BE MAINTAINED.
3. MATERIALS SHALL BE STORED IN A FENCED IN AREA TO PROTECT MEMBERS.
4. NEITHER CONTRACTOR NOR ANY EMPLOYEE OF THE CONTRACTOR SHALL ENGAGE IN THE UNLAWFUL MANUFACTURE, DISTRIBUTION, DISPENSING, POSSESSION, OR USE OF A CONTROLLED SUBSTANCE IN CONDUCTING ANY ACTIVITY OF THE PROJECT. THE DEPT. OF ADMINISTRATIVE SERVICES RESERVES THE RIGHT TO REQUEST A COPY OF THE CONTRACTOR'S DRUG FREE WORKPLACE POLICY.
5. THE VETERANS HOME CAMPUS IS TOBACCO FREE ENVIRONMENT, NO SMOKING IS ALLOWED ON THE GROUNDS.
6. THE PROJECT SHALL START NO EARLIER THAN JULY 15, 2015. THE PROJECT SHALL BE SUBSTANTIALLY COMPLETE BY NOVEMBER 1, 2015. SUBSTANTIAL COMPLETION SHALL BE DEFINED AS ALL RELATED ITEMS ARE COMPLETED FOR THE FENCE REMOVAL AND FENCE RELOCATION.
7. THE CONTRACTOR SHALL PROVIDE NECESSARY PRIVATE UTILITY LOCATES THAT "ONE-CALL" DOES NOT PROVIDE ON VETERANS HOME GROUNDS.

FENCE DETAIL

1. DECORATIVE FENCE BASIS OF DESIGN IS AMERISTAR MONTAGE COMMERCIAL - MAJESTIC 3-RAIL STYLE ORNAMENTAL METAL FENCING SYSTEM. OTHER APPROVED MANUFACTURERS ARE MASTER HALCO AND BOUNDARY FENCE AND RAILING OR OWNER APPROVED EQUIVALENT.
2. ALL LINE BRACKETS SHALL BE AMERISTAR STYLE BB114 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END BRACKETS SHALL BE AMERISTAR STYLE BB112 OR OWNER APPROVED EQUIVALENT.
3. ALL POSTS SHALL BE SET PLUMB. THE PANEL HEIGHT SHALL REMAIN CONSTANT THROUGHOUT THE FENCED AREA.
4. ALL LINE POSTS SHALL BE AMERISTAR PB25144 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END POSTS SHALL BE AMERISTAR PB40144 OR OWNER APPROVED EQUIVALENT.
5. ALL STEEL SHALL BE PAINTED BLACK IN ACCORDANCE WITH THE SPECIFICATIONS.
6. ALL DIMENSIONS ARE ALONG THE C DECORATIVE FENCE.



ANDERSON BUILDING



SHEET 3 OF 3

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RESOLUTION 2014-181

WHEREAS, relocation of fence and sidewalk at the Nebraska Veterans Home Anderson Building is necessary for the North Interceptor Phase II sanitary sewer project and Capital Avenue – Webb Road to Broadwell Avenue widening project; and

WHEREAS, bids for such work were solicited by the State of Nebraska, with one bid being submitted; and

WHEREAS, such bid was submitted by Lacy Construction of Grand Island, Nebraska in the amount of \$133,000.00; and

WHEREAS, due to the complexity of the project coordination the submitted bid is considered fair and reasonable; and

WHEREAS, payment of the compensation is contingent upon City Council approval.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to compensate the Nebraska Veterans Home Anderson Building for relocation of fence and sidewalk in the amount of \$133,000.00

Adopted by the City Council of the City of Grand Island, Nebraska, June 24, 2014.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form	☒ _____
June 20, 2014	☒ City Attorney