

# **Hall County Regional Planning Commission**

# Wednesday, November 2, 2022 Regular Meeting Agenda

## **Commission Members:**

Judd Allan **Hall County Tony Randone Grand Island Darrell Nelson Grand Island** Hector Rubio **Grand Island** Leonard Rainforth **Hall County** Nick Olson Doniphan **Wood River Tyler Doane Robin Hendricksen Grand Island** 

Jaye Monter Cairo Vice Chairperson

Pat O'Neill Hall County Chairperson

Greg Robb Hall County

Leslie Ruge Alda Secretary

**Regional Planning Director: Chad Nabity** 

**Planning Technician:** Administrative Assistant:

Rashad Moxey Norma Hernandez

#### Call to Order

#### **Roll Call**

#### A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

#### **B - RESERVE TIME TO SPEAK ON AGENDA ITEMS**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

#### DIRECTOR COMMUNICATION

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

#### A - A - AGENDA

 $\mathbf{A1}$ 

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#### E - E - MEETING MINUTES

**E1** 

Meeting Minutes October 5, 2022

#### F - F - PUBLIC HEARING

F1

Public Hearing - Proposed Rezoning - Rezoning - Grand Island - Public Hearing regarding the rezoning located at 4060 Stauss Road including West Road including West End Subdivision Lots 1-14 Inclusive and adjoining right of way

#### J-J-CONSENT AGENDA

Preliminary and Final Plat - Central Community College Second Subdivision - Grand Island - Located at the north of Husker Highway and east of U.S Highway 281 - (& Lots, 29.26 Acres)

### **S** - Action Item

S1 Comprehensive Plans