



# Hall County Regional Planning Commission

**Wednesday, April 3, 2013  
Regular Meeting Agenda**

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## **Commission Members:**

|                         |                     |                         |
|-------------------------|---------------------|-------------------------|
| <b>John Amick</b>       | <b>Hall County</b>  |                         |
| <b>Karen Bredthauer</b> | <b>Grand Island</b> | <b>Vice Chairperson</b> |
| <b>Julie Connelly</b>   | <b>Grand Island</b> |                         |
| <b>Scott Eriksen</b>    | <b>Grand Island</b> |                         |
| <b>Mark Haskins</b>     | <b>Hall County</b>  |                         |
| <b>Bill Hayes</b>       | <b>Doniphan</b>     |                         |
| <b>Dennis McCarty</b>   | <b>Grand Island</b> |                         |
| <b>Jaye Monter</b>      | <b>Cairo</b>        |                         |
| <b>Pat O'Neill</b>      | <b>Hall County</b>  | <b>Chairperson</b>      |
| <b>Deb Reynolds</b>     | <b>Hall County</b>  |                         |
| <b>Leslie Ruge</b>      | <b>Alda</b>         | <b>Secretary</b>        |
| <b>Don Snodgrass</b>    | <b>Wood River</b>   |                         |

**Regional Planning Director: Chad Nabity**

## **Technician:**

**Edwin Maslonka**

## **Secretary:**

**Rose Woods**

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**6:00 PM  
City Hall**

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## Call to Order

## Roll Call

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### **A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

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### **B - RESERVE TIME TO SPEAK ON AGENDA ITEMS**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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### **DIRECTOR COMMUNICATION**

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

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### **A - A - AGENDA**

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**A1**            Agenda

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### **E - E - MEETING MINUTES**

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**E1**            Meeting Minutes

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### **F - F - PUBLIC HEARING**

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**F1**            Rezone

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**F2**            Redevelopment Plan Area #8

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**F3**            Blight Study Area 12

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**M - M - FINAL PLAT**

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**M1**

Final Plat