

City of Grand Island

Tuesday, March 12, 2013 Council Session

Item G6

#2013-59 - Approving Amendment #1 to the Plan Review Agreement between the City of Grand Island and NE Dept. of Health & Human Services

Staff Contact: Tim Luchsinger, Stacy Nonhof

Council Agenda Memo

From:	Tim Luchsinger, Utilities Director Stacy Nonhof, City Attorney
Meeting:	March 12, 2013
Subject:	Agreement between the City of Grand Island and the Nebraska Department of Health and Human Services – Amendment No. 1
Item #'s:	G-

Presenter(s): Tim Luchsinger, Utilities Director

Background

The Utilities Department operates under the authority of a license granted by the State of Nebraska, Division of Public Health of the Department of Health and Human Services. The State establishes operating rules and regulations for all public water systems under Title 179, Public Water Systems. Chapter 2 of Title 179 was revised on April 4, 2010.

Prior to April 4, 2010, the City of Grand Island had the authority to extend water mains within its established service area by its own authority. City engineering staff developed and enforced specifications in accordance with the State's Title 179 requirements and used those specifications for all City water distribution system extensions and additions. Historically, major system expansions, such as transmission line to the City Wellfield or the recent system extension to Alda, required that the design specifications and drawings be sent to the state for review and approval. As of the April 4, 2010 revisions to Title 179, not only major expansions but all water system extensions and additions must now be submitted to the Department of Health and Human Services (HHS) for review and approval. The authority of the local jurisdiction to design, review and approve the routine water system extensions has been removed.

Included in the April 4, 2010 regulatory changes is a program for larger water systems that allow local jurisdictions to retain approval authority for most of their water system extension projects. The program requires the local water system to make a one-time submittal of its standard specifications for review and approval in accordance with an agreement between the parties. This program was initiated in 2010 between the Utilities Department and HHS for three years and is now subject to renewal. A copy of a proposed amendment which will allow renewal of the original agreement is attached. If approved by the parties, the local water system is authorized, for a three year period, to

conduct the required reviews of water system extension projects. Application to HHS for the review agreement authorization includes submittal of a fee of \$900.00, and an annual review fee of \$900.00 for the term of the Amendment.

Discussion

Review fees for projects that have been submitted to the State often exceed \$1,000.00 per project and for the last four years, the number of water main projects has averaged thirteen per year. The Utilities Department has the personnel and expertise on staff to comply with the State program without additional expense.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

- 1. Move to approve
- 2. Refer the issue to a Committee
- 3. Postpone the issue to future date
- 4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the Agreement between the Nebraska Department of Health and Human Services and the City of Grand Island, and authorize the Mayor to sign Amendment No. 1 to the Agreement.

Sample Motion

Make a motion to approve Amendment No. 1 to the Agreement between the Nebraska Department of Health and Human Services and the City of Grand Island.

Amendment No.1

This amendment is made to the attached agreement pertaining to water main construction (copy attached) previously executed by and between Division of Public Health of the Department of Health and Human Services and City of Grand Island (System No. NE3107902).

The signature of both parties on this Amendment No. 1 will extend the attached agreement until April 27, 2016. The Division of Public Health of the Department of Health and Human Services and the City of Grand Island agree that all other terms and conditions of the agreement that are not hereby amended remain in full force and effect.

FOR THE SYSTEM

FOR THE DEPARTMENT

Jack L. Daniel, Administrator

Office of Drinking Water and Environmental Health P.O. Box 95026

Lincoln, NE 68509-5026

Signature

Type or Print Name

Title

Date

NE3107902 City of Grand Island PO Box 1968 Grand Island, NE 68802-1968

Date

Please check:

 \Box Checking this box reaffirms that City of Grand Island will follow the standard specifications and standard drawings approved by the Department on June 22, 2010 New 2013 Standards & Drawings Enclosed

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RESOLUTION 2013-

WHEREAS, the City of Grand Island Water Department operates under the authority of a license granted by the State of Nebraska, Division of Public Health of the Department of Health and Human Services; and

WHEREAS, the State establishes operating rules and regulations for all public water systems under Title 179, Public Water Systems; and

WHEREAS, the City of Grand Island has entered into an Agreement with the Nebraska Department of Health and Human Services that allows the City to use approved standard plans for water main projects; and

WHEREAS, Amendment No. 1 to the original Agreement has been written between the City of Grand Island and the Nebraska Department of Health and Human Services to continue until April 27, 2016 for water main project plans review pursuant to Chapter 2 of Title 179, Public Water Systems.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that Amendment No. 1 to the Agreement between the City of Grand Island and the Nebraska Department of Health and Human Services, is hereby approved.

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Adopted by the City Council of the City of Grand Island, Nebraska, March 12, 2013.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form ¤_____ March 8, 2013 ¤ City Attorney