



# City of Grand Island

Tuesday, March 28, 2023

Council Session

## Item G-5

**#2023-73 - Approving Acquisition of Utility Easement - 2341 N. Diers Ave (FR EXTEX, LLC)**

*This item relates to the aforementioned Public Hearing item E-5*

Staff Contact: Tim Luchsinger

RESOLUTION 2023-73

WHEREAS, a public utility easement is required by the City of Grand Island from FR EXTEX, LLC, to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including power lines; and

WHEREAS, a public hearing was held on March 28, 2023, for the purpose of discussing the proposed acquisition of a permanent and perpetual easement and right-of-way tract located through a part of Lot One (1), Menard Tenth Subdivision, City of Grand Island, Hall County, Nebraska, the twenty (20.0) foot wide utility easement and right-of-way tract being more particularly described as follows:

The northerly twenty (20.0) feet of Lot One (1), Menard Tenth Subdivision, in the City of Grand Island, Hall County, Nebraska.

The above-described easement and right-of-way containing a total of 4,000 square feet or .01 acres, more or less as shown on the plat dated 1/13/2023, marked Exhibit "A", attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from FR EXTEX, LLC, on and over the tract of land described herein and as depicted on Exhibit A hereto.

BE IT FURTHER RESOLVED that the Mayor and designee are hereby authorized to execute all documents necessary to effect the purpose of this Resolution.

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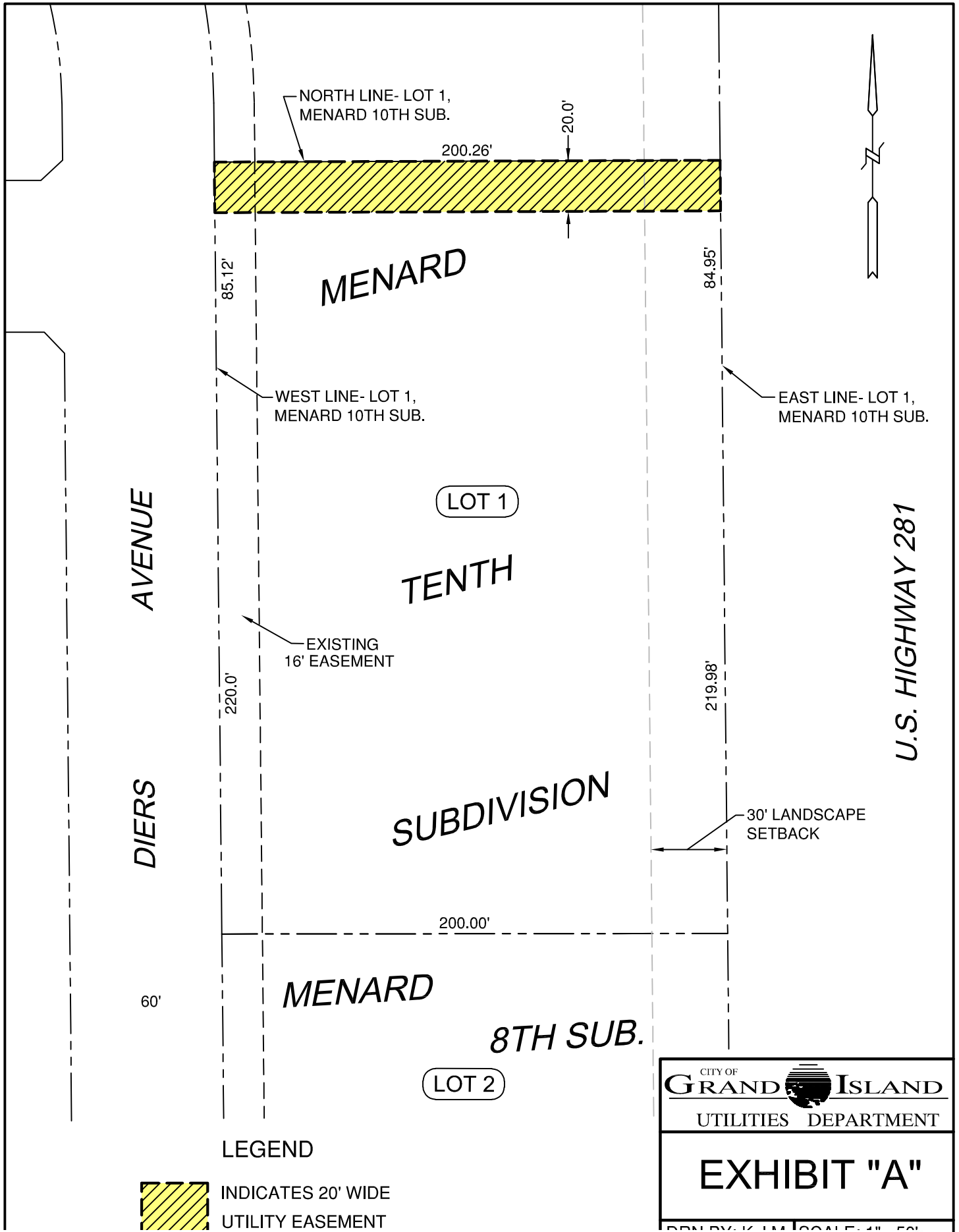
Adopted by the City Council of the City of Grand Island, Nebraska, March 28, 2023.

\_\_\_\_\_  
Roger G. Steele, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☐ _____
March 24, 2023	☐ City Attorney



CITY OF  
**GRAND ISLAND**  
 UTILITIES DEPARTMENT  
**EXHIBIT "A"**