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# City of Grand Island



**Tuesday, July 19, 2022**  
**Study Session Agenda**

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**City Council:**

**Jason Conley**  
**Michelle Fitzke**  
**Bethany Guzinski**  
**Chuck Haase**  
**Maggie Mendoza**  
**Vaughn Minton**  
**Mitchell Nickerson**  
**Mike Paulick**  
**Justin Scott**  
**Mark Stelk**

**Mayor:**

**Roger G. Steele**

**City Administrator:**

**Jerry Janulewicz**

**City Clerk:**

**RaNae Edwards**

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**7:00 PM**  
**Council Chambers - City Hall**  
**100 East 1st Street, Grand Island, NE 68801**

## Call to Order

This is an open meeting of the Grand Island City Council. The City of Grand Island abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in the back of this room as required by state law.

The City Council may vote to go into Closed Session on any agenda item as allowed by state law.

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## Invocation

## Pledge of Allegiance

## Roll Call

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### A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

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### B - RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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## -- SPECIAL ITEMS

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| <b>-1</b> | Budget Overview FY23   |
| <b>-2</b> | Utilities Department FY23 Budget Presentation (Electric and Water) |
| <b>-3</b> | Wastewater Treatment Plant FY23 Budget Presentation                |
| <b>-4</b> | Solid Waste FY23 Budget Presentation                               |
| <b>-5</b> | One & Six Year Street Improvement Plan                             |
| <b>-6</b> | Parks Projects Presentation & Land Option                          |
| <b>-7</b> | Capital Equipment Presentation FY 23 - 410 Fund                    |
| <b>-8</b> | FTE Discussions  |
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