

## Hall County Regional Planning Commission

Wednesday, October 5, 2022 Regular Meeting

### Item J3

Final Plat - Woodland Park 19th Subdivision - Grand Island: Located east Independence Avenue and south of Pennsylvania Avenue.

**Staff Contact:** 

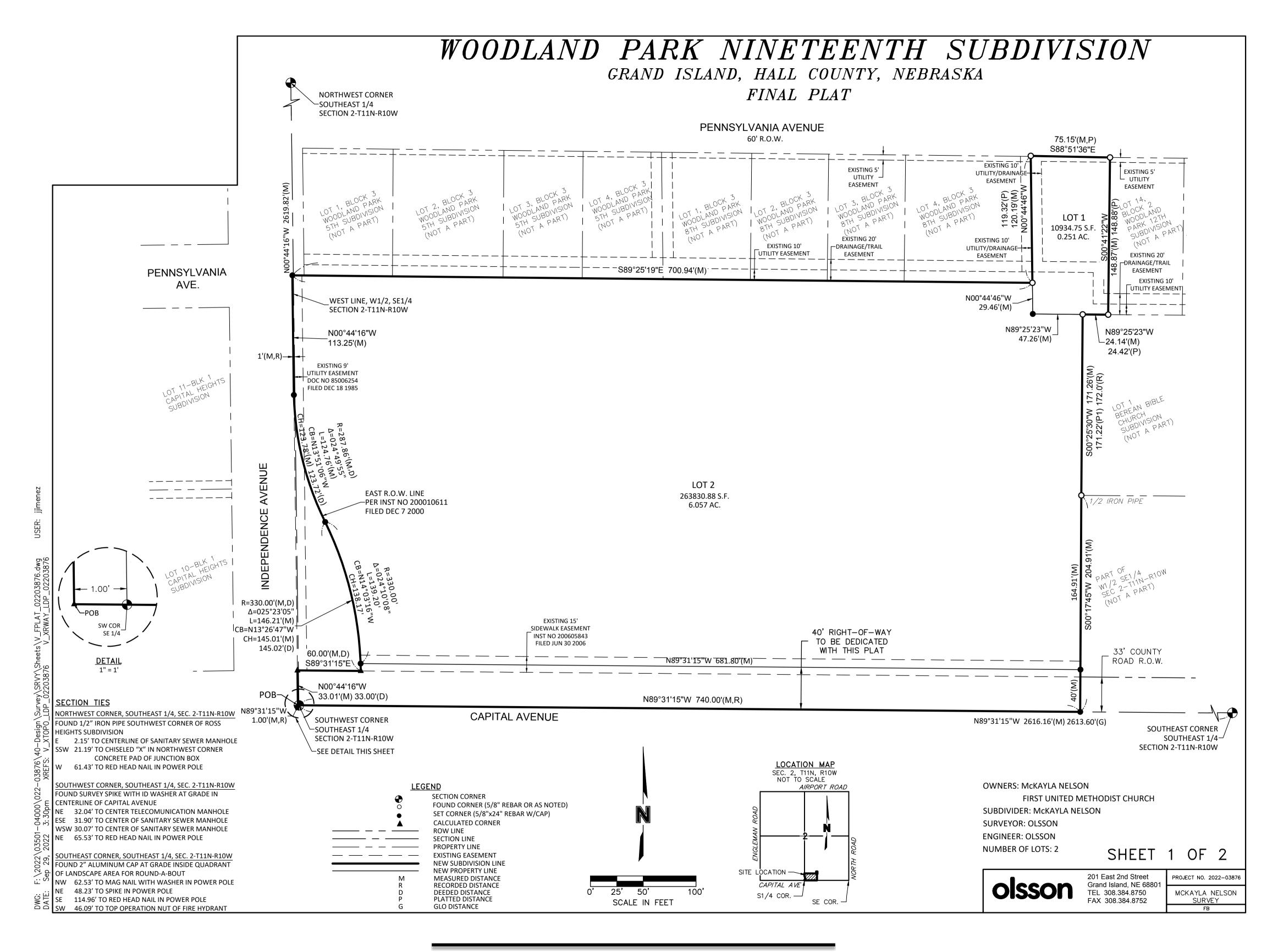
# PROPOSED SUBDIVISION AERIAL MAP







1 inch = 200 feet



# WOODLAND PARK NINETEENTH SUBDIVISION

GRAND ISLAND, HALL COUNTY, NEBRASKA FINAL PLAT

#### **LEGAL DESCRIPTION**

A TRACT OF LAND CONSISTING OF PART LOT 15, BLOCK 2, WOODLAND PARK TWELFTH SUBDIVISION AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4), ALL IN SECTION TWO (2), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1.00 FOOT WEST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 2-T11N-R10W, SAID POINT BEING THE POINT OF BEGINNING; THENCE N00°44'16"W, ALONG THE EAST RIGHT-OF-WAY LINE OF INDEPENDENCE AVENUE AND BEING PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4, A DISTANCE 33.01 FEET TO A POINT BEING THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF INDEPENDENCE AVENUE AND THE NORTH RIGHT-OF-WAY LINE OF CAPITAL AVENUE; THENCE S89°31'15'E, ALONG SAID NORTH RIGHT-OF-WAY LINE OF CAPITAL AVENUE, A DISTANCE OF 60.00 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID INDEPENDENCE AVENUE AND IN A COUNTER CLOCK-WISE DIRECTION, HAVING A DELTA ANGLE OF 25°23'05", A RADIUS OF 330.00 FEET, A CHORD BEARING N13°26'47"W AND A CHORD DISTANCE OF 145.01 FEET TO A POINT OF REVERSE CURVATURE; THENCE AROUND A CURVE, ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF INDEPENDENCE AVENUE AND IN A CLOCK-WISE DIRECTION, HAVING A DELTA ANGLE OF 24°49'55", A RADIUS OF 287.86 FEET, A CHORD BEARING N13°51'06"W AND A CHORD DISTANCE OF 123.78 FEET; THENCE N00°44'16"W, ALONG SAID EAST RIGHT-OF-WAY LINE OF INDEPENDENCE AVENUE, A DISTANCE OF 113.25 FEET; THENCE S89°25'19"E, ALONG THE SOUTH LINE OF BLOCK 3, WOODLAND PARK FIFTH SUBDIVISION AND THE SOUTH LINE OF BLOCK 3, WOODLAND PARK EIGHTH SUBDIVISION, A DISTANCE OF 700.94 FEET TO A POINT BEING THE SOUTHEAST CORNER OF LOT 4, BLOCK 3, WOODLAND PARK EIGHTH SUBDIVISION; THENCE NO0°44'46"W, ALONG THE EAST LINE OF SAID LOT 4. BLOCK 3, A DISTANCE OF 120.19 FEET TO THE NORTHEAST CORNER OF SAID LOT 4, BLOCK 3 AND ALSO BEING ON THE SOUTH RIGHT-OF-WAY LINE OF PENNSYLVANIA AVENUE; THENCE S88°51'36"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 75.15 FEET TO THE NORTHWEST CORNER OF LOT 14, BLOCK 2, WOODLAND PARK TWELFTH SUBDIVISION; THENCE S00°41'22"W, ALONG THE WEST LINE OF SAID LOT 14, BLOCK 2, A DISTANCE OF 148.87 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14, BLOCK 2; THENCE N89°25'23"W, ALONG THE NORTH LINE OF LOT 1, BEREAN BIBLE CHURCH SUBDIVISION, A DISTANCE OF 24.14 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE S00°25'30"W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 171.26 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE S00°17'45"W A DISTANCE OF 204.91 TO A POINT ON THE SOUTH LINE OF SAID SW1/4, SE1/4; THENCE N89°31'15"W, ALONG SAID SOUTH LINE, A DISTANCE OF 740.00 FEET TO THE SOUTHWEST CORNER, SW1/4, SE1/4; THENCE CONTINUING N89°31'15"W A DISTANCE OF 1.00 FOOT TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 304000.25 SQUARE FEET OR 6.979 ACRES MORE OR LESS OF WHICH 0.671 ACRES IS NEW DEDICATED ROAD RIGHT-OF-WAY.

#### SURVEYOR'S CERTIFICATE

JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630

### APPROVAL

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRPERSON

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA

DATE

THIS \_\_\_\_\_, 2022.

MAYOR

CITY CLERK

IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS A	ND PROPRIETORS.
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERE TO, AT	, NEBRASKA,
McKAYLA NELSON	FLOYD SORENSEN, TRUSTEE CHAIRMAN FIRST UNITED METHODIST CHURCH

KNOW ALL MEN BY THESE PRESENTS, THAT McKAYLA NELSON, A SINGLE PERSON AND FIRST UNITED METHODIST CHURCH, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND

DESIGNATED AS "WOODLAND PARK NINETEENTH SUBDIVISION" IN PART LOT 15, BLOCK 2, WOODLAND PARK

SECTION TWO (2), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., CITY OF GRAND ISLAND, HALL

COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF

PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND

WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER: AND THAT THE FOREGOING SUBDIVISION AS MORE

TWELFTH SUBDIVISION AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4), ALL IN

STATE OF NEBRASKA COUNTY OF HALL SS				
ON THIS DAY OF APPEARED McKAYLA NELSON,	A SINGLE PERSON, TO BE PERSON OF AND ACKNOWLEDGED THE EREUNTO SUBSCRIBED MY NAI	SONALLY KNOWN TO BE THE EXECUTION THEREOF TO BE H	ER VOLUNTARY ACT AND DEED. I	N
MY COMMISSION EXPIRES				
NOTARY PUBLIC				
ACKNOWLEDGMENT  STATE OF NEBRASKA				

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2022, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED FLOYD SORENSEN, TRUSTEE CHAIRMAN, FIRST UNITED METHODIST CHURCH, TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURES ARE AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_\_

NOTARY PUBLIC

DEDICATION OF PLAT

**ACKNOWLEDGMENT** 

COUNTY OF HALL SS

OWNERS: McKAYLA NELSON
FIRST UNITED METHODIST CHURCH
SUBDIVIDER: McKAYLA NELSON

SURVEYOR: OLSSON ENGINEER: OLSSON NUMBER OF LOTS: 2 SHEET 2 OF 2



201 East 2nd Street Grand Island, NE 6880 TEL 308.384.8750 FAX 308.384.8752

Street PROJECT NO. 2022-03876
NE 68801
.8750 MCKAYLA NELSON
.8752 SURVEY

# HALL COUNTY REGIONAL PLANNING COMMISSION SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting.

Planning Commission meetings are typically held on the first Wednesday of the month.

## **Owners Information** Name McKayla Nelson Address 4147 Pennsylvania Ave Zip 68803 City Grand Island State NE Phone 918-896-1366 Attach additional information as necessary for all parties listed as an owner on the plat and any other parties such as partners Deed of Trust holders, etc... All owners, lien holders, etc. will be required to sign the dedication certificate on the final plat. As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application: Date: 9-15-2022 Surveyor/Engineers Information Surveyor/Engineering Firm OLSSON Address 201 E. 2nd Street City Grand Island Zip 68801 State Phone 308-384-8750 Surveyor/Engineer Name\_Jai Jason Andrist License Number LS 630 SUBDIVISION NAME: WOODLAND PARK NINTEENTH SUBDIVISION Please check the appropriate location Grand Island City Limits or ETJ The City of Grand Island 2-Mile Grand Island Jurisdiction The City of Wood River or 1 Mile Jurisdiction Village of Alda or 1 Mile Jurisdiction Village of Cairo or 1 Mile Jurisdiction Village of Doniphan or 1 Mile Jurisdiction Please check the appropriate Plat Preliminary Plat Final Plat Number of Lots <sup>2</sup> Number of Acres \_6.979 **Checklist of things Planning Commission Needs** AutoCAD file (Scaled 1:100) and a PDF sent to rashadm@grand-island.com 10 + 15\* copies if in City limits or the two mile jurisdiction of Grand Island 5 + 15\* copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda. Closure Sheet **Utilities Sheet** Receipt for Subdivision Application Fees in the amount of \$ 490

\* 15 Pages are to be printed on 11X17, larger sizes maybe requested if needed