



# City of Grand Island

Tuesday, August 30, 2022

Council Session

## Item G-4

**#2022-236 - Approving 2022 Police Department Justice Assistance Grant (JAG) Application and MOU**

Staff Contact: Robert Falldorf, Police Chief

# Council Agenda Memo

**From:** Chief Robert Falldorf, Police Department

**Meeting:** August 30, 2022

**Subject:** Edward Byrne Memorial Justice Assistance Grant (JAG) 2022

**Presenter(s):** Robert Falldorf, Chief of Police

## Background

The Grand Island Police Department and Hall County Sheriff's Department are eligible to receive Justice Assistance Grant money from the U.S. Department of Justice under the JAG offering in 2022. The total award for Grand Island-Hall County is for \$33,111.00. The monies may be spent over a three-year period. The Grand Island Police Department will serve as the fiscal agency on this grant and must submit an application for the funds.

The Hall County Sheriff's Department is a disparate agency and will receive twenty-five percent of the award totals. The grant will be shared; \$8,278.00 to the Hall County Sheriff's Department and \$24,833.00 to the Grand Island Police Department.

The Department of Justice requires that recipient agencies identify how the funds will be used. The Police Department will use the funds to support our digital video systems in our patrol fleet as we have done for several years. The Sheriff's Department will use their funds for surveillance equipment.

## Discussion

There is a requirement that the applicant agency (Grand Island Police Department) make the Justice Assistance Grant (JAG) application available for review by the governing body.

There is a federal mandate that requires a public review regarding the application process and disbursement of the JAG funds. This agenda item serves as the federal mandate.

The grant requires an MOU between the applicant (City of Grand Island) and any disparate agencies (Hall County). By definition, Hall County is a disparate agency eligible for funds.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that the Council approve the application and suggested disbursement as presented and the MOU.

## **Sample Motion**

Move to approve the application and suggested disbursement of Justice Assistance Grant funding and the MOU between the City of Grand Island and Hall County.

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision
		<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify):</b> _____
<b>* 3. Date Received:</b> 07/14/2022	<b>4. Applicant Identifier:</b> _____	
<b>5a. Federal Entity Identifier:</b> _____		<b>5b. Federal Award Identifier:</b> _____
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> _____	<b>7. State Application Identifier:</b> _____	
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> Grand Island, City of		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 476006205	<b>* c. UEI:</b> TFRZHNGNBF43	
<b>d. Address:</b>		
<b>* Street1:</b> 111 Public Safety Drive	_____	
<b>Street2:</b>	_____	
<b>* City:</b> Grand Island	_____	
<b>County/Parish:</b> Hall	_____	
<b>* State:</b> NE: Nebraska	_____	
<b>Province:</b>	_____	
<b>* Country:</b> USA: UNITED STATES	_____	
<b>* Zip / Postal Code:</b> 68801-8510	_____	
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> Police Department	<b>Division Name:</b> _____	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> _____	<b>* First Name:</b> James	_____
<b>Middle Name:</b> _____	_____	
<b>* Last Name:</b> Duering	_____	
<b>Suffix:</b> _____	_____	
<b>Title:</b> Captain	_____	
<b>Organizational Affiliation:</b> _____		
<b>* Telephone Number:</b> 308-385-5400	<b>Fax Number:</b> _____	
<b>* Email:</b> jduering@gipolice.com		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Bureau of Justice Assistance

**11. Catalog of Federal Domestic Assistance Number:**

16.738

CFDA Title:

Edward Byrne Memorial Justice Assistance Grant Program

**\* 12. Funding Opportunity Number:**

O-BJA-2022-171368

\* Title:

BJA FY 22 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation

**13. Competition Identification Number:**

C-BJA-2022-00155-PROD

Title:

Category 2 - Applicants with eligible allocation amounts of \$25,000 or more

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

FY 22 JAG

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**  
\* a. Applicant  \* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**  
\* a. Start Date:  \* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="33,111.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="33,111.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**  
 a. This application was made available to the State under the Executive Order 12372 Process for review on .  
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.  
 c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**  
 Yes  No  
If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**  
 \*\* I AGREE  
\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:   
\* Title:   
\* Telephone Number:  Fax Number:   
\* Email:   
\* Signature of Authorized Representative:  \* Date Signed:

**Edward Byrne Memorial Justice Assistance Grant Program  
Application #O-BJA-2022-171368**

THE STATE OF NEBRASKA

COUNTY OF HALL

MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF GRAND ISLAND, NEBRASKA  
AND COUNTY OF HALL, NEBRASKA

2021 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This agreement is made and entered into this 16th day of August, 2022, by and between The County of Hall, acting by and through its governing body, The Hall County Board of Supervisors, hereinafter referred to as COUNTY, and the CITY of Grand Island, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Hall County, State of Nebraska, witnesseth:

**WHEREAS**, the City and County may apply for a direct award from the Justice Assistance Grant Program in the amount of \$33,111.00 and the City shall act as fiscal agent for this award and file the joint application on behalf of the City and County: and

**WHEREAS**, each governing body, in performing governmental functions or in paying the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

**WHEREAS**, each governing body finds that the performance of this agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or function under this agreement: and

**WHEREAS**, the CITY agrees to provide the COUNTY 25% of the award, \$8278.00 from the \$33,111.00 JAG award: and

**WHEREAS**, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

**NOW THEREFORE, the COUNTY and CITY agree as follows:**

**Section 1.**

CITY agrees to pay COUNTY a total of 25% (to the nearest dollar the amount of \$8,278.00 of the 2021 JAG funds of \$33,111.00.

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**Section 2.**

COUNTY agrees to use the \$8,278.00 of the 2022 JAG funds by 09/30/2025.

**Section 3.**

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

CITY OF GRAND ISLAND, NEBRASKA

COUNTY OF HALL, NEBRASKA

\_\_\_\_\_  
Mayor

date:

*Pam Peterson* 8-10-2022  
\_\_\_\_\_  
Board Chairperson

date:

ATTEST:

\_\_\_\_\_  
City Clerk

date:

*Mada J Conley* 8-10-2022  
\_\_\_\_\_  
County Clerk

date:



RESOLUTION 2022-236

WHEREAS, the Grand Island Police Department has received notification that they are eligible to apply for \$33,111.00 in grant funds under the 2022 Byrne Justice Assistance Grant (JAG) Program and the Hall County Sheriff's Department has been named as a disparate agency; and

WHEREAS the Grand Island Police Department as the applicant will act as the fiscal agent; and

WHEREAS, the Grand Island Police Department will be allocated \$24,833.00 of the grant funds; and

WHEREAS the Hall County Sheriff's Department will be allocated \$8,278.00 of the grant funds; and

WHEREAS, government review and public review is required to discuss the proposed use of such funds; and

WHEREAS, a memorandum of understanding between the City of Grand Island and Hall County is required as part of the grant application.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that approval is hereby granted to enter into a memorandum of understanding (MOU) with Hall County for the application of 2022 Justice Assistance Grant (JAG) funding.

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Adopted by the City Council of the City of Grand Island, Nebraska, August 30, 2022.

\_\_\_\_\_  
Roger G. Steele, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☒ _____
August 26, 2022	☒ City Attorney