



# Hall County Regional Planning Commission

**Wednesday, July 2, 2014**  
**Regular Meeting Agenda**

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## **Commission Members:**

<b>Terry Connick</b>	<b>Hall County</b>	
<b>Karen Bredthauer</b>	<b>Grand Island</b>	<b>Vice Chairperson</b>
<b>Julie Connelly</b>	<b>Grand Island</b>	
<b>Craig Vincent</b>	<b>Grand Island</b>	
<b>Mark Haskins</b>	<b>Hall County</b>	
<b>Bill Hayes</b>	<b>Doniphan</b>	
<b>Dean Kjar</b>	<b>Wood River</b>	
<b>Dennis McCarty</b>	<b>Grand Island</b>	
<b>Richard Heckman</b>	<b>Cairo</b>	
<b>Pat O'Neill</b>	<b>Hall County</b>	<b>Chairperson</b>
<b>Deb Reynolds</b>	<b>Hall County</b>	
<b>Leslie Ruge</b>	<b>Alda</b>	<b>Secretary</b>

**Regional Planning Director: Chad Nabity**

**Planning Technician:**  
**Edwin Maslonka**

**Planning Secretary:**  
**Rose Rhoads**

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**6:00 PM**  
**City Hall**

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## Call to Order

## Roll Call

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### A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

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### B - RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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### DIRECTOR COMMUNICATION

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

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### .A - .A - SUMMARY PAGE

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**.A1**                      Agenda

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### E - E - MEETING MINUTES

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**E1**                      Meeting Minutes

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### F - F - PUBLIC HEARING

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**F1**                      Amendment to the Cairo Zoning Map

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**F2**                      Redevelopment Area 13R

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### J - J - CONSENT AGENDA

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**J1**                      Final Plat

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**N - N - BUDGET**

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**N1**                      Budget