

# Monday, May 15, 2023 Edith Abbott Memorial Library

#### **AGENDA**

#### 1. Call to Order

This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the wall in this room and anyone that wants to find out what those are is welcome to read through them. The Library Board may vote to go into Closed Session on any Agenda Item as allowed by State Law.

#### 2 Roll Call

Jaime Parr, President Sara White, Vice President Tanya Hansen, Secretary Kari Hooker-Leep Barbara Beck Beth Stecker Anna Stehlik

- 3. Public Participation
- 4. Approval of Minutes of April 17, 2023
- 5. Approval of Financial Reports
- 6. Approval of Bills Submitted April 25, 2023 and May 9, 2023
- 7. Approval of Director's Report
- 8. Board Communications and Committee Reports

- 9. Call to Action for this Month's Meeting
- 10. Police Substation
- 11. Discussion Charging Stations
- 12. Library Vending Machines
- 13. Next Meeting
- 14. Adjournment

Monday, May 15, 2023 Regular Meeting

#### Item A1

## **Public Participation**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

Individuals may also request items for future library board meetings. If the issue can be handled administratively, notification will be provided. If the item is scheduled for a future meeting, notification of the date will be given.

Monday, May 15, 2023 Regular Meeting

Item B1

Approval of Minutes of April 17, 2023

#### CITY OF GRAND ISLAND GRAND ISLAND PUBLIC LIBRARY BOARD OFFICIAL PROCEEDINGS MINUTES OF REGULAR LIBRARY BOARD MEETING April 17, 2023

Pursuant to due call and notice thereof, a Regular Meeting of the Library Board of the Grand Island Public Library was conducted on Monday, April 17, 2023. Notice appeared in the *Grand Island Independent* on April 13, 2023. A quorum present, President Jaime Parr called the meeting to order at 5:15 p.m. The following members were present: Sara White, Tanya Hansen, Kari Hooker-Leep, Anna Stehlik, Beth Stecker, and Barbara Beck. Celine Swan and Mitch Nickerson were also present.

Open Meetings Law Notice: Provided by President Jaime Parr.

Public Participation: None.

<u>Approval of Minutes</u>: Motion by Tanya Hansen, seconded by Anna Stehlik, carried unanimously to accept for filing the Minutes of the March 20, 2023 library board meeting with amended changes.

#### REPORTS:

<u>Approval of Financial Report</u>: Motion by Kari Hooker-Leep, seconded by Beth Stecker, carried unanimously to accept for filing the February 2023 Financials.

<u>Approval of Bills Submitted</u>: Motion by Anna Stehlik, seconded by Kari Hooker-Leep, carried unanimously to accept for filing the March 28, 2023 and April 11, 2023 Bills Submitted.

<u>Approval of Director's Report</u>: Motion by Tanya Hansen, seconded by Sara White, carried unanimously to accept for filing the Director's Report.

<u>Board Communications and Committee Report</u>: Jaime Parr discussed that the Ad Hoc Committee for the Substation will have a total of three meetings and the first one will take place on Tuesday, April 18<sup>th</sup>. The first meeting will strictly be focused on the mission of this Committee. These meetings are open to anyone. Discussion also took place regarding the Parking Lot Policy and an approval was needed. Motion by Tanya Hansen, seconded by Jaime Parr, carried unanimously to accept for filing the Parking Lot Policy as amended from the March meeting.

Call to Action for This Month's Meeting: Celine handed out the latest Newsletter.

Circ Policies Discussion: Nothing to report at this time.

<u>Approval for Request for Consideration:</u> Discussion took place regarding the book in question. The Board decided to leave the book on the shelf. The Board referred to our Library Mission and Collection Development Policy.

A motion by Anna Stehlik, seconded by Tanya Hansen to accept for filing the book in question will stay on the shelf in its current location. Upon roll call vote, 6 voted yes and 1voted no to deny the Request for Consideration.

Next Meeting: Monday May 15, 2023 at 5:15 pm

There being no other business the meeting was adjourned at 6:40 p.m.

Tanya Hansen, Secretary

Monday, May 15, 2023 Regular Meeting

#### Item B2

# **Approval of Financial Reports**

The reports of revenues and expenditures since the last board meeting are submitted as generated, subject to City Finance Department journal entry changes.



04/20/2023 13:23 aliciaj CITY OF GRAND ISLAND LIBRARY REVENUES

FOR THE MONTH ENDED MARCH 2023

P 1 |glytdbud

FOR 2023 06

| ACCOUNTS FOR:<br>100 GENERAL FUND   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED                                  | ENCUMBRANCES                    | AVAILABLE<br>BUDGET  | PCT<br>USED                                      |
|---|---|---|--|---|---------------------------------|--|--|
| 10044301 LIBRARY  |   |   |  |   |                                 |  |  |
| 74350 COUNTY SHARE OF LIBRARY 74365 STATE GRANTS 74576 COPY MACHINE USE FEES 74703 FINES AND PENALTIES 74725 NONRESIDENT CARD FEE 74795 OTHER REVENUE | -27,500<br>-7,107<br>-11,000<br>-10,000<br>-5,500<br>-2,500 | -27,500<br>-7,107<br>-11,000<br>-10,000<br>-5,500<br>-2,500 | .00<br>-300.00<br>-6,048.67<br>-2,572.92<br>-2,651.00<br>-4,378.03 | .00<br>.00<br>-1,182.53<br>-663.65<br>-800.00 | .00<br>.00<br>.00<br>.00<br>.00 | -27,500.00<br>-6,807.00<br>-4,951.33<br>-7,427.08<br>-2,849.00<br>1,878.03 | .0%<br>4.2%<br>55.0%<br>25.7%<br>48.2%<br>175.1% |
| TOTAL LIBRARY   | -63,607   | -63,607   | -15,950.62   | -2,646.18                                     | .00                             | -47,656.38   | 25.1%  |
| TOTAL GENERAL FUND  | -63,607   | -63,607   | -15,950.62   | -2,646.18                                     | .00                             | -47,656.38   | 25.1%  |



04/20/2023 13:27 aliciaj CITY OF GRAND ISLAND LIBRARY EXPENSES

FOR THE MONTH ENDED MARCH 2023

P 1 |glytdbud

FOR 2023 06

| ACCOUNTS FOR:<br>100 GENERAL FUND  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET | PCT<br>USED  |
|--|--|--|--|--|--|---------------------|--|
| 10044301 LIBRARY   |  |  |  |  |  |                     |  |
| 85105 SALARIES - REGULAR 85110 SALARIES - OVERTIME 85115 F.I.C.A. PAYROLL TAXES 85120 HEALTH INSURANCE 85125 LIFE INSURANCE 85130 DISABLITY INSURANCE 85145 PENSION CONTRIBUTION 85150 WORKERS COMPENSATION 85160 OTHER EMPLOYEE BENEFITS 85161 HRA-VEBA 85213 CONTRACT SERVICES 85241 COMPUTER SERVICES 85245 PRINTING & BINDING SERVICES 85305 UTILITY SERVICES 85317 NATURAL GAS 85319 REPAIR & MAINT-LAND IMP/IRRIGA 85324 REPAIR & MAINT-OFF FURN & EQ 85335 REPAIR & MAINT-OFF FURN & EQ 85335 REPAIR & MAINT - VEHICLES 85350 SANITATION SERVICE 85410 TELEPHONE EXPENSE 85413 POSTAGE 85416 ADVERTISING 85422 DUES & SUBSCRIPTIONS 85425 BOOKS 85426 AV/ELECTRONIC MEDIA 85427 PERIODICALS 85428 TRAVEL & TRAINING 85429 OTHER EXPENDITURES 85510 CLEANING SUPPLIES 85510 CLEANING SUPPLIES 85515 GASOLINE 85540 SMALL TOOLS & PARTS | 1,207,132<br>91,431<br>252,950<br>2,550<br>3,145<br>67,498<br>2,231<br>0<br>13,230<br>20,000<br>40,000<br>1,500<br>59,400<br>11,000<br>21,600<br>10,000<br>480<br>810<br>6,480<br>500<br>27,040<br>109,250<br>118,386<br>11,550<br>5,000<br>10,000<br>40,000<br>11,000<br>21,600<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,0 | 1,207,132<br>91,431<br>252,950<br>2,550<br>3,145<br>67,498<br>2,231<br>13,230<br>20,000<br>40,000<br>1,500<br>59,400<br>11,000<br>21,600<br>10,000<br>21,600<br>10,000<br>21,600<br>10,000<br>21,600<br>10,000<br>21,600<br>10,000<br>21,600<br>10,000<br>21,600<br>10,000<br>11,000<br>21,600<br>10,000<br>21,600<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000 | 565,686.46<br>274.12<br>40,386.75<br>106,653.90<br>1,057.00<br>1,480.34<br>32,646.50<br>300.40<br>231.52<br>2,830.00<br>9,707.00<br>19,905.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.88<br>540.8 | 570.00<br>.00<br>.00<br>.00<br>2,751.99<br>2,710.59<br>32.94<br>707.70<br>.00<br>.00<br>.63.40<br>592.05 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 641,445.54          | 46.08<br>988<br>44.2888<br>41.118<br>42.2588<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508<br>41.508 |
| TOTAL LIBRARY  | 2,157,631  | 2,157,631  | 971,837.96   | 200,040.64   | 29,484.14  | 1,156,308.90        | 46.4%  |
| TOTAL GENERAL FUND   | 2,157,631  | 2,157,631  | 971,837.96   | 200,040.64   | 29,484.14  | 1,156,308.90        | 46.4%  |



04/20/2023 14:54 aliciaj CITY OF GRAND ISLAND ALL REVENUES

FOR THE MONTH ENDED MARCH 2023

P 141 |glytdbud

#### FOR 2023 06 JOURNAL DETAIL 2023 6 TO 2023 6

| ACCOUNTS FOR: 295<br>ORIGINA |                             | SSISTANCE<br>REVISED BUDGET    | YTD EXPENDED        | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET  | % USED |
|------------------------------|-----------------------------|--------------------------------|---------------------|--------------|--------------|-------------------|--------|
| 29555001 OTHER DE            | EPARTMENT PROJ              | ECTS                           |                     |              |              |                   |        |
| 74602 PLANNING CO            | OMMISSION PLAQ              | UE                             |                     |              |              |                   |        |
| 29555001 74602               | PLANN<br>-120.00            | ING COMMISSION PLAQUE -120.00  | JE 0.00             | 0.00         | 0.00         | -120.00           | .0%    |
| TOTAL PLANN                  | ING COMMISSION -120.00      | PLAQUE<br>-120.00              | 0.00                | 0.00         | 0.00         | -120.00           | .0%    |
| 74701 EDITH ABBO             | TT MEMORIAL LI              | BRARY                          |                     |              |              |                   |        |
| 29555001 74701 -             | EDITH<br>74,000.00          | ABBOTT MEMORIAL LIF            | BRARY<br>-906.28    | 0.00         | 0.00         | -73,093.72        | 1.2%   |
| 29555001 74701 10            | 0.00 EDITH                  | ABBOTT MEMORIAL LIE 0.00       | BRARY<br>-970.10    | 0.00         | 0.00         | 970.10            | 100.0% |
| 29555001 74701 10            | 0.00 EDITH                  | ABBOTT MEMORIAL LIF            | BRARY<br>-20,000.00 | 0.00         | 0.00         | 20,000.00         | 100.0% |
| 29555001 74701 10            | 0.00 EDITH                  | ABBOTT MEMORIAL LIE 0.00       | BRARY<br>-825.00    | -825.00      | 0.00         | 825.00            | 100.0% |
| 2023/06/000230               | 03/23/2023 GE               | N -825.00                      | REF CORECT          |              | YOUTH PROGRA | AM DEPOSIT IN EXP |        |
|                              | ABBOTT MEMORIA<br>74,000.00 | AL LIBRA<br>-74,000.00         | -22,701.38          | -825.00      | 0.00         | -51,298.62        | 30.7%  |
| 74735 CONTINGENCY            | / PROJECTS                  |                                |                     |              |              |                   |        |
| <u>29555001 74735</u><br>-25 | CONTI                       | NGENCY PROJECTS<br>-250,000.00 | 0.00                | 0.00         | 0.00         | -250,000.00       | .0%    |



04/20/2023 14:10 aliciaj

CITY OF GRAND ISLAND ALL EXPENSES

FOR THE MONTH ENDED MARCH 2023

P 163 |glytdbud

| FOR 2023 06                        |                    |                     |             |              | JOURNAL DETAIL     | 2023 6 TO           | 2023 6      |
|------------------------------------|--------------------|---------------------|-------------|--------------|--------------------|---------------------|-------------|
| ACCOUNTS FOR: 295 LOCAL ASSISTANCE | ORIGINAL<br>APPROP | REVISED<br>BUDGET Y | TD EXPENDED | MTD EXPENDED | ENCUMBRANCES       | AVAILABLE<br>BUDGET | PCT<br>USED |
| 29555001 OTHER DEPARTMENT PROJECTS |                    |                     |             |              |                    |                     |             |
| 91 OPERATING EXPENSES              |                    |                     |             |              |                    |                     |             |
| 29555001 85041 PLAQUE              | 130                | 130                 | 133.90      | .00          | .00                | -3.90               | 103.0%      |
| 29555001 85042 LIBRARY             | 0                  | 0                   | -5,161.11   | .00          | .00                | 5,161.11            | 100.0%      |
| 29555001 85042 103 LIBRARY         | 0                  | 0                   | 2,275.48    | 602.79       | .00                | -2,275.48           | 100.0%      |
| 2023/06/000053 03/07/2023 API      | 103.54 VND 0       | 10168 VCH55366      | 9 BANK OF   | AMERICA SAN  | MS -Winter Primeti | me 2023             | 8156        |

| 29555001 OTHER DEPARTMENT PROJECTS  |   |   |  |   |   |   |   |   |  |
|---|---|---|--|---|---|---|---|---|--|
| 91 OPERATING EXPENSES   |   |   |  |   |   |   |   |   |  |
| 29555001 85041 PLAQUE   | 130   | 1   | 130  | 133.90  |   | .00   | .00   | -3.90   | 103.0%   |
| 29555001 85042 LIBRARY  | 0   |   | 0  | -5,161.11   |   | .00   | .00   | 5,161.11  | 100.0%   |
| 29555001 85042 103 LIBRARY  | 0   |   | 0  | 2,275.48  | 6   | 502.79  | .00   | -2,275.48   | 100.0%   |
| 2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000058 03/07/2023 API<br>2023/06/000186 03/21/2023 API<br>2023/06/000186 03/21/2023 API<br>2023/06/000186 03/21/2023 API<br>2023/06/000186 03/21/2023 API<br>2023/06/000186 03/21/2023 API<br>2023/06/000186 03/21/2023 API | 103.54 VND<br>10.00 VND<br>21.98 VND<br>73.65 VND<br>47.51 VND<br>-3.63 VND<br>115.74 VND<br>101.07 VND<br>102.95 VND<br>29.98 VND          | 010168 VC<br>010168 VC<br>010168 VC<br>010168 VC<br>010168 VC<br>010168 VC<br>010168 VC                           | CH553959<br>CH553984<br>CH554001<br>CH554011<br>CH554057<br>CH554693<br>CH554781<br>CH554898                         | BANK OF<br>BANK OF<br>BANK OF<br>BANK OF<br>BANK OF<br>BANK OF<br>BANK OF | AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA                | DOLLA<br>SUPER<br>DOMIN<br>SUPER<br>SUPER<br>SUPER<br>SUPER<br>TACO | -Winter Primeting TREE - Primet SAVER - Primet O'S - Primetime SAVER - Primet SAVER - Primet SAVER - Primet SAVER - Primet BELL - Primetim SAVER - Primet 6,006.40  | ime ime it & Napki ime ime ime  | 8156<br>8156<br>8156<br>8156<br>8156<br>8156<br>8181<br>8181                             |
|   | 0   |   | -  |   | 2 (   |   | ·   | ·   |  |
| 2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000053 03/07/2023 API<br>2023/06/000059 03/14/2023 API   | 6.25 VND<br>12.90 VND<br>69.36 VND<br>69.95 VND<br>5.48 VND<br>561.00 VND<br>45.92 VND<br>104.07 VND<br>20.57 VND<br>14.96 VND<br>49.88 VND | 010168 VC<br>010168 VC<br>010168 VC<br>009820 VC<br>009820 VC<br>010168 VC<br>010168 VC<br>010168 VC<br>010168 VC | CH553812<br>CH553855<br>CH553927<br>CH554037<br>CH553509<br>CH553510<br>CH554611<br>CH554692<br>CH554692<br>CH554692 | BANK OF BANK OF BANK OF CORNHUSH CORNHUSH BANK OF BANK OF BANK OF         | AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>(ER STATE<br>(ER STATE<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA | HYVEE SUPER AMAZO HOBBY IND REUPH IND REUPH SAMS- WALMA HOBBY SAMS- | 3,216.00  R TREE-Activiti -Activities & P SAVER - Open H N - Programm Sup LOBBY-Programm OLSTER FURNITUR OLSTER FURNITUR Activities&Prog RT - Programm Activities&Programm Activities&Program Activities&Program Activities&Program Activities&Program Activities&Program N - Program Sup | rograms ouse plies ing Suppli E E ram Suppli pplies ing Suppli ram Suppli | 8156<br>8156<br>8156<br>8156<br>229978<br>229978<br>8181<br>8181<br>8181<br>8181<br>8181 |



04/20/2023 14:10 aliciaj CITY OF GRAND ISLAND ALL EXPENSES

FOR THE MONTH ENDED MARCH 2023

P 164 |glytdbud

FOR 2023 06 JOURNAL DETAIL 2023 6 TO 2023 6

| ACCOUNTS FOR:<br>295 LOCAL ASSISTANCE                          | ORIGINAL<br>APPROP       | REVISED<br>BUDGET YT       | D EXPENDED | MTD EXPENDED      | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED |
|--|--------------------------|----------------------------|------------|-------------------|--|----------------------|-------------|
| 29555001 85042 106 LIBRARY                                     | 0                        | 0                          | .00        | .00               | -17,374.00                             | 17,374.00            | 100.0%      |
| 29555001 85042 107 LIBRARY                                     | 0                        | 0                          | 1,729.16   | .00               | .00                                    | -1,729.16            | 100.0%      |
| 29555001 85042 108 LIBRARY                                     | 0                        | 0                          | .00        | .00               | 9,062.00                               | -9,062.00            | 100.0%      |
| 29555001 85042 109 LIBRARY                                     | 0                        | 0                          | 4,509.47   | 1,133.45          | .00                                    | -4,509.47            | 100.0%      |
| 2023/06/000186 03/21/2023 API<br>2023/06/000230 03/23/2023 GEN | 308.45 VND<br>825.00 REF | 010168 VCH554662<br>CORECT | BANK OF    | AMERICA AM<br>YOU | AZON-Supplies You<br>TH PROGRAM DEPOSI | th Grant<br>T IN EXP | 8181        |
| TOTAL OPERATING EXPENSES                                       | 130                      | 130                        | 11,359.57  | 4,745.58          | 910.40                                 | -12,139.97           | 9438.4%     |
| 96 CAPITAL OUTLAY  |                          |                            |            |                   |  |                      |             |
| 29555001 85010 CONTPROJ  | 270,000                  | 270,000                    | .00        | .00               | .00                                    | 270,000.00           | .0%         |
| TOTAL CAPITAL OUTLAY   | 270,000                  | 270,000                    | .00        | .00               | .00                                    | 270,000.00           | .0%         |
| TOTAL OTHER DEPARTMENT PROJECTS                                | 270,130                  | 270,130                    | 11,359.57  | 4,745.58          | 910.40                                 | 257,860.03           | 4.5%        |

Monday, May 15, 2023 Regular Meeting

### Item B3

# Approval of Bills Submitted - April 25, 2023 and May 9, 2023

The following bills were submitted by the Library Director in accordance with the Library Funds Policy since the last library board meeting.

Council Meeting
April 25, 2023

Schedule of Bills
042523

| <u>Org</u> <u>C</u> |         | Vendor #_Name<br>LIBRARY                       | <b>Description</b>                          | <u>Invoice</u>       | <u>PO #</u> | WO# | Check #      | <u>Amount</u> |
|---------------------|---------|--|---|----------------------|-------------|-----|--------------|---------------|
| 8524<br>0           |         | COMPUTER SERVICES<br>SANK OF AMERICA           | CDWG-Library Acronis Licenses               | TXN00106312          |             |     | 8220         | 1,280.00      |
| 8532                | 24      | REPAIR & MAINT - BUIL                          |   |                      |             |     |              |               |
| 0                   | 10168 B | SANK OF AMERICA                                | ACE - Maintenance Supplies                  | TXN00105351          |             |     | 8220         | 30.97         |
| 0                   | 10168 B | SANK OF AMERICA                                | MENARDS- Maintenance Supplies               | TXN00105662          |             |     | 8220         | 202.40        |
| 8541                | 10      | TELEPHONE                                      |   |                      |             |     |              |               |
| 1                   | 107 C   | ENTURYLINK INC                                 | GROUP CITY HALL PHONE BILL                  | 308 E22-1707/APR2023 |             |     | 230404       | 28.32         |
| 1                   | 107 C   | ENTURYLINK INC                                 | PHONE BILL - LIBRARY                        | 308 385-5333/APR2023 |             |     | 230391       | 158.60        |
| 1                   | 387 S   | TATE OF NE DIV OF COMM                         | MAR 2023 FOR ACCT 01 0240                   | 1365634              |             |     | 0            | 394.41        |
| 8541                | 13      | POSTAGE  |   |                      |             |     |              |               |
| 0                   | 10168 B | SANK OF AMERICA                                | USPS - POSTAGE                              | TXN00105832          |             |     | 8220         | 48.56         |
| 0                   | 10168 B | SANK OF AMERICA                                | USPS - POSTAGE                              | TXN00105754          |             |     | 8220         | 54.38         |
| 0                   | 10168 B | ANK OF AMERICA                                 | USPS - Postage                              | TXN00106058          |             |     | 8220         | 176.38        |
| <b>8541</b><br>1    |         | <b>ADVERTISING</b><br>EE BHM CORP              | MEETING AD                                  | 118-60115812/MAR2023 |             |     | 0            | 13.60         |
| 8542<br>0           |         | <b>DUES &amp; SUBSCRIPTION</b> SANK OF AMERICA | S NE LIBRARY ASSOC-Dues/Supenche            | TXN00106067          |             |     | 8220         | 40.00         |
| 1                   | 3767 C  | OCLC ONLINE COMPUTER LIBRARY                   | APR 2023 CATALOGING & METADATA SUBSCRIPTION | 1000297814           |             |     | 0            | 2,320.17      |
| 8542                |         | BOOKS<br>SANK OF AMERICA                       | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105713          |             |     | 8220         | 107.81        |
|                     |         | SANK OF AMERICA                                | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105714          |             |     | 8220         | 199.76        |
| 0                   |         | SANK OF AMERICA                                | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105714          |             |     | 8220<br>8220 | 233.80        |
| 0                   |         |  | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105674          |             |     | 8220<br>8220 | 293.44        |
| 0                   |         | ANK OF AMERICA<br>ANK OF AMERICA               | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105942          |             |     | 8220         | 293.44        |
| 0                   |         | SANK OF AMERICA                                | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105854          |             |     | 8220         | 432.13        |
| _                   |         | SANK OF AMERICA                                | INGRAM LIBRARY SERVICE - BOOKS              | TXN00105632          |             |     | 8220         | 615.53        |
| U                   | 10100 B | ANK OF AMERICA                                 | INGIGINEDIA INTERPORTATION DOORS            | 1711/00/103032       |             |     | 8220         | 015.55        |
| 8542                |         | AV/ELECTRONIC MEDIA                            |   |                      |             |     |              |               |
|                     |         | SANK OF AMERICA                                | Epidemic Sound - Music License              | TXN00105228          |             |     | 8220         | 299.00        |
| 0                   | 10168 B | SANK OF AMERICA                                | INTERN'AL TRANS-Epidemic Sound              | TXN00105238          |             |     | 8220         | 2.39          |
| 0                   | 10168 B | SANK OF AMERICA                                | WALMART - DVD                               | TXN00106165          |             |     | 8220         | 17.96         |
| 1                   | 562 N   | IIDWEST TAPE                                   | DVD   | 503620709            | 20236       |     | 0            | 22.49         |
| 1                   | 562 N   | IIDWEST TAPE                                   | DVD'S                                       | 503608443            | 20236       |     | 0            | 38.23         |

| Council<br>April 25             | Meeting<br>, 2023                      | <b>Schedule of Bills</b>               | 042523         |                 | Page 23 |               |
|---------------------------------|--|--|----------------|-----------------|---------|---------------|
| <u>Org</u> <u>C</u><br>10044301 | <u>Dbject</u> Vendor #_Name<br>LIBRARY | <u>Description</u>                     | <u>Invoice</u> | <u>PO #</u> WO# | Check # | <u>Amount</u> |
| 8542                            |  | 4                                      |                |                 |         |               |
| 1                               | 562 MIDWEST TAPE                       | DVD'S                                  | 503573184      | 20236           | 0       | 45.73         |
| 1                               | 562 MIDWEST TAPE                       | MAR 2023 HOOPLA                        | 503584212      | 20236           | 0       | 5,241.20      |
| 1                               | 562 MIDWEST TAPE                       | PLAYAWAY CASES                         | 503572841      | 20236           | 0       | 119.80        |
| 8550                            | OFFICE SUPPLIES                        |  |                |                 |         |               |
| 1                               | 11436 ALL COPY PRODUCTS INC            | MAR 2023 COPY OVERAGES / C227 CONTRACT | AR3891380      | 37859           | 0       | 45.54         |
| 0                               | 10168 BANK OF AMERICA                  | AMAZON - Supplies                      | TXN00105730    |                 | 8220    | 15.70         |
| 0                               | 10168 BANK OF AMERICA                  | AMAZON - Supplies                      | TXN00105704    |                 | 8220    | 279.96        |
| 0                               | 10168 BANK OF AMERICA                  | DOLLARTREE-Activities & Progra         | TXN00106182    |                 | 8220    | 2.50          |
| 0                               | 10168 BANK OF AMERICA                  | WALMART-Makerspace Supplies            | TXN00106169    |                 | 8220    | 9.01          |
| 1                               | 311 CAPITAL BUSINESS SYSTEMS, INC      | JAN-MAR 2023 COPY OVERAGES             | 1266253        | 20233           | 0       | 145.10        |
| 8551                            |  |  |                |                 |         |               |
| 1                               | 83 CITY OF GRAND ISLAND-TREASURE       | MAR 2023 REPAIR SHOP BILL              | LIBR 2023-03   |                 | 0       | 35.81         |

10044301 Org Total

13,248.29

| Council Meeting<br>April 25, 2023               | <b>Schedule of Bills</b>       | 042523      |                 | Page 38 |               |
|---|--------------------------------|-------------|-----------------|---------|---------------|
| Org Object Vendor #_Name 20110001 LIBRARY TRUST | <u>Description</u>             | Invoice     | <u>PO #</u> WO# | Check # | <u>Amount</u> |
| <b>85425 BOOKS 0</b> 10168 BANK OF AMERICA      | INGRAM LIBRARY SERVICE - BOOKS | TXN00105674 |                 | 8220    | 11.06         |
| 0 10168 BANK OF AMERICA                         | INGRAM LIBRARY SERVICE - BOOKS | TXN00105714 |                 | 8220    | 12.30         |
| 0 10168 BANK OF AMERICA                         | INGRAM LIBRARY SERVICE - BOOKS | TXN00105713 |                 | 8220    | 52.20         |
| 0 10168 BANK OF AMERICA                         | INGRAM LIBRARY SERVICE - BOOKS | TXN00105854 |                 | 8220    | 147.85        |
| 0 10168 BANK OF AMERICA                         | INGRAM LIBRARY SERVICE - BOOKS | TXN00105942 |                 | 8220    | 513.48        |

20110001 Org Total

736.89

| 11 23        | , 2023                                      |                           |                                | <del></del>     | 042523         |              |        |          |               |
|--------------|---|---------------------------|--------------------------------|-----------------|----------------|--------------|--------|----------|---------------|
|              | Object Vendor                               | _                         | <u>Description</u>             |                 | <u>Invoice</u> | <u>PO #</u>  | WO#    | Check #  | <u>Amount</u> |
| 5001<br>8504 |   | DEPARTMENT PRO            | DJECTS<br>MEMORIAL LIBRARY     |                 |                |              |        |          |               |
| 050-         | 103   |                           | ES NEBRASKA                    |                 |                |              |        |          |               |
| 0            | 10168 BANK OF                               | AMERICA                   | EILEEN'S COOKIES- Primetime    |                 | TXN00106003    |              |        | 8220     | 121.00        |
| 0            | 10168 BANK OF                               | AMERICA                   | HYVEE - Primetime              |                 | TXN00105983    |              |        | 8220     | 81.25         |
| 0            | 10168 BANK OF                               | AMERICA                   | KIKOS CANTINA - Primetime      |                 | TXN00105698    |              |        | 8220     | 175.00        |
| 0            | 10168 BANK OF                               | AMERICA                   | PANDA EXPRESS- Primetime       |                 | TXN00105499    |              |        | 8220     | 124.00        |
| 0            | 10168 BANK OF                               | AMERICA                   | PIZZA HUT - Primetime          |                 | TXN00106135    |              |        | 8220     | 124.17        |
| 0            | 10168 BANK OF                               | AMERICA                   | SONIC - Primetime              |                 | TXN00105784    |              |        | 8220     | 80.00         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER - Primetime        |                 | TXN00105479    |              |        | 8220     | 22.98         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER - Primetime        |                 | TXN00105716    |              |        | 8220     | 29.98         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER - Primetime        |                 | TXN00106018    |              |        | 8220     | 29.98         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER - Primetime        |                 | TXN00106082    |              |        | 8220     | 48.33         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER - Primetime        |                 | TXN00105799    |              |        | 8220     | 84.26         |
| 0            | 10168 BANK OF                               | AMERICA                   | SUPER SAVER-Fall 2022 Primetim |                 | TXN00105530    |              |        | 8220     | 175.17        |
|              | 104   | COMMUNI                   | TY FOUNDATION                  |                 |                |              |        |          |               |
| 1            | 11516 TMC FURI                              | NITURE INC                | FAMILY WORKSTATION & SHIPPING  | ì               | 60895          | 38196        |        | 0        | 3,003.20      |
|              | 105   | GI PUBLIC                 | LIBRARY FOUNDATION             |                 |                |              |        |          |               |
| 0            | 10168 BANK OF                               | AMERICA                   | AMAZON - Program Supplies      |                 | TXN00105933    |              |        | 8220     | 29.97         |
| 0            | 10168 BANK OF                               | AMERICA                   | AMAZON - Program Supplies      |                 | TXN00105895    |              |        | 8220     | 49.49         |
| 0            | 10168 BANK OF                               | AMERICA                   | CDW GOVT - Printer             |                 | TXN00106071    |              |        | 8220     | 308.63        |
| 0            | 10168 BANK OF                               | AMERICA                   | DOLLARTREE-Activities & Progra |                 | TXN00106182    |              |        | 8220     | 11.25         |
| 0            | 10168 BANK OF                               | AMERICA                   | FIRESPRING-Print Summer Guides |                 | TXN00106346    |              |        | 8220     | 2,157.36      |
| 0            | 10168 BANK OF                               | AMERICA                   | SAMS-Activities&Program Suppli |                 | TXN00105912    |              |        | 8220     | 15.12         |
| 0            | 10168 BANK OF                               | AMERICA                   | VOM GROCERY-Program Supplies   |                 | TXN00105297    |              |        | 8220     | 7.17          |
| 0            | 10168 BANK OF                               | AMERICA                   | WALMART - DVD                  |                 | TXN00106165    |              |        | 8220     | 35.87         |
| 0            | 10168 BANK OF                               | AMERICA                   | WALMART - Program Supplies     |                 | TXN00106143    |              |        | 8220     | 7.36          |
| 0            | 10168 BANK OF                               | AMERICA                   | WALMART - Program Supplies     |                 | TXN00105803    |              |        | 8220     | 51.50         |
|              | 108   | ARPA LIBR                 | ARY IMPROVEMENT                |                 |                |              |        |          |               |
| 1            | 4498 COMPRIS                                | E TECHNOLOGIES II         | NC NEW SMART KIOSK & SHIPPING  |                 | 2023-140       | 38073        |        | 0        | 7,058.00      |
|              |   | Library Funds Disbursen   | nent Voucher                   |                 |                |              |        |          | ,             |
|              | Approved by                                 | Jaime Parr                | 0ote Apr 24, 2023              | Prepared by     |                | 29555001 Org | Total  | 13,831.0 | 4             |
|              | Library Board<br>President                  | gaine Pare                |                                | Prepared by     |                | 29333001 Olg | 1 Otal | 13,031.0 | •             |
|              | Authenticated                               | Tanya Hansen              | ooo Apr 24, 2023               | rossing coastal |                |              |        |          |               |
|              | Authenticated<br>Library Board<br>Secretory | Tanya Hansen Tanya Hansen | ∞ Apr 24, 2023                 |                 |                |              |        |          |               |

Council Meeting
May 09, 2023

Schedule of Bills
050923

| May 09,                         | 2023   |  | 050925               |             |     |         |               |
|---------------------------------|--|--|----------------------|-------------|-----|---------|---------------|
| <u>Org</u> <u>O</u><br>10044301 | <u>Dbject</u> Vendor #_Name<br>LIBRARY                     | <u>Description</u>                                 | <u>Invoice</u>       | <u>PO #</u> | WO# | Check # | <u>Amount</u> |
| 8516                            |  | IEFITS TASC - Admin Fees                           | TXN00106773          |             |     | 8250    | 19.55         |
| _                               |  |  |                      |             |     | 0200    | 13.00         |
| 8531<br>1                       | 7 NATURAL GAS<br>336 NORTHWESTERN ENERGY                   | NATURAL GAS BILL                                   | 2646500-5 / MAR 2023 |             |     | 230596  | 1,978.76      |
| 8532                            |  |  |                      |             |     |         |               |
| 0                               | 10168 BANK OF AMERICA                                      | ACE - Maintenance Supplies                         | TXN00106247          |             |     | 8250    | 11.99         |
| 0                               | 10168 BANK OF AMERICA                                      | ACE - Maintenance Supplies                         | TXN00106681          |             |     | 8250    | 21.75         |
| 0                               | 10168 BANK OF AMERICA                                      | ACE - Maintenance Supplies                         | TXN00106074          |             |     | 8250    | 28.13         |
| 0                               | 10168 BANK OF AMERICA                                      | ACE - Maintenance Supplies                         | TXN00106175          |             |     | 8250    | 41.99         |
| 0                               | 10168 BANK OF AMERICA                                      | MENARDS - Maintenance Supplie                      | TXN00106160          |             |     | 8250    | 131.50        |
| 1                               | 11009 K9 BED BUG DETECTION OF NEBRA                        | QTRLY BED BUG DOG SERVICE                          | 6152                 | 37845       |     | 0       | 600.00        |
| 8535<br>0                       | SANITATION SERVICE 10168 BANK OF AMERICA                   | MID NE DISPOSAL-Mar 2023 Sanit                     | TXN00106262          |             |     | 8250    | 63.40         |
| 8541                            |  | APR 2023 NETWORK SERVICE CHARGES                   | 1368000              |             |     | 0       | 19.63         |
| 6<br>6                          | 387 STATE OF NE DIV OF COMM<br>387 STATE OF NE DIV OF COMM | BILLING ERROR - DUP DEC 2022 LONG DISTANCE CHARGES | 1358541              |             |     | 0       | 18.62<br>2.10 |
| 6                               | 387 STATE OF NE DIV OF COMM  387 STATE OF NE DIV OF COMM   | JAN-MAR 2023 LONG DISTANCE&DEC '22 DUP BILL CREDIT | 1367894              |             |     | 0       | 5.95          |
|                                 |  |  |                      |             |     |         |               |
| 8541                            |  | HODE Date  | TVN100107152         |             |     | 22.52   | 20.55         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106152          |             |     | 8250    | 20.65         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106530          |             |     | 8250    | 25.44         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106557          |             |     | 8250    | 26.99         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106858          |             |     | 8250    | 27.96         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106283          |             |     | 8250    | 32.55         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106386          |             |     | 8250    | 43.45         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS - Postage                                     | TXN00106778          |             |     | 8250    | 63.62         |
| 0                               | 10168 BANK OF AMERICA                                      | USPS-Postage & Rolls of Stamps                     | TXN00106679          |             |     | 8250    | 208.83        |
| 8542                            | 5 BOOKS  |  |                      |             |     |         |               |
| 0                               | 10168 BANK OF AMERICA                                      | GUMDROP BOOKS - Books                              | TXN00106637          |             |     | 8250    | 1,014.24      |
| 0                               | 10168 BANK OF AMERICA                                      | INGRAM LIBRARY SERVICE - BOOKS                     | TXN00106800          |             |     | 8250    | 32.52         |
| 0                               | 10168 BANK OF AMERICA                                      | INGRAM LIBRARY SERVICE - BOOKS                     | TXN00106195          |             |     | 8250    | 57.54         |
| 0                               | 10168 BANK OF AMERICA                                      | INGRAM LIBRARY SERVICE - BOOKS                     | TXN00106454          |             |     | 8250    | 71.15         |
| 0                               | 10168 BANK OF AMERICA                                      | INGRAM LIBRARY SERVICE - BOOKS                     | TXN00106167          |             |     | 8250    | 127.43        |
| 0                               | 10168 BANK OF AMERICA                                      | INGRAM LIBRARY SERVICE - BOOKS                     | TXN00106277          |             |     | 8250    | 146.63        |
|                                 |  |  |                      |             |     |         |               |

| 10044301     |                                   | Description                                      | <u>Invoice</u> | <u>PO #</u> WO# | Check #      | Amount   |
|--------------|-----------------------------------|--|----------------|-----------------|--------------|----------|
| 8542         | 25 BOOKS<br>10168 BANK OF AMERICA | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106822    |                 | 8250         | 150.64   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106685    |                 | 8250<br>8250 | 269.46   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00105972    |                 | 8250<br>8250 | 406.50   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106341    |                 | 8250<br>8250 | 460.66   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106043    |                 | 8250<br>8250 | 467.60   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106826    |                 | 8250<br>8250 | 488.59   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106426    |                 | 8250<br>8250 | 762.16   |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106118    |                 | 8250<br>8250 | 1,503.46 |
| 0            |                                   | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106654    |                 | 8250<br>8250 | 1,693.59 |
| 0            | 10168 BANK OF AMERICA             | INGRAM LIBRARY SERVICE - BOOKS                   | TXN00106899    |                 | 8250<br>8250 | 3,005.64 |
| O .          | 10100 BANK OF AMERICA             |  |                |                 | 8230         | 3,003.04 |
| 8542         | 26 AV/ELECTRONIC M                | EDIA   |                |                 |              |          |
| 0            | 10168 BANK OF AMERICA             | CONSUMER REPORTS - Renewal                       | TXN00106057    |                 | 8250         | 39.00    |
| 0            | 10168 BANK OF AMERICA             | ZOOBEAN-Beanstack Database                       | TXN00106656    |                 | 8250         | 1,195.00 |
| 1            | 562 MIDWEST TAPE                  | AUDIOBOOKS & DVDS                                | 503638850      | 20236           | 0            | 500.01   |
|              |                                   |  |                |                 |              |          |
| <b>854</b> 9 |                                   | CREDIT CARD USER FEE                             | 23APR6614      |                 | 8249         | 82.67    |
| 8550         | 05 OFFICE SUPPLIES                |  |                |                 |              |          |
|              |                                   | AMAZON - Processing Supplies                     | TXN00106753    |                 | 8250         | 30.68    |
| 0            | 10168 BANK OF AMERICA             | AMAZON - Supplies                                | TXN00106704    |                 | 8250         | 57.76    |
| 0            | 10168 BANK OF AMERICA             | BRODART - Processing Supplies                    | TXN00106083    |                 | 8250         | 199.45   |
| 0            | 10168 BANK OF AMERICA             | CHICAGO BOOKS-Bookmarks & Post                   | TXN00106250    |                 | 8250         | 150.77   |
| 0            | 10168 BANK OF AMERICA             | DEMCO - Processing Supplies                      | TXN00106104    |                 | 8250         | 41.71    |
| 0            | 10168 BANK OF AMERICA             | DEMCO - Processing Supplies                      | TXN00106307    |                 | 8250         | 271.77   |
| 0            | 10168 BANK OF AMERICA             | EAKES - Contract 01/01/23-03/3                   | TXN00106806    |                 | 8250         | 346.36   |
| 0            | 10168 BANK OF AMERICA             | JOHNSON PLASTICS-Makerspace Su                   | TXN00106857    |                 | 8250         | 53.49    |
| 0            | 10168 BANK OF AMERICA             | JOHNSON PLASTICS-Makerspace Su                   | TXN00106281    |                 | 8250         | 176.36   |
| 0            | 10168 BANK OF AMERICA             | QUILL - Office Supplies                          | TXN00106648    |                 | 8250         | 168.60   |
| 0            | 10168 BANK OF AMERICA             | QUILL - Office Supplies                          | TXN00106376    |                 | 8250         | 88.52    |
| 0            | 10168 BANK OF AMERICA             | SAMS - Supplies                                  | TXN00106375    |                 | 8250         | 27.96    |
| 1            | 311 CAPITAL BUSINESS SYSTEMS, I   | NC APR 2023 COPY OVERAGES - CITY HALL GROUP BILL | 1273197        | 20233           | 0            | 4.53     |
| 1            | 311 CAPITAL BUSINESS SYSTEMS, I   | NC MAR 2023 COPY OVERAGES                        | 1268938        | 20233           | 0            | 190.02   |
| 1            | 311 CAPITAL BUSINESS SYSTEMS, I   | NC MAR 2023 COPY OVERAGES - GROUP CITY HALL BILL | 1270461        | 20233           | 0            | 50.85    |
|              |                                   |  |                |                 |              |          |

85510 CLEANING SUPPLIES

Council Meeting Page 22 **Schedule of Bills** May 09, 2023 050923 Invoice <u>PO #</u> WO# Check # **Amount** Org Object Vendor #\_Name Description 10044301 LIBRARY 85510 CLEANING SUPPLIES TXN00106091 0 10168 BANK OF AMERICA SAMS - Cleaning Supplies 8250 241.04 10044301 Org Total 17,947.59

| 0                 | Obder A. Wenden |                                   | December   | Invoice       | PO # WO#     | Check # | Amount |
|-------------------|-----------------|-----------------------------------|--|---------------|--------------|---------|--------|
| Org (<br>29555001 |                 | : #_Name<br>R DEPARTMENT PROJECTS | <u>Description</u>                                 | Invoice       | <u>10   </u> | Check " | rmount |
| 7470              |                 | EDITH ABBOTT MEMOR                |  |               |              |         |        |
| 0                 | 999999 REFUND   | CUSTOMERS                         | REFUND SPRING 2023 PRIMETIME PROGRAM FUNDS         | SPRING 2023   |              | 0       | 15.99  |
| 0                 | 999999 REFUND   | CUSTOMERS                         | REFUND WINTER 2023 PRIMETIME PROGRAM FUNDS         | WINTER 2023   |              | 0       | 46.49  |
| 8504              | 12              | EDITH ABBOTT MEMOR                | DIAL LIDDADV                                       |               |              |         |        |
| 030-              | 104             | COMMUNITY FOL                     |  |               |              |         |        |
| 0                 | 10168 BANK OF   | AMEDICA                           | LIBRARY STORE- Carpet for Kids                     | TXN00106713   |              | 8250    | 561.14 |
| U                 | 10106 BANK OF   | AMERICA                           | Elbitary of Orea Carpet for Rus                    | 1741100100713 |              | 8230    | 301.14 |
|                   | 105             | GI PUBLIC LIBRA                   | RY FOUNDATION                                      |               |              |         |        |
| 0                 | 10168 BANK OF   | F AMERICA                         | AMAZON - Program Supplies                          | TXN00106786   |              | 8250    | 10.41  |
| 0                 | 10168 BANK OF   | FAMERICA                          | AMAZON - Program Supplies                          | TXN00106798   |              | 8250    | 14.98  |
| 0                 | 10168 BANK OF   | AMERICA                           | AMAZON - Program Supplies                          | TXN00106180   |              | 8250    | 22.98  |
| 0                 | 10168 BANK OF   | FAMERICA                          | AMAZON - Program Supplies                          | TXN00106747   |              | 8250    | 29.97  |
| 0                 | 10168 BANK OF   | FAMERICA                          | AMAZON - Program Supplies                          | TXN00106405   |              | 8250    | 35.18  |
| 0                 | 10168 BANK OF   | FAMERICA                          | IMAGE SCHOOL LIFE-Bookmarks                        | TXN00106334   |              | 8250    | 57.90  |
| 0                 | 10168 BANK OF   | FAMERICA                          | LEADERSHIP TOMORROW-Comm. Meet                     | TXN00106837   |              | 8250    | 100.00 |
| 0                 | 10168 BANK OF   | FAMERICA                          | SAMS - Supplies                                    | TXN00106375   |              | 8250    | 57.33  |
| 0                 | 10168 BANK OF   | FAMERICA                          | WALMART - Program Supplies                         | TXN00106267   |              | 8250    | 26.05  |
| 0                 | 10168 BANK OF   | FAMERICA                          | WALMART - Program Supplies                         | TXN00106340   |              | 8250    | 51.52  |
| 0                 | 10168 BANK OF   | FAMERICA                          | WALMART - Program Supplies                         | TXN00106537   |              | 8250    | 66.18  |
| 1                 | 1353 CITY OF    | GRAND ISLAND                      | LINCOLN POOL PARTY FOR 2023 SUMMER READING PROGRAM | 0366643       |              | 0       | 370.00 |
| 1                 | 9763 CRANE R    | IVER THEATER COMPANY              | 2023 SUMMER READING PROGRAM PERFORMANCE            | 2059          | 38121        | 0       | 450.00 |
| 1                 | 11411 TOBY E K  | KLAUENBERG                        | MAGIC SHOW FOR 2023 SUMMER READING PROGRAM         | 499           | 38094        | 0       | 405.00 |
| 1                 | 11209 AUDRA L   | LEICHLEITER                       | 2023 SUMMER GUIDES                                 | 1255          | 38185        | 0       | 138.00 |
| 1                 | 11495 STOMP C   | CHOMP ROAR                        | PREHISTORIC SHOW FOR SUMMER READING PROGRAM 2023   | 242           | 38107        | 0       | 475.00 |
|                   |                 |                                   |  |               |              |         |        |

| Librar                     | y Funds Disbursemer | nt Vouche | r           |
|----------------------------|---------------------|-----------|-------------|
| Approved by: Jai           | me Parr             | Date      | May 8, 202  |
| Library Board              | Ag.                 |           |             |
| Authenticated by:          | Tanya Hansen        | Date      | May 9, 2023 |
| Library Board<br>Secretary | to Aceste           |           |             |

29555001 Org Total 2,934.12

Prepared by

Nancy Broich

# Monday, May 15, 2023 Regular Meeting

### Item C1

### **Approval of Director's Report**

The Director's Report typically consists of:

- 1) a monthly report of programs and activities, public use of meeting spaces, library media, and Librarians' Reports
- 2) a quarterly Report of Household Library Cards Issued to Hall County Residents Outside of Grand Island provided in January, April, July and October of each year
- 3) a quarterly statistical usage report provided in February, May, August and November of each year
- 4) upon execution of agreement, regularly scheduled report of use of Grand Island Public Library Foundation library support funds
- 5) upon publication, a Library newsletter
- 6) and additional administrative items of note, either in the agenda packet or discussed at the meeting.

# **Library Director**

Name: Celine Swan Date: May 2023

### **Since Last Report**

#### **April**

- Media Report, Shaun, Laura, and Erica Report,
- Shaun/Celine/Laura/Erica worked on updating Library policies with Anna and Tanya
- Art Exhibit for April was Crossing the Line Art Exhibitit-UNK, reception
- Erica technical duties update of Comprise Kiosk-Library Improvement Grant, Digital Mobile Lab, Makerspace improvements
- April 1 Spanish Early Childhood Conference-Grow with Words/Library at College Park
- April 1 and 3 PrimeTime finished programs, Tanya and her guest participated April 3
- April 12 outreach to O'Connor Learning Centers to promote the Bear Fair
- AARP finished up
- April 13 Quiz Bowl. 4 Library staff are volunteering to help and one husband of staff
- April 17 Bear Fair 9 am-12:30 pm and 4-7:30 pm
- April 18 Ad Hoc meeting-Library/community 5:15 pm
- April 18 Lincoln School Visit Library
- April 20 Outreach to Howard Elementary-Celine and Nai went out.
- April 21-23 is Comic Con. Library had a table Sat April 22 9-4 pm. Laura, Elle, and Erica
- April 27 Grand Island Help Initiative 9 am-12 noon at GIPD Celine attended
- April 28 Grand Generation Sock Hop-Library has a booth. Susie and Chris went out.
- National Library Week April 23-29. The Foundation and Library have a week of events. Lunch was brought in for the staff. Outreach, volunteers, and patron appreciation. Book title emoji contest.

#### **Upcoming-Library work**

- Library Policy Work, Interlocal Agreement, Volunteer Promotions, CivicPlus update, Library kiosk research, Charging Station information from Leigh-Foundation Board
- Dollar General Grant for Backpack Literacy-Libby put the grant in (Laura, Leigh and I)
- Art Exhibit for May is Casey Hansen, Art reception had over 50 attend.
- Safety-update on survey with staff, GI Police training-soon, Update on police call stats
- Go Big Give Day May 4, The Library Foundation made over \$7,000. The Library Foundation Board won the Board Match Prize of \$500. Lots of media coverage
- Annual Plant and Seed Exchange May 6 over 150 took part
- Updates-Police Substation Ad Hoc Meeting May 8
- Strategic Plan Work-Literacy Council Students/Janet Cordell will work on 4 lang. signage
- Tosca Lee author event, Sunday May 21 4 pm for the public in the foyer, 5 pm special ticketed event with boxed dinner from the Chocolate Bar
- Attended H3C mtgs,GI Children's Museum Bd. Meetings monthly, City Admin.monthly, Director weekly on Wed. a.m., and Central Plains Library System weekly, TLC monthly ILS mtg monthly, Librarian, MST, Zone mtg as needed, Grow with Words, Welcoming Initiative with United Way,
- Air Show June 3, 2023 NE Chautauqua July 21-22 programs with Humanities NE, Stuhr for youth at the Library, August 17 USCIS Naturalization Ceremony at the Library, August-Sept State Fair tbd
- Neighborhood Night Out-Library is a pickup a packet/sign spot-Grow Grand Island grant

# GRAND ISLAND PUBLIC LIBRARY

#### APR 2023 STATS OVERVIEW & COMPARISON



#### PATRON VISITS – PREVIOUS THREE MONTHS



#### CIRCULATION

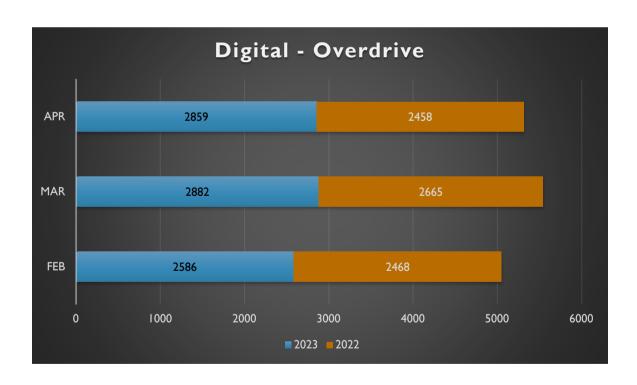
#### HOLDS PLACED





#### CHECKOUTS (INCLUDING RENEWALS & IN-HOUSE USE)







#### **Grand Island Public Library**

# Youth & Family Services Librarian Monthly Report

Laura Fentress May 2023

### **Since Last Report**

### Toddler Scavenger Hunt borrowed 4 times in April

### Bear Fair April 17

- 2 sessions: 9:30 AM-12:30 PM and 4:00-7:30 PM
- Roughly 300 people in attendance, and lots of local news coverage!

## Lincoln Family Library Night April 18

Families were given a self-directed scavenger hunt that would take them around the Children's Area.

### Total attendees: 8 students (est. 26 people total)

| Number                             |                           |         |                  | Notes   |  |  |
|------------------------------------|---------------------------|---------|------------------|---|--|--|
| First time at the library          | 1 student                 |         |                  | Self-reported   |  |  |
| Did not have a library card before | 6 students                |         |                  | Self-reported   |  |  |
| Scavenger hunts                    | 13                        | English | 12               | Collected from attendees                                  |  |  |
| completed                          |                           | Spanish | 1                |   |  |  |
| New library card sign-ups          | 0                         |         |                  | No new library accounts created between 5:00 and 8:00 PM. |  |  |
|                                    | English                   |         | 3 students       | Self-reported   |  |  |
| Primary language                   | Spanish                   |         | 3 students       | Self-reported   |  |  |
|                                    | Both English &<br>Spanish |         | <b>1</b> student | Self-reported   |  |  |

#### Other outreach

- Howard Family Night April 20
  - Celine and bilingual staff attended
- Doniphan Trumbull school assembly May 5
  - Erica and Laura presented to 235-student K-6 elementary school and dropped off posters for classrooms and flyers for kids to take home

#### Laskowski Endowment

We have purchased and received a new area rug for Bookingham

1 of 3

### **Upcoming**

#### **Grant progress**

- ARPA Youth Grant for Excellence 2023 planetarium program has been booked; telescope is still undergoing modifications
- IEEE Science Kits for Public Libraries grant we have been awarded \$1,500 for the purchase of circulating science kits and are awaiting the funds' arrival
- Laskowski Endowment we have ordered a Fairfield Parent+Child Carrel from TMC Furniture that is currently being constructed. Expected delivery date is June.



### Planning to attend ALA Annual Conference

- June 23-26, Chicago, IL
- Partially funded with NLC and CPLS CE grants

### Summer Reading 2023 Programs "All Together Now" May 23 - July 31

Kids' Kickoff: Kindness Carnival May 25 at 2:00

#### Weekly programs run May 30 - July 31

(no programs July 2-8, except Thursday Morning Read-Aloud)

| Program Day & Time | Program Name & Description   |  |
|--------------------|--|--|
| Mondays at 10:30   | Mega Mondays. See list of programs and guest presenters, below.                |  |
| Mandays at aloo    | Summer Reading Camp. Formerly Summer Reading Enrichment. Kids in               |  |
| Mondays at 2:00    | grades K-5 read in small groups with volunteers.                               |  |
| Tuesdays at 10:30  | Stories & Crafts. Aimed at kids 3-10.  |  |
| Tuesdays at 2:00   | Big Kids Club. Aimed at kids in grades 3-5.                                    |  |
|                    | Thursday Morning Read-Aloud. The Cricket in Times Square by George             |  |
| Thursdays at 10:30 | Selden (1961 Newbery Honor). 1-3 chapters per session. Coloring pages          |  |
|                    | and quiet fidget activities will be available. Runs every week June 8-July 27. |  |
| Fridays at 10:30   | Baby & Toddler Lapsit Storytime. Stories, songs, rhymes, and bounces.          |  |
| Fridays at 10:30   | For babies and toddlers ages 0-2 and their caregivers.                         |  |
| Fridays at aloo    | Golden Sower Fun Club. Storytime and crafts with Golden Sower Award            |  |
| Fridays at 2:00    | nominated picture books.   |  |

#### Kids' Art Show

- Runs in the Art Alcove June 1-30
- Submissions accepted May 23-June 7

#### Mega Monday Special Guests (Mondays at 10:30)

- June 5: Toby KID: Friendship Adventures
- June 12: Crane River Theater Page to Stage "The Spongebob Musical"

2 of 3

- June 19: Edgerton Portable Planetarium (8 shows [all day]; registration required) (ARPA Youth Grant for Excellence)
- June 26: Stomp Chomp Roar! Dinosaur Program
- No program July 3
- July 10: West African Kora (harp) with Sean Gaskell
- July 17: Jammin' Randy music program
- July 24: Dr. Oxygen's Science Party
- July 31: Fontenelle Forest Raptor Program (11:00)

#### Parks & Recreation outreach

- Outreach storytimes tentatively planned with Kinder Kamp at parks on Wednesdays
- Parks will also borrow Makerspace STEAM activity kits for use in their programs
- STEM Workshops
  - Paper circuits June 15
  - o Bristlebots July 19 & 20

#### Stuhr Museum/Humanities Nebraska Chautauqua partnership

- In connection with the Humanities Nebraska Chautauqua planned for July 21-22 at Stuhr Musuem, the Library will host related activities for kids the preceding Wednesday, July 19.
- We are working with the Director of Education at Stuhr to plan these activities.

#### Humanities Nebraska program

- Music from Around the World with David Marsh
- Sunday, August 6 at 2:00 PM

# TECHNOLOGY & TEEN SERVICES LIBRARIAN MONTHLY REPORT

Erica Rogers



# SINCE LAST REPORT

## Teen

- Programs
  - Anime Club: Candy Sushi: 9 people
  - TLC: 2 people
- Students from GI Central Catholic came and decorated windows for summer reading
- Summer Reading planning
  - outreach to Doniphan to hype it up
  - o planning SRP kickoff
  - planning prizes
    - Water bottles and stickers made in the makerspace

# Makerspace

- New Sublimation Printer
  - o more efficient
  - Less ink waste
- Made Trellises for plant exchange
- appointments picking up
- Take & Make Succulent Jar class: 19 people
- · AARP tour & possible collaboration meeting

### Other

- New Print release Kiosk installed
- Comic Fest outreach around 150 people



# **STATISTICS**

- Makerspace Users: 57
- Facebook followers: 5,173
- Instagram users: 753

Ellie, Laura, and Erica promoting the library with costumes made in the Makerspace at Comic Fest

# **UPCOMING**

#### **TEEN PROGRAMS**

Anime Club

Tuesday May 16 at 4pm Making Onigiri (Japanese Rice Balls)

Teen After Hours (SRP Kickoff)
Tuesday June 5 at 7:45pm

T-shirt Engineers Field Trip Monday June 12 at 10am

#### **NEW COPIER**

New copier to go with the kiosk will be coming soon

#### MAKERSPACE PROGRAMS

**Adults** 

Monday May 15 at 6pm Make & Take Patriotic Fringe Flag

#### **TECHNOLOGY PLAN**

Working on getting new copiers, all under the same vendor

### SUMMER READING KICKOFF

Reading Challenges officially start on May 23

#### **SUMMER OUTREACH**

Westridge Summer School
June 14

Walnut Summer School June 20

| Calendar of Club Events: Grand Island Public Library Adult Book Club 4/2/2023                | GI Independent |
|--|----------------|
|  | NewsChannelNE  |
|  | GI Independent |
|  | KSYZ Radio     |
|  | NewsChannelNE  |
|  | GI Independent |
|  | Local4News     |
|  | GI Independent |
| What's Going On: Events calendar for Grand Island area: Sheep King: The Story of             |                |
|  | GI Independent |
|  | NewsChannelNE  |
|  |                |
| GIPL: BEYOND THE STACKS: Laura Fentress- Libraries and comics and bears, oh my! 4/16/2023    | GI Independent |
|  | GI Independent |
|  | NTV News       |
|  | Local4News     |
|  | NewsChannelNE  |
|  | KSYZ Radio     |
|  | NewsChannelNE  |
| GIPL: BEYOND THE STACKS: Celine Swan-There's More to the Story During National               |                |
|  | GI Independent |
| GIPL: BEYOND THE STACKS-Celine Swan-There's more to the story during National                |                |
| Library Week 4/23/2023   | GI Independent |
| Club calendar for May 2023 4/30/2023   | GI Independent |
| GIPL: BEYOND THE STACKS-Leigh Lillibridge: Library foundation benefits from Go Big 4/30/2023 | GI Independent |
| What's Going On: Area events calendar 5/4/2023   | GI Independent |
|  | Local4News     |
| Go Big Give supporting over 150 nonprofits 5/4/2023  | Local4News     |
|  | GI Independent |
| GIPL: BEYOND THE STACKS-Shaun Klee: Adults kick off summer reading with author 5/7/2023      | GI Independent |
| Registration open for library's summer reading programs (copy) 5/9/2023                      | GI Independent |
|  | GI Independent |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
| ı  |                |
|  |                |
|  |                |

Monday, May 15, 2023 Regular Meeting

### Item D1

# **Board Communications and Committee Reports**

This item allows for the introduction and discussion of board communications and committee reports. Included are items of discussion and communication with the City Council liaison to the Library Board. Items requiring approval must also be indicated in Consideration of Unfinished Business or Consideration of New Business.

Monday, May 15, 2023 Regular Meeting

Item E1

Call to Action for this Month's Meeting

Monday, May 15, 2023 Regular Meeting

Item E2

**Police Substation** 

Monday, May 15, 2023 Regular Meeting

Item F1

**Discussion - Charging Stations** 

Monday, May 15, 2023 Regular Meeting

Item F2

**Library Vending Machines**