



# Hall County Regional Planning Commission

**Wednesday, March 1, 2023  
Regular Meeting Agenda**

---

## **Commission Members:**

<b>Judd Allan</b>	<b>Hall County</b>	
<b>Tony Randone</b>	<b>Grand Island</b>	
<b>Darrell Nelson</b>	<b>Grand Island</b>	
<b>Hector Rubio</b>	<b>Grand Island</b>	
<b>Leonard Rainforth</b>	<b>Hall County</b>	
<b>Nick Olson</b>	<b>Doniphan</b>	
<b>Tyler Doane</b>	<b>Wood River</b>	
<b>Robin Hendricksen</b>	<b>Grand Island</b>	
<b>Jaye Monter</b>	<b>Cairo</b>	<b>Vice Chairperson</b>
<b>Pat O'Neill</b>	<b>Hall County</b>	<b>Chairperson</b>
<b>Greg Robb</b>	<b>Hall County</b>	
<b>Leslie Ruge</b>	<b>Alda</b>	<b>Secretary</b>

**Regional Planning Director: Chad Nabity**

**Planning Technician:**  
**Rashad Moxey**

**Administrative Assistant:**  
**Norma Hernandez**

---

**6:00 PM**

---

## Call to Order

## Roll Call

---

### **A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

---

### **B - RESERVE TIME TO SPEAK ON AGENDA ITEMS**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

---

### **DIRECTOR COMMUNICATION**

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

---

### **A - A - AGENDA**

---

**A1**                      Agenda - March 1, 2023

---

### **C - SPECIAL ITEMS**

---

**1**                              Comprehensive Plan -

---

### **E - E - MEETING MINUTES**

---

**E1**                              Minutes - January 11, 2023

---

### **F - F - PUBLIC HEARING**

---

**F1**                              Public Hearing - Redevelopment Plan Amendment - Grand Island - JBA Ventures -  
CRA Area 31 - South Street and Henry and Ada Streets

- 
- |           |   |
|-----------|---|
| <b>F2</b> | Public Hearing - Proposed Rezoning - Property located south of South Street along Henry and Ada Streets M2 to B2  |
| <b>F3</b> | Public Hearing - Proposed Rezoning - Legacy 34 Second Subdivision - Property north of Husker Hwy and west of Prairie View Street  |
| <b>F4</b> | Public Hearing - Redevelopment Plan - Grand Island - CRA Area No. 34 - north of 13th Street and west of of the Moore's Creek Drainway   |
| <b>F5</b> | Public Hearing - Proposed Changes to Zoning Ordinance - Grand Island - changes to 36-26, 36-76, 36-77, 36-78 and 36-96  |
| <b>F6</b> | Public Hearing - Proposed Amendment to the Future Land Use Map - Alda - Public Hearing regarding a change to the future land use map for the Village of Alda for property located at the northeast corner of the intersection of 60th Road and Wildroad Drive |
| <b>F7</b> | Public Hearing - Proposed Rezoning - Alda - Public Hearing regarding the rezoning for property located at the northeast corner of the intersection of 60th Road and Wildwood Drive  |
- 

### **J - J - CONSENT AGENDA**

- |           |  |
|-----------|--|
| <b>J1</b> | Final Plat - Cunningham Farms Subdivision - Alda - Located east of 60th Road and north of Wildwood Drive in Hall County, Alda ETJ. |
| <b>J2</b> | Final Plat - JMR Subdivision - Grand Island - Located north of 4th Street and east of Wheeler Avenue in Grand Island, NE           |
| <b>J3</b> | Final Plat - Gloe Acres Second Subdivision - Located south of Wildwood Drive and east of 110th Road in Hall County                 |