



# City of Grand Island

Tuesday, May 27, 2014

Council Session

## Item E-2

**Public Hearing on Acquisition of Utility Easement - 2705 W. Hwy.  
30 - BTW Properties, Inc.**

Staff Contact: Tim Luchsinger, Utilities Director

# **Council Agenda Memo**

**From:** Tim Luchsinger, Utilities Director

**Meeting:** May 27, 2014

**Subject:** Acquisition of Utility Easement – 2705 U.S. Highway 30  
– BTW Properties, Inc.

**Item #'s:** E-2 & G-7

**Presenter(s):** Timothy Luchsinger, Utilities Director

## **Background**

Nebraska State Law requires that acquisition of property must be approved by City Council. The Utilities Department needs to acquire an easement relative to the property of BTW Properties, Inc., located in the southwest corner of property located at 2705 U.S. Highway 30, in the City of Grand Island, Hall County, in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

## **Discussion**

The owner of the property is constructing a new building at this location. The easement will be used to place underground conduit, cable, and a pad-mounted transformer to supply electric power to the new building.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

## **Sample Motion**

Move to approve acquisition of the Utility Easement.

U.S. HWY 30

FRONTAGE ROAD

COMMERCIAL

INDUSTRIAL PARK

FOURTH

INDUSTRIAL LANE

LOT 1  
BONSALL

LOT 2

LOT 3

LOT 4

EXISTING 16'  
EASEMENT

EXISTING 20'  
EASEMENT

WESTERLY LINE- LOT 1, COMMERCIAL  
INDUSTRIAL PARK 4TH SUB.

SOUTHERLY LINE- LOT 1,  
COMMERCIAL INDUSTRIAL  
PARK 4TH SUB.

SUB.

SUB.

# LEGEND



INDICATES 20' WIDE  
UTILITY EASEMENT



<p>CITY OF <b>GRAND ISLAND</b> UTILITIES DEPARTMENT</p>	
<p><b>EXHIBIT "A"</b></p>	
<p>DRN BY: K.J.M.</p>	<p>SCALE: 1" = 60'</p>
<p>DATE: 5/7/2014</p>	<p>FILE: C.I.P. 4TH</p>