

## Monday, June 20, 2022 Edith Abbott Memorial Library

#### **AGENDA**

#### 1. Call to Order

This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the wall in this room and anyone that wants to find out what those are is welcome to read through them. The Library Board may vote to go into Closed Session on any Agenda Item as allowed by State Law.

#### 2. Roll Call

Tanya Hansen, President Sara White, Vice President Benjamin Boeselager, Secretary Maria Lopez Edward Meedel Kelli Arens Jaime Parr

- 3. Public Participation
- 4. Approval of Minutes of May 16, 2022
- 5. Approval of Financial Reports
- 6. Approval of Bills Submitted May 24, 2022 and June 14, 2022
- 7. Approval of Director's Report
- 8. Board Communications and Committee Reports

- 9. Call to Action for This Month's Meeting
- 10. Discussion Library Going Fine Free
- 11. Police Substation Announcement
- 12. First Amendment Audit Discussion
- 13. United for Libraries Virtual Conference
- 14. Announcement of New Library Board Members
- 15. Vote on Officers
- 16. Thank You to Outgoing Library Board Members
- 17. Next Meeting
- 18. Adjournment

Monday, June 20, 2022 Regular Meeting

### Item A1

## **Public Participation**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

Individuals may also request items for future library board meetings. If the issue can be handled administratively, notification will be provided. If the item is scheduled for a future meeting, notification of the date will be given.

Monday, June 20, 2022 Regular Meeting

Item B1

Approval of Minutes of May 16, 2022

#### CITY OF GRAND ISLAND GRAND ISLAND PUBLIC LIBRARY BOARD OFFICIAL PROCEEDINGS MINUTES OF REGULAR LIBRARY BOARD MEETING May 16, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the Library Board of the Grand Island Public Library was conducted on Monday, May 16, 2022. Notice appeared in the *Grand Island Independent* on March 12, 2022. A quorum present, President Tanya Hansen called the meeting to order at 5:15 p.m. The following members were present: Ed Meedel, Jaime Parr, Sara White, Kelli Arens, Ben Boeselager and Maria Lopez. Celine Swan and Vaughn Minton were also present.

Open Meetings Law Notice: Provided by President Tanya Hansen.

Public Participation: None

Approval of Minutes: Motion by Ed Meedel, seconded by Maria Lopez, carried unanimously to accept for filing the Minutes of the April 18, 2022 library board meeting.

#### REPORTS:

Approval of Financial Report: Motion by Ed Meedel, seconded by Maria Lopez, carried unanimously to accept for filing the March 2022 Financial Reports.

Approval of Bills Submitted: Motion by Ed Meedel, seconded by Maria Lopez, carried unanimously to accept for filing the April 26, 2022 and May 10, 2022 Bills Submitted.

Approval of Director's Report: Motion by Kelli Arens, seconded by Ed Meedel, carried unanimously to accept for filing the Director's Report.

Board Communications and Committee Reports: Nothing to report at this time.

<u>Planning for Strategic Plan</u>: The Strategic Plan has been finalized and was passed out to the board.

Police Substation: Celine gave an update on the progress of the Police Substation and working on a corporate sponsorship possible from JBS Swift with Leigh from the Foundation and Libby from the city, and Captain Duering GIPD with this on the list.

Call To Action For Each Month's Meeting: Go Big Give reminder for the Library Board to share. Keep the discussion on FTE's going to encourage people to contact the City Council.

Board Approval for Reinstatement: Curtis Wright did not show.

Discussion and approval needed on Library and Archives Opt-Out Form: The Copyright Alternative in Small-Claims Enforcement Act of 2020 allows a library or archives that does not wish to participate in proceedings before the Copyright Claims Board to preemptively opt out of such proceedings. Motion by Jaime Parr, seconded by Ben Boeselager, carried unanimously to accept for filing the Library and Archives Opt-Out Form.

Discussion for library possibly going fine free: The board is discussing going fine free. They will discuss further at the June meeting.

Next Meeting: Monday June 20, 2022 at 5:15 pm

There being no other business the meeting was adjourned at 6:20 p.m.

Ben Boeselager, Secretary

Monday, June 20, 2022 Regular Meeting

### Item B2

# **Approval of Financial Reports**

The reports of revenues and expenditures since the last board meeting are submitted as generated, subject to City Finance Department journal entry changes.



05/20/2022 09:00 aliciaj CITY OF GRAND ISLAND LIBRARY REVENUES

FOR THE MONTH OF APRIL 2022

P 1 |glytdbud

FOR 2022 07 JOURNAL DETAIL 2022 7 TO 2022 7

| ACCOUNTS FOR:<br>100 GENERAL FUND  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED                                       | ENCUMBRANCES                    | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|--|--|--|--|---------------------------------|---|---|
| 10044301 LIBRARY   |  |  |  |  |                                 |   |   |
| 74350 COUNTY SHARE OF LIBRARY 74360 FEDERAL GRANTS 74365 STATE GRANTS 74576 COPY MACHINE USE FEES 74703 FINES AND PENALTIES 74725 NONRESIDENT CARD FEE 74795 OTHER REVENUE | -27,500<br>-17,000<br>-7,107<br>-11,000<br>-10,000<br>-5,500<br>-2,500 | -27,500<br>-17,000<br>-7,107<br>-11,000<br>-10,000<br>-5,500<br>-2,500 | -27,500.00<br>.00<br>.00<br>-6,301.50<br>-4,424.64<br>-2,741.94<br>-6,032.16 | .00<br>.00<br>.00<br>-855.69<br>-439.13<br>-160.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>-17,000.00<br>-7,107.00<br>-4,698.50<br>-5,575.36<br>-2,758.06<br>3,532.16 | 100.0%<br>.0%<br>.0%<br>57.3%<br>44.2%<br>49.9%<br>241.3% |
| TOTAL LIBRARY  | -80,607  | -80,607  | -47,000.24   | -1,454.82  | .00                             | -33,606.76  | 58.3%   |
| TOTAL GENERAL FUND   | -80,607  | -80,607  | -47,000.24   | -1,454.82  | .00                             | -33,606.76  | 58.3%   |



05/20/2022 09:03 aliciaj CITY OF GRAND ISLAND LIBRARY EXPENSES

FOR THE MONTH OF APRIL 2022

P 1 |glytdbud

FOR 2022 07 JOURNAL DETAIL 2022 7 TO 2022 7

| ACCOUNTS FOR:<br>100 GENERAL FUND   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES    | AVAILABLE<br>BUDGET | PCT<br>USED  |
|---|--|---|--|--|-----------------|---------------------|--|
| 10044301 LIBRARY  |  |   |  |  |                 |                     |  |
| 85105 SALARIES - REGULAR 85110 SALARIES - OVERTIME 85115 F.I.C.A. PAYROLL TAXES 85120 HEALTH INSURANCE 85125 LIFE INSURANCE 85130 DISABLITY INSURANCE 85145 PENSION CONTRIBUTION 85150 WORKERS COMPENSATION 85160 OTHER EMPLOYEE BENEFITS 85161 HRA-VEBA 85213 CONTRACT SERVICES 85241 COMPUTER SERVICES 85245 PRINTING & BINDING SERVICES 85305 UTILITY SERVICES 85317 NATURAL GAS 85319 REPAIR & MAIN-LAND IMP/IRRIGA 85324 REPAIR & MAINT - BUILDING 85330 REPAIR & MAINT - BUILDING 85330 REPAIR & MAINT - VEHICLES 85350 SANITATION SERVICE 85410 TELEPHONE EXPENSE 85413 POSTAGE 85416 ADVERTISING 85422 DUES & SUBSCRIPTIONS 85425 BOOKS 85426 AV/ELECTRONIC MEDIA 85427 PERIODICALS 85428 TRAVEL & TRAINING 85453 CASH OVER & SHORT 85490 OTHER EXPENDITURES 85510 CLEANING SUPPLIES 85510 CLEANING SUPPLIES 85515 GASOLINE | 1,023,394 78,290 199,551 2,492 2,826 60,754 2,053 500 13,178 20,000 10,000 1,000 1,000 1,000 10,000 15,000 20,000 15,000 26,000 95,000 10,000 14,000 3,000 14,000 3,000 11,000 51,000 12,279 | 1,023,394 78,290 199,551 2,492 2,826 60,754 2,053 500 13,178 20,000 10,000 1,000 10,000 15,000 480 750 6,000 25,000 108,700 14,000 3,000 11,000 51,000 12,279 | 586,730.29<br>217.52<br>41,653.62<br>100,398.54<br>1,148.20<br>1,411.46<br>35,141.62<br>477.72<br>258.96<br>7,220.00<br>19,992.38<br>5,137.27<br>619.14<br>20,752.20<br>8,335.04<br>79.33<br>11,769.77<br>-83.07<br>793.61<br>429.30<br>3,901.90<br>3,973.08<br>154.00<br>15,882.08<br>43,729.20<br>53,533.09<br>9,634.44<br>1,626.99<br>44.24<br>17,939.04<br>284.93<br>.00 | 4.00<br>2,343.93<br>2,274.85<br>50.00<br>1,323.40<br>-1,220.19 | 1,474.11<br>.00 | 436,663.71          | 53.28<br>54.28<br>46.18<br>57.38<br>51.88<br>57.37<br>51.83<br>51.83<br>51.83<br>77.37<br>61.77<br>83.77<br>83.77<br>110<br>57.02<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88.88<br>88 |
| TOTAL LIBRARY   | 1,863,097  | 1,863,097   | 1,011,174.31   | 172,283.06   |                 | 829,923.86          | 55.5%  |
| TOTAL GENERAL FUND  | 1,863,097  | 1,863,097   | 1,011,174.31   | 172,283.06   | 21,998.83       | 829,923.86          | 55.5%  |



05/20/2022 08:55 aliciaj CITY OF GRAND ISLAND ALL REVENUES

FOR THE MONTH OF APRIL 2022

P 142 |glytdbud

#### FOR 2022 07 JOURNAL DETAIL 2022 7 TO 2022 7

| ACCOUNTS FOR: 295<br>ORIGINAL AP | LOCAL AS   | SISTANCE<br>EVISED BUDGET       | YTD EXPENDED          | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------------------|------------|---------------------------------|-----------------------|--------------|--------------|------------------|--------|
| 29555001 OTHER DEPART            | MENT PROJE | CTS                             |                       |              |              |                  |        |
| 74602 PLANNING COMMIS            | SION PLAQU | E                               |                       |              |              |                  |        |
| <u>29555001 74602</u> -12        | PLANNI     | NG COMMISSION PLA<br>-120.00    | QUE 0.00              | 0.00         | 0.00         | -120.00          | .0%    |
| TOTAL PLANNING C                 | COMMISSION | PLAQUE<br>-120.00               | 0.00                  | 0.00         | 0.00         | -120.00          | .0%    |
| 74701 EDITH ABBOTT ME            | MORIAL LIB | RARY                            |                       |              |              |                  |        |
| <u>29555001 74701</u> -74,00     |            | ABBOTT MEMORIAL I<br>-74,000.00 | IBRARY 448.55         | 0.00         | 0.00         | -74,448.55       | 6%     |
| 29555001 74701 103               | EDITH      | ABBOTT MEMORIAL I<br>0.00       | JBRARY<br>-2,250.00   | 0.00         | 0.00         | 2,250.00         | 100.0% |
| <u>29555001 74701 105</u>        | EDITH      | ABBOTT MEMORIAL I<br>0.00       | JIBRARY<br>-18,000.00 | 0.00         | 0.00         | 18,000.00        | 100.0% |
| TOTAL EDITH ABBC -74,00          |            |                                 | -19,801.45            | 0.00         | 0.00         | -54,198.55       | 26.8%  |
| 74735 CONTINGENCY PRO            | JECTS      |                                 |                       |              |              |                  |        |
| <u>29555001 74735</u><br>-250,00 | CONTIN     | GENCY PROJECTS<br>-250,000.00   | 0.00                  | 0.00         | 0.00         | -250,000.00      | .0%    |
| TOTAL CONTINGENC -250,00         | Y PROJECTS | -250,000.00                     | 0.00                  | 0.00         | 0.00         | -250,000.00      | .0%    |



JOURNAL DETAIL 2022 7 TO 2022 7

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05/20/2022 08:46 CITY OF GRAND ISLAND aliciaj ALL EXPENSES

FOR 2022 07

LL EXPENSES
FOR THE MONTH OF APRIL 2022

FOR THE MONTH OF AFRIL 2022

| ACCOUNTS FOR:<br>295 LOCAL ASSISTANCE   | ORIGI<br>APPE   |   | REV:<br>BUD  | ISED<br>GET YT   | D EXPEND   | ED   | MTD EX  | XPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|---|---|--|--|--|--|---|--|--|--|---|
| 29555001 OTHER DEPARTMENT PROJECTS  |   |   |  |  |  |  |   |  |  |  |   |
| 91 OPERATING EXPENSES   |   |   |  |  |  |  |   |  |  |  |   |
| 29555001 85041 PLAQUE   |   | 120                                     |  | 120  | 55.  | 11   |   | .00  | .00  | 64.89  | 45.9%   |
| 29555001 85042 LIBRARY  |   | 0                                       |  | 0  | 11,770.  | 30   |   | 301.39   | 17,267.58  | -29,037.88   | 100.0%  |
| 2022/07/000019 04/04/2022 API<br>2022/07/000019 04/04/2022 API  | 2.39<br>299.00  | VND<br>VND                              | 010168<br>010168   | VCH533451<br>VCH533464   | BANK<br>BANK   |  | AMERICA<br>AMERICA  |  | TER'L TRANSACTION-<br>idemic Sound-Music   | -Subscripti<br>c License   | 7661<br>7661  |
| 29555001 85042 103 LIBRARY  |   | 0                                       |  | 0  | 2,365.   | 12   |   | 826.75   | .00  | -2,365.12  | 100.0%  |
| 2022/07/000019 04/04/2022 API<br>2022/07/000019 04/04/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API | 42.24<br>62.60<br>19.33   | VND<br>VND<br>VND                       | 010168<br>010168<br>010168   | VCH533471<br>VCH533553<br>VCH533623<br>VCH533659<br>VCH533722<br>VCH533870<br>VCH5338870<br>VCH5338896<br>VCH534493<br>VCH534493<br>VCH534540<br>VCH534540 | BANK<br>BANK<br>BANK   | OF<br>OF<br>OF<br>OF<br>OF<br>OF<br>OF<br>OF | AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA | SU:<br>BUI<br>SU:<br>SAI<br>SU:<br>EL<br>SU:<br>SOI<br>SU:<br>HY | TTLE CAESARS - Pri PER SAVER - Primet RGER KING - Primet PER SAVER - Primet MS - Primetime PER SAVER - Primet TAPATIO - Primet PER SAVER - Primet NIC - Primetime PER SAVER - Primet VEE - Primetime me PER SAVER - Primet | time time time time time time time time  | 7661<br>7661<br>7661<br>7661<br>7661<br>7661<br>76661<br>7685<br>7685<br>7685 |
| 29555001 85042 104 LIBRARY  |   | 0                                       |  | 0  | 4,400.   | 69   |   | .00  | .00  | -4,400.69  | 100.0%  |
| 29555001 85042 105 LIBRARY  |   | 0                                       |  | 0  | 5,067.   | 47   |   | 574.19   | 350.00   | -5,417.47  | 100.0%  |
| 2022/07/000019 04/04/2022 API<br>2022/07/000019 04/04/2022 API<br>2022/07/000018 04/04/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API<br>2022/07/000186 04/20/2022 API                                  | 204.49<br>14.89<br>18.72<br>7.76<br>71.50<br>6.76<br>60.41<br>33.80<br>47.84<br>38.28 | VND | 010168<br>010168<br>010168<br>010168<br>010168<br>010168<br>010168<br>010168<br>010168 | VCH533369<br>VCH533445<br>VCH533447<br>VCH533461<br>VCH533477<br>VCH533668<br>VCH533804<br>VCH533804<br>VCH534609<br>VCH534609<br>VCH534609                | BANK<br>BANK<br>BANK<br>BANK<br>BANK<br>BANK<br>BANK<br>BANK | OF<br>OF<br>OF<br>OF<br>OF<br>OF<br>OF       | AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA<br>AMERICA            | CO:<br>WA'<br>SAI<br>WA.<br>CO:<br>WA:<br>WA:<br>HO:<br>SAI      | BBY LOBBY-Activity PYCAT-Posters for VE PIZZA-Food for MS-Food for Progra LMART - Supplies Ilaborative Summen LMART-SRP & Activity LMART-SRP&Activity BBY LOBBY-SUPPLIES MS - FOOD / BEAR I TTLE CAESARS-Bear              | programs program progr | 7661<br>7661<br>7661<br>76661<br>76661<br>76661<br>76681<br>7685<br>7685      |

Monday, June 20, 2022 Regular Meeting

### Item B3

# Approval of Bills Submitted - May 24, 2022 and June 14, 2022

The following bills were submitted by the Library Director in accordance with the Library Funds Policy since the last library board meeting.

| Council<br>May 24, |               | ng                                       | Schedule of Bills                           | 052422            |             |     | Page 21 |               |
|--------------------|---------------|--|---|-------------------|-------------|-----|---------|---------------|
| Org (              | <u>Object</u> | Vendor #_Name                            | <b>Description</b>                          | Invoice           | <u>PO #</u> | WO# | Check # | <u>Amount</u> |
| 1004430            |               | LIBRARY                                  | *****                                       |                   |             |     |         |               |
| 853.<br>0          |               | REPAIR & MAINT - BUIL<br>BANK OF AMERICA | DING ACE - Maintenance Supplies             | TXN00094225       |             |     | 7724    | 99.99         |
| 854                | 10            | TELEPHONE                                |   |                   |             |     |         |               |
| 1                  |               | CENTURYLINK INC                          | CITY HALL GROUP PHONE BILL                  | 22MAY308 E22-1707 |             |     | 226313  | 29.58         |
| 1                  | 107           | CENTURYLINK INC                          | PHONE BILL - LIBRARY                        | 22MAY308 385-5333 |             |     | 226316  | 155.40        |
| 1                  | 387           | STATE OF NE DIV OF COMM                  | APR 2022 FOR ACCT 01 0240                   | 1317785           |             |     | 0       | 401.58        |
| 854                |               | DUES & SUBSCRIPTIONS                     |   |                   |             |     |         |               |
| 1                  | 3767          | OCLC ONLINE COMPUTER LIBRARY             | MAY 2022 CATALOGING & METADATA SUBSCRIPTION | 1000212384        |             |     | 0       | 2,215.44      |
| 854                | 25            | BOOKS                                    |   |                   |             |     |         |               |
| 0                  | 10168         | BANK OF AMERICA                          | INGRAM LIBRARY-Trust Account                | TXN00094258       |             |     | 7724    | 282.71        |
| 0                  | 10168         | BANK OF AMERICA                          | INGRAM LIBRARY-Trust Account                | TXN00094410       |             |     | 7724    | 668.99        |
| 0                  | 10168         | BANK OF AMERICA                          | INGRAM LIBRARY-Trust Account                | TXN00094173       |             |     | 7724    | 1,149.64      |
| 854                | 26            | AV/ELECTRONIC MEDIA                      | <b>\</b>                                    |                   |             |     |         |               |
| 1                  | 562           | MIDWEST TAPE                             | APR 2022 HOOPLA                             | 502047616         | 20226       |     | 0       | 4,431.99      |
| 1                  | 562           | MIDWEST TAPE                             | AUDIOBOOKS                                  | 502039875         | 20226       |     | 0       | 119.97        |
| 1                  |               | MIDWEST TAPE                             | AUDIOBOOKS & PLAY AWAYS                     | 502072986         | 20226       |     | 0       | 221.95        |
| 1                  | 3767          | OCLC ONLINE COMPUTER LIBRARY             | MAY 2022-APR 2023 EZ PROXY SERVICE          | 1000214214        |             |     | 0       | 650.54        |
| 854                | 28            | TRAVEL & TRAINING                        |   |                   |             |     |         |               |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Klee ALA Conf 2022                 | TXN00094072       |             |     | 7724    | 183.60        |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Klee ALA Conf 2022                 | TXN00094007       |             |     | 7724    | 232.60        |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Klee ALA Conf 2022                 | TXN00094057       |             |     | 7724    | 309.25        |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Swan ALA Conf 2022                 | TXN00094075       |             |     | 7724    | 183.60        |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Swan ALA Conf 2022                 | TXN00094027       |             |     | 7724    | 232.60        |
| 0                  | 10168         | BANK OF AMERICA                          | ORBITZ - Swan ALA Conf 2022                 | TXN00094053       |             |     | 7724    | 309.25        |
| 855                | 05            | OFFICE SUPPLIES                          |   |                   |             |     |         |               |
| 1                  | 311           | CAPITAL BUSINESS SYSTEMS, INC            | COPIER MAINT GROUP BILL-CITY HALL           | 1172047           | 37183       |     | 0       | 43.73         |
| 855                |               | GASOLINE                                 |   |                   |             |     |         |               |
| 1                  | 83            | CITY OF GRAND ISLAND-TREASURE            | APR 2022 REPAIR SHOP BILL                   | LIBR 2022-04      |             |     | 0       | 98.84         |
| 855                |               | MISC OPERATING EQUI                      |   |                   |             |     |         |               |
| 1                  | 11374         | BIBLIOTHECA LLC                          | NEW SELF CHECKOUT SYSTEM                    | INV-US54348       | 37330       |     | 0       | 10,965.42     |

Council Meeting
May 24, 2022

Schedule of Bills
052422

Org Object Vendor #\_Name Description Invoice PO# WO# Check # Amount

10044301 Org Total 22,986.67

| Council Meeting        | g                              | Schedule of Bills            |                |                 | Page 36 |               |
|------------------------|--------------------------------|------------------------------|----------------|-----------------|---------|---------------|
| May 24, 2022           |                                | Schedule of Bills            | 052422         |                 | -       |               |
| Org Object<br>20110001 | Vendor #_Name<br>LIBRARY TRUST | <u>Description</u>           | <u>Invoice</u> | <u>PO #</u> WO# | Check # | <u>Amount</u> |
| 85425                  | BOOKS                          |                              |                |                 |         |               |
| 0 10168                | BANK OF AMERICA                | INGRAM LIBRARY-Trust Account | TXN00094258    |                 | 7724    | 79.73         |
| 0 10168                | BANK OF AMERICA                | INGRAM LIBRARY-Trust Account | TXN00094173    |                 | 7724    | 229.50        |
| <b>0</b> 10168         | BANK OF AMERICA                | INGRAM LIBRARY-Trust Account | TXN00094410    |                 | 7724    | 249.18        |
|                        |                                |                              |                |                 |         |               |
|                        |                                |                              | 2011           | 10001 Org Total | 558.41  |               |

| Council Meeting<br>May 24, 2022                 | <b>Schedule of Bills</b>                        | 052422         |                  | Page 60   |           |
|---|---|----------------|------------------|-----------|-----------|
| Org Object Vendor #_Name 29555001 OTHER DEPARTM | Description  ENT PROJECTS                       | <u>Invoice</u> | <u>PO #</u> WO#  | Check #   | Amount    |
|   | BBOTT MEMORIAL LIBRARY NEW SELF CHECKOUT SYSTEM | INV-US54348    | 37330            | 0         | 17,267.58 |
| 103 HU  | IMANITIES NEBRASKA                              |                |                  |           |           |
| 0 10168 BANK OF AMERICA                         | SUPER SAVER - Primetime Credit                  | TXN00094274    |                  | 7724      | (7.72)    |
| 105 GI  | PUBLIC LIBRARY FOUNDATION                       |                |                  |           |           |
| 0 10168 BANK OF AMERICA                         | AMAZON-SRP&Activity Supplies                    | TXN00094271    |                  | 7724      | 14.99     |
| 108 AR  | PA LIBRARY IMPROVEMENT                          |                |                  |           |           |
| 1 11374 BIBLIOTHECA LLC                         | NEW SELF CHECKOUT SYSTEM                        | INV-US54348    | 37330            | 0         | 28,232.00 |
|   |   | 29:            | 555001 Org Total | 45,506.85 |           |

Prepared by

Nancy Broich

| Lib                          | rary Funds Disbursemer | nt Voucher        |
|------------------------------|------------------------|-------------------|
| Approved by:                 | Tanya Hansen           | Date May 23, 2022 |
| Library Board T<br>President | infe Hansen            |                   |
| Authenticated by:            | Ben Boeselager         | Date May 20, 2022 |
| Library Board<br>Secretary   | bes bresetager         |                   |

| Council Mee<br>June 14, 2022 | ==  | Schedule of Bills  | 061422                     |                |     | Page 24      |                  |
|------------------------------|---|--|----------------------------|----------------|-----|--------------|------------------|
| Org Objec                    | <del>-</del>  | <u>Description</u>   | Invoice                    | <u>PO #</u>    | WO# | Check #      | <u>Amount</u>    |
| <b>85160</b> 0 1010          | LIBRARY<br>OTHER EMPLOYEE BEN<br>68 BANK OF AMERICA                     | NEFITS TASC - Admin Fees   | TXN00095298                |                |     | 7752         | 29.28            |
|                              | CONTRACT SERVICES 12 ESSENTIAL PERSONNEL INC 12 ESSENTIAL PERSONNEL INC | TEMPORARY WORKER TEMPORARY WORKER                                | 63473<br>063473            | 37473<br>37508 |     | 0<br>0       | 474.11<br>549.37 |
| <b>85241</b><br>1 449        | COMPUTER SERVICES<br>98 COMPRISE TECHNOLOGIES INC                       | AUG 2022-JUL 2023 SMART ACCESS MANAGER SYS RENEWAL               | 2022-194                   |                |     | 0            | 7,518.00         |
| <b>85245</b> 0 1010          | <b>PRINTING &amp; BINDING S</b><br>68 BANK OF AMERICA                   | ERVICES COPYCAT - Envelopes                                      | TXN00094439                |                |     | 7752         | 121.31           |
| <b>85305</b>                 | <b>UTILITY SERVICES</b><br>91 CITY OF GRAND ISLAND-UTILITIES            | IN   | MAY 2022                   |                |     | 0            | 2,542.04         |
| <b>85317</b> 1 33            | NATURAL GAS<br>36 NORTHWESTERN ENERGY                                   | NATURAL GAS BILL   | 22APR2646500-5             |                |     | 226488       | 683.67           |
| 85324                        | REPAIR & MAINT - BUIL   |  |                            |                |     |              |                  |
|                              | 68 BANK OF AMERICA  | ACE - Maintenance Supplies                                       | TXN00094919                |                |     | 7752         | 42.95            |
|                              | 68 BANK OF AMERICA<br>68 BANK OF AMERICA                                | HOME DEPOT-Maintenance Supplie MENARDS - Maintenance Supplies    | TXN00094414<br>TXN00094438 |                |     | 7752<br>7752 | 34.46<br>217.48  |
| <b>85350</b> 0 1010          | SANITATION SERVICE<br>68 BANK OF AMERICA                                | MID NE DISPOSAL-Apr 2022 Sanit                                   | TXN00094460                |                |     | 7752         | 214.10           |
| 85410                        | TELEPHONE   | AND AGAIL ONG DIGHT AND GUARAGE                                  | 1212212                    |                |     |              |                  |
|                              | 87 STATE OF NE DIV OF COMM<br>87 STATE OF NE DIV OF COMM                | APR 2022 LONG DISTANCE CHARGES  MAY 2022 NETWORK SERVICE CHARGES | 1319943<br>1320047         |                |     | 0            | 2.79<br>10.70    |
| <b>85413</b> 1 34            | POSTAGE<br>44 MIDWEST CONNECT LLC                                       | POSTAGE  | GI11 - 05/15/22            |                |     | 0            | 245.18           |
| 1 34                         | 44 MIDWEST CONNECT LLC  | POSTAGE  | GI11 - 05/31/22            |                |     | 0            | 294.26           |
| 1 34                         | 44 MIDWEST CONNECT LLC  | POSTAGE  | GI11 - 04/30/22            |                |     | 0            | 300.27           |
| <b>85416</b> 1 2             | <b>ADVERTISING</b><br>14 LEE BHM CORP                                   | MAR & APR 2022 ADS - BEAR FAIR,GI NICHE,BOARD MTGS               | 118-60115812/APR2022       |                |     | 0            | 31.98            |
| <b>85422</b> 1 376           | <b>DUES &amp; SUBSCRIPTION</b> :<br>67 OCLC ONLINE COMPUTER LIBRARY     | S<br>JUN 2022 CATALOGING & METADATA SUBSCRIPTION                 | 1000218178                 |                |     | 0            | 2,215.44         |

Council Meeting Page 25 **Schedule of Bills** June 14, 2022 061422 PO # WO# Check # **Invoice** Vendor #\_Name **Amount** Org Object **Description** 10044301 LIBRARY 85422 **DUES & SUBSCRIPTIONS** 85425 BOOKS TXN00094062 INGRAM LIBRARY SERV-Returned b 7752 (27.02)0 10168 BANK OF AMERICA 0 10168 BANK OF AMERICA INGRAM LIBRARY SERVICE-BOOKS TXN00094748 7752 193.27 TXN00094659 INGRAM LIBRARY SERVICE-BOOKS 0 10168 BANK OF AMERICA 7752 793.31 TXN00094570 INGRAM LIBRARY SERVICES- BOOKS 0 10168 BANK OF AMERICA 7752 298.62 0 10168 BANK OF AMERICA INGRAM LIBRARY SERVICES- BOOKS TXN00094839 7752 558.33 SEPT 2022-AUG 2023 SERVICE M197644 137 BRODART CO 7,497.00 85426 AV/ELECTRONIC MEDIA TECHSOUP - Subscription TXN00094795 0 10168 BANK OF AMERICA 7752 120.00 562 MIDWEST TAPE AUDIOBOOKS & DVD'S 502137139 20226 260.16 AUDIOBOOKS & DVD'S 502100883 562 MIDWEST TAPE 20226 0 346.58 MAY 2022 HOOPLA 502191549 562 MIDWEST TAPE 20226 0 4,579.18 320 STATE OF NEBRASKA JUL 2022-JUN2023 VALUE LINE INVESTMENT SURVEY DATA 31153 1,255.00 85427 PERIODICALS 0 10168 BANK OF AMERICA WORLD HERALD - Subscriptioin TXN00094315 7752 273.00 OTHER EXPENDITURES 85490 CREDIT CARD USER FEE 22MAY6614 1 8792 CHASE PAYMENTECH LLC 7743 55.57 85505 OFFICE SUPPLIES AMAZON - Return TXN00094813 0 10168 BANK OF AMERICA 7752 (67.80)AMAZON - Supplies TXN00094727 0 10168 BANK OF AMERICA 7752 9.99 AMAZON - Supplies TXN00094687 0 10168 BANK OF AMERICA 7752 141.55 0 10168 BANK OF AMERICA QUILL - Office Supplies TXN00094912 7752 177.98 QUILL - Supplies TXN00094515 0 10168 BANK OF AMERICA 7752 189.90 VENMILL - Supplies TXN00094606 0 10168 BANK OF AMERICA 7752 438.65 311 CAPITAL BUSINESS SYSTEMS, INC APR 2022 COPY OVERAGES 1172055 20229 0 203.91 311 CAPITAL BUSINESS SYSTEMS, INC JUL-SEPT 2022 COPY BASE CHARGES 1173794 20229 0 134.93

Grand Island Regular Meeting - 6/20/2022 Page 18 / 39

10044301 Org Total

32,959.50

| Council Meeting          | Schedule of Bills              |                |                 | Page 46 |        |  |
|--------------------------|--------------------------------|----------------|-----------------|---------|--------|--|
| June 14, 2022            | Schedule of Diffs              | 061422         |                 |         |        |  |
| Org Object Vendor #_Name | <b>Description</b>             | <u>Invoice</u> | <u>PO #</u> WO# | Check # | Amount |  |
| 20110001 LIBRARY TRUST   |                                |                |                 |         |        |  |
| 85425 BOOKS              | DICE AND IND ANY CENT TO A     | TVDV00004004   |                 |         |        |  |
| 0 10168 BANK OF AMERICA  | INGRAM LIBRARY SERV-Trust Acct | TXN00094884    |                 | 7752    | 23.55  |  |
| 0 10168 BANK OF AMERICA  | INGRAM LIBRARY SERVICE-BOOKS   | TXN00094748    |                 | 7752    | 35.14  |  |
| 0 10168 BANK OF AMERICA  | INGRAM LIBRARY SERVICE-BOOKS   | TXN00094659    |                 | 7752    | 198.11 |  |
|                          |                                |                |                 |         |        |  |
|                          |                                | 201            | 10001 Org Total | 256.80  |        |  |

| Council<br>June 14, |                    | g                                       | Schedule of Bills                                  | 061422               |             |     | Page 69 |        |
|---------------------|--------------------|---|--|----------------------|-------------|-----|---------|--------|
| Org 0               | <u>Object</u><br>I | Vendor #_Name OTHER DEPARTMENT PROJECTS | <u>Description</u>                                 | <u>Invoice</u>       | <u>PO #</u> | WO# | Check # | Amount |
| 747                 | 01                 | EDITH ABBOTT MEMOR                      | RIAL LIBRARY                                       |                      |             |     |         |        |
| 0                   | 999999             | REFUND CUSTOMERS                        | REFUND SPRING 2022 PRE-K PRIMETIME PROGRAM FUNDS   | SPRING 2021 / PRE-K  |             |     | 0       | 274.72 |
| 0                   | 999999             | REFUND CUSTOMERS                        | REFUND SPRING 2022 PRIMETIME PROGRAM FUNDS         | SPRING 2022          |             |     | 0       | 183.01 |
| 850-                | 42                 | EDITH ABBOTT MEMOR                      | RIAL LIBRARY                                       |                      |             |     |         |        |
|                     |                    | 105 GI PUBLIC LIBRA                     | RY FOUNDATION                                      |                      |             |     |         |        |
| 0                   | 10168              | BANK OF AMERICA                         | AMAZON - Supplies                                  | TXN00094727          |             |     | 7752    | 114.97 |
| 0                   | 10168              | BANK OF AMERICA                         | HOBBY LOBBY - Program Supplies                     | TXN00094556          |             |     | 7752    | 36.77  |
| 0                   | 10168              | BANK OF AMERICA                         | HUMANITIES NE-Speakers for Pro                     | TXN00094574          |             |     | 7752    | 50.00  |
| 0                   | 10168              | BANK OF AMERICA                         | ORIENTAL - Program Supplies                        | TXN00094991          |             |     | 7752    | 64.45  |
| 0                   | 10168              | BANK OF AMERICA                         | ORIN TRADE CO-Program Supplies                     | TXN00094930          |             |     | 7752    | 39.36  |
| 0                   | 10168              | BANK OF AMERICA                         | RAYMOND GEDDES-Program Supplie                     | TXN00094641          |             |     | 7752    | 130.13 |
| 0                   | 10168              | BANK OF AMERICA                         | SAMS - Program Supplies                            | TXN00094514          |             |     | 7752    | 108.24 |
| 0                   | 10168              | BANK OF AMERICA                         | WALMART - Program Supplies                         | TXN00094502          |             |     | 7752    | 48.04  |
| 1                   | 82                 | CITY OF GRAND ISLAND-TREASURI           | PETTY CASH REIMBURSEMENT                           | 06/14/22             |             |     | 0       | 365.00 |
| 1                   | 9763               | CRANE RIVER THEATER COMPANY             | PAGE TO STAGE WORKSHOP / SUMMER READING PROGRAM    | 1786                 | 37576       |     | 0       | 400.00 |
| 1                   | 214                | LEE BHM CORP                            | MAR & APR 2022 ADS - BEAR FAIR,GI NICHE,BOARD MTGS | 118-60115812/APR2022 |             |     | 0       | 691.00 |
| 1                   | 11395              | POLKA DOT ENTERTAINMENT LLC             | BALLOON ANIMAL ADVENTURE SHOW /SUMMER READING PROG | PDE-20220606-01      | 37558       |     | 0       | 585.00 |
| 1                   | 11420              | WILDLIFE LEARNING ENCOUNTERS            | JUN 20, 2022 SUMMER READING PROGRAM                | 3980                 | 37583       |     | 0       | 595.00 |

29555001 Org Total

| Library Funds Disbursement Voucher        |                   |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|
| Approved by: Tanya Hansen                 | Date Jun 15, 2022 |  |  |  |  |  |
| Library Board Tanya Hansen President      |                   |  |  |  |  |  |
| Authenticated by: Ben Boeselager          | Date Jun 13, 2022 |  |  |  |  |  |
| Library Board Bur Bosselager<br>Secretary |                   |  |  |  |  |  |

Prepared by

Nancy Broich

3,685.69

# Monday, June 20, 2022 Regular Meeting

### Item C1

### **Approval of Director's Report**

The Director's Report typically consists of:

- 1) a monthly report of programs and activities, public use of meeting spaces, library media, and Librarians' Reports
- 2) a quarterly Report of Household Library Cards Issued to Hall County Residents Outside of Grand Island provided in January, April, July and October of each year
- 3) a quarterly statistical usage report provided in February, May, August and November of each year
- 4) upon execution of agreement, regularly scheduled report of use of Grand Island Public Library Foundation library support funds
- 5) upon publication, a Library newsletter
- 6) and additional administrative items of note, either in the agenda packet or discussed at the meeting.

# **Library Director**

Name: Celine Swan Date: June 2022

## **Since Last Report**

#### May

- Media Report, Shaun and Laura Report
- Shaun/Celine/Laura working on updating library policies, looking at Fine Free, and First Amendment Audit Planning with Tanya
- Working with Library Foundation for Crane-Outdoor Sound, Sponsorships, Leigh and Celine took out bookmarks to GI Convention and Visitor's Bureau, Daily Dose, and Chamber of Commerce
- Seed Exchange, Pollination Display, Celine did outreach to two St. Mary's Bilingual Masses, handed out 400 packets of seeds, talked about the library, card, SRP
- Laura received an additional \$1,000 for her Youth Grant from the Nebraska Lib. Comm.
- City IT updated Kiosks Laura updated signs. We saved thousands of dollars, Digital Media Lab is available-Irasema working on promotions
- John Galbraith Art Show-May, Kim Dinsdale is sponsoring the Sheldon Art Photography
- Library page job was filled mid-May and we have another opening
- Makerspace worked with H3C to press t-shirts for around 100 Care providers from GI/Hall County May 1 and 2, CCC classes in Makerspace
- Go Big Give promos on May 1, plant exchange
- May 5 Go Big Give shredding event, BOGO Booksale, Sponsorship work, Video promos
- Strategic Plan and news release came out 5/9/2022, have printed copies now
- 13 Library Board Interviews

### **Upcoming-Library work**

- Police Substation sponsorship, and other possibilities for JBS Swift to choose from.
   Working with Leigh, Libby from the city, Captain Jim Duering
- 5 Summer temp workers are in place
- Shaun and Celine will attend ALA in Washington DC in June (grants)
- Working on Fine Free research, First Amendment Audits, budget work with finance/3 city council members-FTE's for 2022-2023
- Library Board four members were chosen, approved by the Mayor, contacted and they accepted, letters went out to the ones not chosen
- Heartland Health weekly bilingual navigator with table to help patrons for free with Medicaid, Insurance, and other general assistance or can tell them who to contact
- Fall 150 Anniversary of the City
- Working on getting ½ or all of the staff computers replaced, library security cameras, concrete replacement in drivethrough and garbage area
- Speakers are put in outside for crane sounds, outdoor announcements, music etc.
- Summer Reading Program, Makerspace, Beanstack going well
- Grand Island Children's Museum had stakeholder meetings at the Library for the Community

# GRAND ISLAND PUBLIC LIBRARY

JUNE 2022 STATS OVERVIEW & COMPARISON



#### PATRON VISITS - PREVIOUS THREE MONTHS



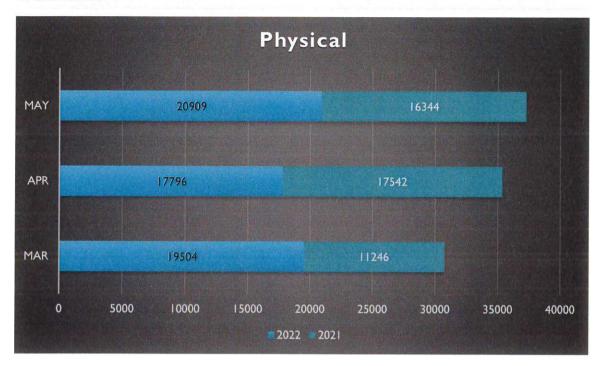
### CIRCULATION

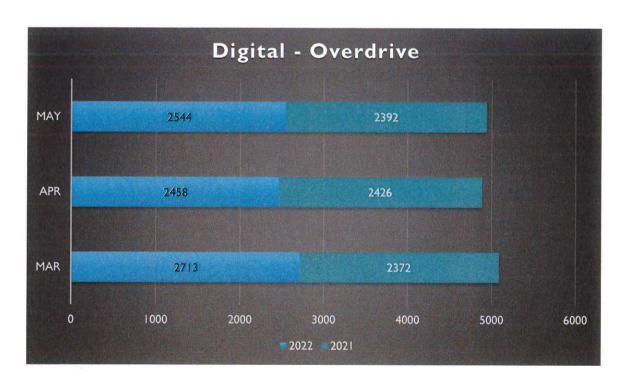
#### HOLDS PLACED

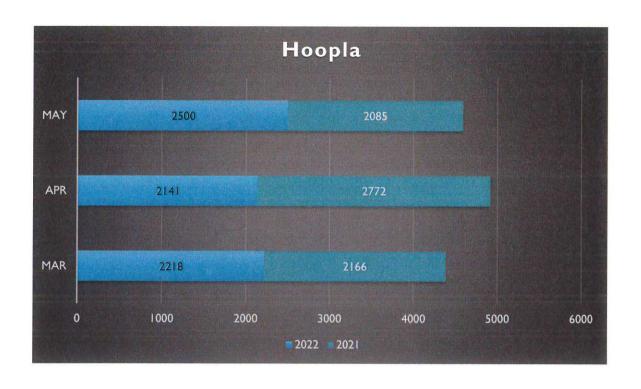




#### **CHECKOUTS**







### **Grand Island Public Library**

# **Youth & Family Services Librarian Monthly Report**

Laura Fentress June 2022

## **Since Last Report**

## School year programming is finished for the summer

### Target Ages o-5

#### **Baby & Toddler Lapsit**

Fridays at 10:30am

|                    | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD |
|--------------------|------|------|------|------|------|------|------|------|-----|
|                    | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 |     |
| Total attendance   | 65   | 30   | 37   | 40   | 57   | 52   | 100  | 33   | 414 |
| Number of programs | 5    | 2    | 3    | 3    | 4    | 4    | 5    | 2    | 28  |
| Average attendance | 13   | 15   | 12   | 13   | 14   | 13   | 20   | 17   | 15  |

#### **Preschool Storytime**

Wednesdays at 10:00am & 11:00am

| ·                  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD |
|--------------------|------|------|------|------|------|------|------|------|-----|
|                    | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 |     |
| Total attendance   | 98   | 74   | 58   | 54   | 109  | 93   | 99   | 57   | 642 |
| Number of programs | 8    | 6    | 6    | 8    | 8    | 8    | 8    | 4    | 56  |
| Average attendance | 12   | 12   | 10   | 7    | 14   | 12   | 12   | 14   | 11  |

#### Target Ages 6-11

#### Homeschool

Third Thursdays at 3:00pm

|            | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD   | YTD     |
|------------|------|------|------|------|------|------|------|------|-------|---------|
|            | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | Total | Average |
| Total      | 21   | 11   | 22   | 21   | 7    | 20   | 10   | Χ    | 112   | 16      |
| attendance |      |      |      |      |      |      |      |      |       |         |

#### **Pajamatime**

Mondays at 6:30pm

| , 5 ,              | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD |
|--------------------|------|------|------|------|------|------|------|------|-----|
|                    | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 |     |
| Total attendance   | 52   | 78   | 38   | 46   | 38   | 29   | 29   | 20   | 330 |
| Number of programs | 4    | 4    | 2    | 4    | 4    | 3    | 3    | 2    | 26  |
| Average attendance | 13   | 20   | 19   | 12   | 10   | 10   | 10   | 10   | 13  |

1 of 3

#### Target Ages 12-18

#### Teen/tween regular programs

Third Thursdays at 4:00pm

| , ,              |      |      |      |      |      |      |      |      |       |     |
|------------------|------|------|------|------|------|------|------|------|-------|-----|
|                  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD   | YTD |
|                  | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | Total | Avg |
| Total attendance | 8    | 19   | Χ    | 8    | 6    | Χ    | 8    | Χ    | 49    | 10  |

#### **TLC**

First Thursdays at 4:15pm

|                  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | YTD   | YTD |
|------------------|------|------|------|------|------|------|------|------|-------|-----|
|                  | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | Total | Avg |
| Total attendance | 13   | 11   | 6    | 7    | 5    | 3    | 4    | 7    | 56    | 7   |

#### Outreach

- CHI Summer Safety Spectacular June 11 160 people reached
- Active Family Chiropractic Summer Kickoff June 11 65 people reached
- Active Family /Cornerstone Learning Center Health Fair June 15 32 people reached

### Summer Reading Program has begun!

#### Big programs

- Kickoff with "Captain Toby KID" May 23 140 people in attendance
- Peter Brunette & Penelope Fratelli-Brunette "Balloon Animal Adventures" June 6 300
  people in attendance
  - o Crane River Theater "High School Musical" June 13 140 people in attendance

#### Weekly programs

- Summer Reading Enrichment
  - o Just for Kix June 7
  - o Yandas Music June 14
- Big Kids Club
- Golden Sower Fun Club
- Stories & Crafts
- Teen programs
  - o Painting with Jill June 2
- Baby & Toddler Lapsit

#### STEAM summer outreach to Parks & Recreation

- Paper circuits June 10
- Outreach programs with Kinder Kamp at parks on Wednesdays

#### Kids' Art Show through June 30

• 36 entries and counting!

2 of 3

## **Upcoming**

### Summer Reading 2022 continues

Teen Art Contest submissions begin June 23 (Teen Art Show runs July 1-July 31)

#### Weekly programs

- Summer Reading Enrichment
  - o Clean Community System June 21
- Big Kids Club
  - o Therapy miniature horse June 21
  - o Water color memo board with Extension Office July 2
  - o Ancient Sea Life Encounter kit from Morrill Hall July 26
- Teen programs
  - o Nancy Fairbanks Pottery June 30
  - o Minute-to-Win-It Water Games at Stolley Park July 14
  - o After Hours July 28

#### **Big programs**

- Wildlife Encounters June 20
- Folk Music of the Andes and South America with Oscar Rios Pohirieth (Humanities Nebraska)
  June 27
- Jeff Quinn's "Splash of Magic" July 11
- Musician Aaron Fowler & therapy dogs Bella and Choco July 18
- Sharkfest July 25

#### STEAM summer outreach to Parks & Recreation

- Bristlebots July 8
- Parks will also borrow Makerspace STEAM activity kits for use in their programs

#### **Community Art Shows for All Ages**

- Teen Art Show July 1-31
- Community (18+) Art Show in August

#### Outreach

• GIPS summer school tour June 17

#### Fall Prime Time

**TBA** 

| Club Calendar-May 2022   | 5/1/2022  | GI Independent         |
|--|-----------|------------------------|
| GRAND ISLAND PUBLIC LIBRAY: BETWEEN THE STACKS-Shaun Klee: Are You Ready for     | 5/1/2022  | GI Independent         |
|  |           |                        |
| Give Hastings Day and Go Big GIVE both set donation records                      | 5/5/2022  | <b>News Channel NE</b> |
| Go Big Give underway with multiple events taking place                           | 5/5/2022  | Local 4                |
| CHI St. Francis to host educational event about Parkinson's disease              | 5/9/2022  | Local 4                |
| KRGI Community Connections with Laura  | 5/10/2022 | KRGI                   |
| Get Out and Vote   | 5/10/2022 | GI Independent         |
| Election Voting at GIPL  | 5/10/2022 | Local 4                |
| Letter to the Editor:Bygone Book Club closes out successful first season         | 5/10/2022 | GI Independent         |
| GRAND ISLAND PUBLIC LIBRAY: BETWEEN THE STACKS-Celebrate the Good!               | 5/15/2022 | GI Independent         |
| Grand Island Public Library to host in-person programs this summer               | 5/18/2022 | GI Independent         |
| Feeding the needy: Brian Whitecalf tackles hunger head-on                        | 5/23/2022 | GI Independent         |
| Library a quiet, serene place for Grand Island man during struggle with disease  | 5/24/2022 | GI Independent         |
| Your Ticket: Grand Island Public Library hosts children's art show               | 5/26/2022 | GI Independent         |
| Club Calendar - June 2022 Bookclub   | 5/29/2022 | GI Independent         |
| GRAND ISLAND PUBLIC LIBRARY: BETWEEN THE STACKS: Set sail this summer at your    | 5/29/2022 | GI Independent         |
| Grand Island library summer reading program begins June 7                        | 5/30/2022 | GI Independent         |
| Grand Island Public Library Live with Pathway Bank check presentaiton            | 6/1/2022  | facebooklive           |
| Kids get loud at the library with Balloon Animal Adventures                      | 6/6/2022  | NTV                    |
| KRGI Interview-Laura Fentress  | 6/10/2022 | KRGI Radio             |
| Armory-housed children's museum in the eye of the beholder                       | 6/10/2022 | GI Independent         |
| Ricketts addresses mass shootings during Grand Island town hall visit            | 6/11/2022 | GI Independent         |
| Humanities Nebraska speakers to appear at Grand Island Public Library on June 19 | 6/11/2022 | GI Independent         |
| GRAND ISLAND PUBLIC LIBRARY: BETWEEN THE STACKS-Summer reading not just for      | 6/12/2022 | GI Independent         |
| Writer, ex-Grand Island Public teacher to speak at library                       | 6/12/2022 | GI Independent         |
|  |           |                        |
| GRAND ISLAND PUBLIC LIBRARY: BETWEEN THE STACKS-Let's Get Back to Reading        | 6/26/2022 | GI Independent         |
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Monday, June 20, 2022 Regular Meeting

### Item D1

# **Board Communications and Committee Reports**

This item allows for the introduction and discussion of board communications and committee reports. Included are items of discussion and communication with the City Council liaison to the Library Board. Items requiring approval must also be indicated in Consideration of Unfinished Business or Consideration of New Business.

Monday, June 20, 2022 Regular Meeting

Item E1

**Call to Action for This Month's Meeting** 

Monday, June 20, 2022 Regular Meeting

Item E2

**Discussion - Library Going Fine Free** 

Monday, June 20, 2022 Regular Meeting

Item E3

**Police Substation Announcement** 

Monday, June 20, 2022 Regular Meeting

Item F1

**First Amendment Audit Discussion** 

Monday, June 20, 2022 Regular Meeting

## Item F2

### **United for Libraries Virtual Conference**

This is August 9-11th and registration is now open. The Nebraska Library Commission has purchased a 2022 statewide registration for all library board members, library directors and staff, Friends, and Foundations!

Monday, June 20, 2022 Regular Meeting

Item F3

**Announcement of New Library Board Members** 

Monday, June 20, 2022 Regular Meeting

Item F4

**Vote on Officers** 

Monday, June 20, 2022 Regular Meeting

Item F5

**Thank You to Outgoing Library Board Members**