

Monday, May 16, 2022 Edith Abbott Memorial Library

AGENDA

1. Call to Order

This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the wall in this room and anyone that wants to find out what those are is welcome to read through them. The Library Board may vote to go into Closed Session on any Agenda Item as allowed by State Law.

2. Roll Call

Tanya Hansen, President Sara White, Vice President Benjamin Boeselager, Secretary Maria Lopez Edward Meedel Kelli Arens Jaime Parr

- 3. Public Participation
- 4. Approval of Minutes of April 18, 2022
- 5. Approval of Financial Reports
- Approval of Bills Submitted April 26, 2022 and May 10, 2022
- 7. Approval of Director's Report
- 8. Board Communications and Committee Reports

- 9. Planning for Strategic Plan
- 10. Police Substation
- 11. Call To Action For Each Month's Meeting
- 12. Board Approval for Reinstatement
- 13. Discussion and approval needed on Library and Archives Opt-Out Form
- 14. Discussion for library possibly going fine free
- 15. Next Meeting
- 16. Adjournment

Monday, May 16, 2022 Regular Meeting

Item A1

Public Participation

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

Individuals may also request items for future library board meetings. If the issue can be handled administratively, notification will be provided. If the item is scheduled for a future meeting, notification of the date will be given.

Monday, May 16, 2022 Regular Meeting

Item B1

Approval of Minutes of April 18, 2022

CITY OF GRAND ISLAND GRAND ISLAND PUBLIC LIBRARY BOARD OFFICIAL PROCEEDINGS MINUTES OF REGULAR LIBRARY BOARD MEETING April 18, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the Library Board of the Grand Island Public Library was conducted on Monday, April 18, 2022. Notice appeared in the *Grand Island Independent* on March 14, 2022. A quorum present, President Tanya Hansen called the meeting to order at 5:15 p.m. The following members were present: Ed Meedel, Jaime Parr, Sara White, Kelli Arens and Maria Lopez. Celine Swan and Vaughn Minton were also present.

Open Meetings Law Notice: Provided by President Tanya Hansen.

Public Participation: None

Approval of Minutes: No reports available from city hall at this time.

REPORTS:

<u>Approval of Financial Report</u>: Motion by Ed Meedel, seconded by Maria Lopez, carried unanimously to accept for filing the February 2022 Financial Reports.

<u>Approval of Bills Submitted</u>: Motion by Ed Meedel, seconded by Kelli Arens, carried unanimously to accept for filing the March 22, 2022 and April 12, 2022 Bills Submitted.

<u>Approval of Director's Report</u>: Motion by Kelli Arens, seconded by Ed Meedel, carried unanimously to accept for filing the Director's Report.

Board Communications and Committee Reports: Nothing to report at this time.

<u>Planning for Strategic Plan</u>: The Strategic Plan is almost ready. There are just a few more things to finish up and it should be out in a few weeks

<u>Board Approval for Reinstatement:</u> Curtis Wright is seeking reinstatement. He did not attend the meeting so approval was needed to have Celine get in touch with him and invite him to next month's meeting. Motion by Jaime Parr, seconded by Maria Lopez, carried unanimously to accept for filing for Celine to reach out to Curtis Wright and invite him to our May board meeting.

<u>New Board Members:</u> Celine shared that numerous applications have been received so far for the four board positions that will come up in July.

<u>Call To Action For Each Month's Meeting:</u> Items coming up:

- -Go Big Give (board volunteers will be needed....there will be a sign up sheet)
- -Encourage board to share social media posts regarding the library.
- -Discussion took place about FTE. Encourage those that make comments about wanting the library to be open more hours to contact the mayor and city council members.

Next Meeting: Monday May 16, 2022 at 5:15 pm

There being no other business the meeting was adjourned at 5:43 p.m.

Ben Boeselager, Secretary

Monday, May 16, 2022 Regular Meeting

Item B2

Approval of Financial Reports

The reports of revenues and expenditures since the last board meeting are submitted as generated, subject to City Finance Department journal entry changes.



04/18/2022 15:23 aliciaj

CITY OF GRAND ISLAND LIBRARY REVENUES

FOR THE MONTH OF MARCH 2022

P 1 |glytdbud

FOR 2022 06

JOURNAL DETAIL 2022 6 TO 2022 6

| ACCOUNTS FOR: 100 GENERAL FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|--|--|---------------------------------|---|---|
| 10044301 LIBRARY | | | | | | | |
| 74350 COUNTY SHARE OF LIBRARY 74360 FEDERAL GRANTS 74365 STATE GRANTS 74576 COPY MACHINE USE FEES 74703 FINES AND PENALTIES 74725 NONRESIDENT CARD FEE 74795 OTHER REVENUE | -27,500 -17,000 -7,107 -11,000 -10,000 -5,500 -2,500 | -27,500 -17,000 -7,107 -11,000 -10,000 -5,500 -2,500 | -27,500.00 .00 .00 -5,445.81 -3,985.51 -2,581.94 -6,032.16 | .00 .00 .00 -1,000.41 -746.91 -510.00 | .00 .00 .00 .00 .00 | .00 -17,000.00 -7,107.00 -5,554.19 -6,014.49 -2,918.06 3,532.16 | 100.0% .0% .0% 49.5% 39.9% 46.9% 241.3% |
| TOTAL LIBRARY | -80,607 | -80,607 | -45,545.42 | -2,261.23 | .00 | -35,061.58 | 56.5% |
| TOTAL GENERAL FUND | -80,607 | -80,607 | -45,545.42 | -2,261.23 | .00 | -35,061.58 | 56.5% |



04/18/2022 15:21 aliciaj

CITY OF GRAND ISLAND LIBRARY EXPENSES

FOR THE MONTH OF MARCH 2022

P 1 |glytdbud

FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6

| ACCOUNTS FOR: 100 GENERAL FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|--------------|---|---|--|------------------------------|
| 10044301 LIBRARY | | | | | | | |
| 85105 SALARIES - REGULAR 85110 SALARIES - OVERTIME 85115 F.I.C.A. PAYROLL TAXES 85120 HEALTH INSURANCE 85125 LIFE INSURANCE 85130 DISABLITY INSURANCE 85145 PENSION CONTRIBUTION 85150 WORKERS COMPENSATION 85160 OTHER EMPLOYEE BENEFITS 85161 HRA-VEBA 85213 CONTRACT SERVICES 85241 COMPUTER SERVICES 85245 PRINTING & BINDING SERVICES 85305 UTILITY SERVICES 85317 NATURAL GAS 85319 REPAIR & MAIN-LAND IMP/IRRIGA 85324 REPAIR & MAINT - BUILDING 85330 REPAIR & MAINT - BUILDING 85330 REPAIR & MAINT - VEHICLES 85350 SANITATION SERVICE 85410 TELEPHONE EXPENSE 85413 POSTAGE 85416 ADVERTISING 85422 DUES & SUBSCRIPTIONS 85425 BOOKS 85426 AV/ELECTRONIC MEDIA 85427 PERIODICALS 85428 TRAVEL & TRAINING 85427 PERIODICALS 85428 TRAVEL & TRAINING 85453 CASH OVER & SHORT 85490 OTHER EXPENDITURES 85510 CLEANING SUPPLIES 85510 CLEANING SUPPLIES 85515 GASOLINE | 1,023,394 78,290 199,551 2,492 2,826 60,754 2,053 500 13,178 20,000 1,000 1,000 1,000 1,000 20,000 15,000 480 750 26,000 95,000 10,000 14,000 3,000 14,000 3,000 1,000 51,000 4,000 51,000 51,000 4,000 51,000 51,000 51,000 51,000 51,000 51,000 51,000 | 1,023,394 78,290 199,551 2,492 2,492 2,826 60,754 2,053 500 13,178 20,000 1,000 55,000 1,000 20,000 15,000 480 750 26,000 95,000 108,700 14,000 3,000 14,000 3,000 11,000 51,000 51,000 12,279 | 477,944.73 | 348.79 .00 183.30 599.09 563.70 31.98 120.00 8,492.45 5,857.48 .00 113.65 9.50 76.50 3,873.31 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 545,449.27 -202.58 44,537.40 113,706.44 1,502.60 1,615.03 32,171.03 1,575.28 270.32 7,278.00 -466.49 30,829.48 384.86 36,591.73 3,939.81 970.67 5,761.83 -2,795.04 -313.61 320.70 -3,705.57 2,696.60 112.24 14,548.80 55,640.20 61,444.37 4,365.56 2,232.67 -16,915.42 38,058.52 4,000.00 215.07 12,279.00 | 25.4% .0% 57.0% .0% |
| TOTAL LIBRARY | 1,863,097 | 1,863,097 | 838,891.25 | 131,051.47 | 26,041.23 | 998,164.52 | 46.4% |
| TOTAL GENERAL FUND | 1,863,097 | 1,863,097 | 838,891.25 | 131,051.47 | 26,041.23 | 998,164.52 | 46.4% |



04/19/2022 08:41 aliciaj CITY OF GRAND ISLAND ALL REVENUES

FOR THE MONTH OF MARCH 2022

P 141 |glytdbud

FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6

| ACCOUNTS FOR: | | SSISTANCE REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------|--------------------------------|----------------------------------|--------------|----------------------------------|--------------------------|------------------|--------|
| 29555001 OTHER | R DEPARTMENT PROJ | ECTS | | | | | |
| 74602 PLANNING | G COMMISSION PLAQ | UE | | | | | |
| 29555001 74602 | | ING COMMISSION PLAC -120.00 | QUE 0.00 | 0.00 | 0.00 | -120.00 | .0% |
| TOTAL PLA | ANNING COMMISSION -120.00 | PLAQUE -120.00 | 0.00 | 0.00 | 0.00 | -120.00 | .0% |
| 74701 EDITH AE | BBOTT MEMORIAL LI | BRARY | | | | | |
| 29555001 74701 | EDITH -74,000.00 | ABBOTT MEMORIAL LI -74,000.00 | BRARY 448.55 | 0.00 | 0.00 | -74,448.55 | 6% |
| 29555001 74701 | 0.00 EDITH | | -2,250.00 | -2,250.00 HUMANITIES NEBRASKA | 0.00 03/03/22 RECEIPT | 2,250.00 | 100.0% |
| 29555001 74701 | | ABBOTT MEMORIAL LI | | 0.00 | 0.00 | 18,000.00 | 100.0% |
| TOTAL EDI | TH ABBOTT MEMORI -74,000.00 | AL LIBRA -74,000.00 | -19,801.45 | -2,250.00 | 0.00 | -54,198.55 | 26.8% |
| 74735 CONTINGE | ENCY PROJECTS | | | | | | |
| 29555001 74735 | CONTI -250,000.00 | NGENCY PROJECTS -250,000.00 | 0.00 | 0.00 | 0.00 | -250,000.00 | .0% |



P 163 |glytdbud

04/19/2022 08:31 aliciaj

CITY OF GRAND ISLAND ALL EXPENSES

FOR THE MONTH OF MARCH 2022

FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6

| ACCOUNTS FOR: 295 LOCAL ASSISTANCE | ORIGI APPF | | REV: BUD | ISED GET Y | D EXPEN | DED | MTD EX | KPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---------------------------------|--|---|-------------------------------|----------------------|---|---------------------------------|---|---------------------------------------|--|
| 29555001 OTHER DEPARTMENT PROJECTS | | | | | | | | | | | |
| 91 OPERATING EXPENSES | | | | | | | | | | | |
| 29555001 85041 PLAQUE | | 120 | | 120 | 55 | .11 | | .00 | .00 | 64.89 | 45.9% |
| 29555001 85042 LIBRARY | | 0 | | 0 | 11,468 | .91 | 3 | ,506.80 | 17,267.58 | -28,736.49 | 100.0% |
| 2022/06/000003 03/01/2022 API 2022/06/000003 03/01/2022 API | 107.99 1,075.95 348.00 898.00 69.00 | VND VND VND VND VND | 010168 010168 010168 010168 010168 | VCH531581 VCH531612 VCH531701 VCH531706 VCH531778 VCH531821 VCH531849 | BANK BANK BANK BANK BANK BANK | OF OF OF OF | AMERICA AMERICA AMERICA AMERICA AMERICA AMERICA AMERICA | AMA AMA AMA AMA AMA | IS- Electronics .ZON - Electronic .ZON - Electronic .ZON - Electronic .ZON - Electronic .ZON - Electronic .T BUY - Electron | 25 25 25 25 | 7607 7607 7607 7607 7607 7607 7607 |
| 29555001 85042 103 LIBRARY | | 0 | | 0 | 1,538 | .37 | | 152.72 | .00 | -1,538.37 | 100.0% |
| 2022/06/000149 03/15/2022 API 2022/06/000149 03/15/2022 API 2022/06/000149 03/15/2022 API | 14.84 | VND | 010168 | VCH532239 VCH532240 VCH532253 |) BANK | OF | AMERICA AMERICA AMERICA | AMA | ZON- Primetime S ZON- Primetime S ZON- Primetime S | Supplies | 7635 7635 7635 |
| 29555001 85042 104 LIBRARY | | 0 | | 0 | 4,400 | .69 | | .00 | .00 | -4,400.69 | 100.0% |
| 29555001 85042 105 LIBRARY | | 0 | | 0 | 4,493 | .28 | | 419.72 | 350.00 | -4,843.28 | 100.0% |
| 2022/06/00003 03/01/2022 API 2022/06/00003 03/01/2022 API 2022/06/00003 03/01/2022 API 2022/06/000149 03/15/2022 API 2022/06/000149 03/15/2022 API 2022/06/000149 03/15/2022 API 2022/06/000170 03/17/2022 APM | 6.00 27.58 278.75 12.70 105.11 | VND VND VND VND VND | 010168 010168 010168 010168 010168 | VCH531700 VCH531736 VCH531842 VCH532393 VCH532625 VCH532676 VCH532676 | BANK BANK BANK BANK BANK BANK | OF OF OF OF | AMERICA AMERICA AMERICA AMERICA AMERICA AMERICA AMERICA | SUP AMA Col WAL SAM | MART - Activity ER SAVER- Activi ZON - DVD laborativeSummer MART-SRP&Activit IS-SRP&Activity S IS-SRP&Activity S | Learn-SRP S y Supplies Supplies | 7607 7607 7607 7635 7635 7635 |
| 29555001 85042 107 LIBRARY | | 0 | | 0 | 11,050 | .00 | | .00 | .00 | -11,050.00 | 100.0% |
| 29555001 85042 108 LIBRARY | | 0 | | 0 | | .00 | | .00 | 28,232.00 | -28,232.00 | 100.0% |

Monday, May 16, 2022 Regular Meeting

Item B3

Approval of Bills Submitted - April 26, 2022 and May 10, 2022

The following bills were submitted by the Library Director in accordance with the Library Funds Policy since the last library board meeting.

| Council Meet April 26, 2022 | == | Schedule of Bills | 042622 | | | Page 22 | |
|--------------------------------|--|---|----------------------|-------------|-----|---------|---------------|
| Org Object | Vendor #_Name | Description | <u>Invoice</u> | <u>PO #</u> | WO# | Check # | <u>Amount</u> |
| 10044301 | LIBRARY | | | | | | |
| 85213 | CONTRACT SERVICES 2 ESSENTIAL PERSONNEL INC | TEMPORARY WORKER | 63146 | 37473 | | 0 | 1,023.48 |
| | 2 ESSENTIAL PERSONNEL INC | TEMPORARY WORKER | 63276 | 37473 | | 0 | 1,023.48 |
| | | TEMPORARY WORKER | 63382 | 37473 | | 0 | 1,023.48 |
| 1 /01 | 2 ESSENTIAL PERSONNEL INC | IEMIONIKI WORKEK | 03302 | 3/4/3 | | U | 1,023.48 |
| 85319 0 1016 | REPAIR & MAIN-LD IMI 58 BANK OF AMERICA | P/IRRIGAT BALL HORTICULTURAL-plugs seeds | TXN00093372 | | | 7685 | 50.00 |
| 85324 | REPAIR & MAINT - BUII | LDING | | | | | |
| <mark>0</mark> 1016 | 8 BANK OF AMERICA | ACE - Maintenance Supplies | TXN00093185 | | | 7685 | 22.58 |
| <mark>0</mark> 1016 | 8 BANK OF AMERICA | JOHNNY`S LOCK - Keys | TXN00093190 | | | 7685 | 12.00 |
| 85330 1 31 | REPAIR & MAINT - OFF 1 CAPITAL BUSINESS SYSTEMS, INC | FURN & EQ MAR 2022 COPY OVERAGES - C5240A CONTRACT | 1163349 | 20229 | | 0 | 334.13 |
| 85410 | TELEPHONE 07 CENTURYLINK INC | CITY HALL GROUP PHONE BILL | 22APR308 E22-1707 | | | 225952 | 29.58 |
| | 77 CENTURYLINK INC | PHONE BILL - LIBRARY | 22APR308 385-5333 | | | 225955 | 155.40 |
| 1 10 | // CENTORTEHOR INC | | | | | 223933 | 155.40 |
| 85413 1 34 | POSTAGE 14 MIDWEST CONNECT LLC | POSTAGE | GI11 - 03/31/22 | | | 0 | 350.19 |
| 85416 1 21 | ADVERTISING 4 LEE BHM CORP | CLASSIFIED AD | 118-60115812/MAR2022 | | | 0 | 16.24 |
| 85422 1 376 | DUES & SUBSCRIPTION 7 OCLC ONLINE COMPUTER LIBRARY | S APR 2022 CATALOGING & METADATA SUBSCRIPTION | 1000204756 | | | 0 | 2,215.44 |
| 85426 | AV/ELECTRONIC MEDI | | | | | | |
| | 22 MIDWEST TAPE | AUDIOBOOKS & DVD'S | 501908380 | 20226 | | 0 | 240.17 |
| | 22 MIDWEST TAPE | AUDIOBOOKS & DVD'S | 501875081 | 20226 | | 0 | 311.65 |
| | 22 MIDWEST TAPE | AUDIOBOOKS & DVD'S | 501938297 | 20226 | | 0 | 378.86 |
| 1 56 | 52 MIDWEST TAPE | MAR 2022 HOOPLA | 501911058 | 20226 | | 0 | 4,516.54 |
| 85428 | TRAVEL & TRAINING | | | | | | |
| <mark>0</mark> 1016 | 58 BANK OF AMERICA | HOTEL DOSSIER- CREDIT ROOM TAX | TXN00093521 | | | 7685 | (103.20) |
| <mark>0</mark> 1016 | 8 BANK OF AMERICA | HOTEL DOSSIER-ROOM/Conference/ | TXN00093083 | | | 7685 | 748.20 |
| 0 1016 | 8 BANK OF AMERICA | TRIMET-FAST PASS/Conference/L. | TXN00092981 | | | 7685 | 2.50 |
| | | | | | | | |

85490

OTHER EXPENDITURES

| Council Meeting | | g | Schedule of Bills | 0.40000 | | Page 23 | |
|-----------------|---------------|-------------------------------|------------------------------------|-------------|--------------------|-----------|---------------|
| April 26 | , 2022 | | | 042622 | | | |
| Org (| <u>Object</u> | Vendor #_Name | Description | Invoice | <u>PO #</u> WO# | Check # | Amount |
| 10044301 | l | LIBRARY | | | | | |
| 8549 | 90 | OTHER EXPENDITURES | | | | | |
| 1 | 8792 | CHASE PAYMENTECH LLC | CREDIT CARD USER FEE | 22MAR6614 | | 7668 | 59.62 |
| | | | | | | | |
| 8550 |)5 | OFFICE SUPPLIES | | | | | |
| 0 | 10168 | BANK OF AMERICA | BRODART-Processing Supplies | TXN00093250 | | 7685 | 291.20 |
| 0 | 10168 | BANK OF AMERICA | MENARDS - MICROWAVE | TXN00093304 | | 7685 | 269.00 |
| 0 | 10168 | BANK OF AMERICA | QUILL - Supplies | TXN00093288 | | 7685 | 23.23 |
| 0 | 10168 | BANK OF AMERICA | QUILL - Supplies | TXN00093340 | | 7685 | 40.49 |
| 1 | 311 | CAPITAL BUSINESS SYSTEMS, INC | MAR 2022 COPY OVERAGES - CITY HALL | 1163346 | 37183 | 0 | 28.47 |
| | | | | | | | |
| | | | | | 10044301 Org Total | 13,062.73 | |

| Council Meeting April 26, 2022 | Schedule of Bills | 042622 | | Page 64 | |
|---|---|----------------|-----------------|---------|---------------|
| Org Object Vendor #_Name 29555001 OTHER DEPARTMEN 85042 EDITH ABB | <u>Description</u> NT PROJECTS BOTT MEMORIAL LIBRARY IANITIES NEBRASKA | <u>Invoice</u> | <u>PO #</u> WO# | Check# | <u>Amount</u> |
| 0 10168 BANK OF AMERICA | HYVEE - Primetime meals | TXN00093275 | | 7685 | 31.96 |
| 0 10168 BANK OF AMERICA | HYVEE - Primetime meals | TXN00093259 | | 7685 | 132.78 |
| 0 10168 BANK OF AMERICA | SUPER SAVER - Primetime | TXN00093588 | | 7685 | 27.98 |
| 0 10168 BANK OF AMERICA | SUPER SAVER - Primetime | TXN00093219 | | 7685 | 37.14 |
| 105 GI PU | UBLIC LIBRARY FOUNDATION | | | | |
| 0 10168 BANK OF AMERICA | HOBBY LOBBY-SUPPLIES/Bear Fair | TXN00093343 | | 7685 | 47.84 |
| 0 10168 BANK OF AMERICA | LITTLE CAESARS-Bear Fair food | TXN00093407 | | 7685 | 54.47 |
| 0 10168 BANK OF AMERICA | SAMS - FOOD / BEAR FAIR | TXN00093351 | | 7685 | 38.28 |
| | | 29555 | 001 Org Total | 370.45 | |

Prepared by

Nancy Broich

| Library Funds Disbursement Voucher | | | | | | | | |
|--------------------------------------|-------------------|--|--|--|--|--|--|--|
| Approved by: Tanya Hansen | Date Apr 25, 2022 | | | | | | | |
| Library Board Tanga Hances President | | | | | | | | |
| Authenticated by: Ben Boeselage | Date Apr 25, 2022 | | | | | | | |
| Library Board Secretary | | | | | | | | |

| Council Meeting May 10, 2022 | | Schedule of Bills | 051022 | | Page 21 | |
|---------------------------------|---|---|----------------------------|-----------------|-----------|------------------|
| Org Object | Vendor #_Name | <u>Description</u> | <u>Invoice</u> | <u>PO #</u> WO# | Check # | Amount |
| 10044301 74703 0 999999 F | LIBRARY FINES AND PENALTIES REFUND CUSTOMERS | REFUND OVERPAID DAMAGED BOOK FINE | APR. 2022 | | 0 | 9.01 |
| 85160 0 10168 I | OTHER EMPLOYEE BEN BANK OF AMERICA | IEFITS TASC - Admin Fees | TXN00094192 | | 7705 | 29.28 |
| 85213 1 7012 I | CONTRACT SERVICES ESSENTIAL PERSONNEL INC | TEMPORARY WORKER | 63649 | 37508 | 0 | 307.05 |
| 85241 0 10168 I | COMPUTER SERVICES BANK OF AMERICA | FARONICS-Deep Freeze Renewal | TXN00093420 | | 7705 | 1,346.34 |
| 85305 1 91 0 | UTILITY SERVICES CITY OF GRAND ISLAND-UTILITIES | INTERDEPARTMENTAL UTILITY BILLS | APR 2022 | | 0 | 2,763.72 |
| 85317 1 336 1 | NATURAL GAS NORTHWESTERN ENERGY | NATURAL GAS BILL | 22MAR2646500-5 | | 226142 | 1,178.74 |
| 85324 | REPAIR & MAINT - BUIL | | TXXX00000770 | | | |
| | BANK OF AMERICA | ACE - Maintenance Supplies | TXN00093722 | | 7705 | 29.56 |
| | BANK OF AMERICA | ACE - Maintenance Supplies ACE - Return | TXN00093667 TXN00093877 | | 7705 | 53.96 |
| | BANK OF AMERICA | | TXN00093877 TXN00093912 | | 7705 | (17.98) |
| | BANK OF AMERICA | MENARDS - Maintenance Supplies PRESTOX-Pest control Feb-Apr 2 | TXN00093512 TXN00093584 | | 7705 | 108.73 |
| | BANK OF AMERICA IERRY'S SHEETMETAL INC | SERVICE CALL TO CHECK HVAC ROOF-TOP UNIT | 122672 | 37489 | 7705 0 | 498.00 125.00 |
| | K9 BED BUG DETECTION OF NEBRA | | 5847 | 37489 | 0 | 600.00 |
| | NEBRASKA FIRE SPRINKLER CORP | 5 YEAR FIRE SPRINKLER INSPECTION | 8268 | 37073 | 0 | 157.00 |
| | NEBRASKA FIRE SPRINKLER CORP | ANNUAL FIRE SPRINKLER INSPECTION | 8267 | 37082 | 0 | 210.00 |
| 85330 | REPAIR & MAINT - OFF | FURN & EO | | | | |
| | BANK OF AMERICA | ALL COPY - 2/1/22-2/28/22 | TXN00093827 | | 7705 | 57.79 |
| 0 10168 I | BANK OF AMERICA | EAKES-Contract Billing 1/1/22- | TXN00094023 | | 7705 | 327.27 |
| 1 311 0 | CAPITAL BUSINESS SYSTEMS, INC | JAN-MAR 2022 COLOR COPY OVERAGES / CANON CONTRACT | 1160718 | 20229 | 0 | 115.51 |
| 85350 0 10168 I | SANITATION SERVICE BANK OF AMERICA | MID NE DISPOSAL-Sanitation/MAR | TXN00093424 | | 7705 | 61.10 |
| 85410 | TELEPHONE | | | | | |
| | STATE OF NE DIV OF COMM | APR 2022 NETWORK SERVICE CHARGES | 1315952 | | 0 | 9.39 |
| 1 387 5 | STATE OF NE DIV OF COMM | MAR 2022 FOR ACCOUNT 010240 | 1313542 | | 0 | 401.58 |

| Council May 10, | | ng | Schedule of Bills | 051022 | | | Page 22 | |
|--------------------|--------------------|-------------------------------------|--------------------------------|----------------|-------------|-----|---------|---------------|
| Org 0 | <u>Object</u> 1 | Vendor #_Name LIBRARY | Description | <u>Invoice</u> | <u>PO #</u> | WO# | Check # | <u>Amount</u> |
| 854 6 | 10 | TELEPHONE ' STATE OF NE DIV OF COMM | MAR 2022 LONG DISTANCE CHARGES | 1315848 | | | 0 | 3.23 |
| 854 | | BOOKS | | | | | | |
| _ | | BANK OF AMERICA | BRODART - Books | TXN00093399 | | | 7705 | 1,545.23 |
| 0 | | BANK OF AMERICA | BRODART - Books | TXN00094003 | | | 7705 | 2,097.58 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00094041 | | | 7705 | 276.47 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093375 | | | 7705 | 302.43 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093695 | | | 7705 | 434.83 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093488 | | | 7705 | 585.21 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093896 | | | 7705 | 675.47 |
| 0 | | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093242 | | | 7705 | 722.16 |
| 0 | 10168 | BANK OF AMERICA | INGRAM LIBRARY SERVICE-BOOKS | TXN00093227 | | | 7705 | 877.86 |
| 0 | 10168 | BANK OF AMERICA | INGRAM LIBRARY SERVICE-CREDIT | TXN00093324 | | | 7705 | (17.52) |
| 0 | 10168 | BANK OF AMERICA | INGRAM LIBRARY-Trust Account | TXN00093801 | | | 7705 | 269.69 |
| 854 | 26 | AV/ELECTRONIC MEI | DIA | | | | | |
| 0 | | BANK OF AMERICA | AMAZON - OFFICE SUPPLIES / AV | TXN00093234 | | | 7705 | 44.97 |
| 0 | 10168 | BANK OF AMERICA | PROQUEST-Ancestry Database Ren | TXN00094019 | | | 7705 | 2,506.61 |
| 0 | 10168 | BANK OF AMERICA | WALMART - Video Games | TXN00094087 | | | 7705 | 49.94 |
| 0 | 10168 | BANK OF AMERICA | WALMART - Video Games | TXN00093831 | | | 7705 | 59.88 |
| 0 | 10168 | BANK OF AMERICA | ZOOBEAN-Beanstack Database | TXN00093531 | | | 7705 | 1,195.00 |
| 1 | 562 | MIDWEST TAPE | AUDIOBOOKS & DVD'S | 502007902 | 20226 | | 0 | 227.17 |
| 1 | 562 | MIDWEST TAPE | AUDIOBOOKS & DVD'S | 501972582 | 20226 | | 0 | 1,173.16 |
| 854 | 27 | PERIODICALS | | | | | | |
| 0 | | BANK OF AMERICA | CONSUMER REPORTS-Yrly Renewal | TXN00093354 | | | 7705 | 39.00 |
| 1 | 1943 | JENSEN PUBLISHING | RENEW NEWSPAPER SUBSCRIPTION | 2022 | | | 0 | 35.00 |
| 854 | 28 | TRAVEL & TRAINING | | | | | | |
| 0 | | BANK OF AMERICA | AMER LIBR ASSOC-Conference 202 | TXN00093355 | | | 7705 | 390.00 |
| 0 | 10168 | BANK OF AMERICA | AMER LIBR ASSOC-CONFERENCE/SWA | TXN00093322 | | | 7705 | 380.00 |
| 0 | 10168 | BANK OF AMERICA | CAFE YUMM-MEAL / L. Fentress | TXN00093124 | | | 7705 | 10.95 |
| 0 | | BANK OF AMERICA | FRED MEYER-MEAL/L.Fentress | TXN00093082 | | | 7705 | 7.40 |
| 0 | | BANK OF AMERICA | HAMONO SUSHI-MEAL/L.Fentress | TXN00093090 | | | 7705 | 23.00 |
| 0 | | BANK OF AMERICA | HAMONO SUSHI-MEAL/L.Fentress | TXN00093063 | | | 7705 | 34.00 |
| 0 | 10168 | BANK OF AMERICA | HOPWORKS - MEAL / L. Fentress | TXN00093100 | | | 7705 | 16.14 |
| 0 | | BANK OF AMERICA | KABOD COFFEE-MEAL/L.Fentress | TXN00093151 | | | 7705 | 3.70 |
| · · | | | | | | | | 2.70 |

| | Meetin | g | Schedule of Bills | | | Pa | ge 23 |
|------------|--------|-------------------------------|------------------------------------|---------|-------------|-----------|------------------|
| May 10 | , 2022 | | | 051022 | | | |
| <u>Org</u> | Object | Vendor #_Name | Description | Invoice | <u>PO #</u> | WO# Check | k# <u>Amount</u> |
| 1004430 | 1 | LIBRARY | | | | | |
| 854 | | TRAVEL & TRAINING | | | | | |
| 0 | 10168 | BANK OF AMERICA | KILLER BURGER-MEAL/L.Fentress | TXN0009 | 3153 | 770 |)5 12.90 |
| 0 | 10168 | BANK OF AMERICA | STARBUCKS - MEAL / L. Fentress | TXN0009 | 3109 | 770 | 9.80 |
| 0 | 10168 | BANK OF AMERICA | STARBUCKS - MEAL / L. Fentress | TXN0009 | 3052 | 770 |)5 11.00 |
| | | | | | | | |
| 854 | | OTHER EXPENDITURES | | | | | |
| 1 | 8792 | CHASE PAYMENTECH LLC | CREDIT CARD USER FEE | 22APR66 | 14 | 770 | 00 58.98 |
| 855 | 0.5 | OFFICE SUPPLIES | | | | | |
| 000 | | BANK OF AMERICA | ALL COPY - 2/1/22-2/28/22 | TXN0009 | 3827 | 770 |)5 200.24 |
| 0 | 10168 | BANK OF AMERICA | AMAZON - OFFICE SUPPLIES / AV | TXN0009 | 3234 | 770 | 05 69.98 |
| 0 | 10168 | BANK OF AMERICA | AMAZON - Supplies | TXN0009 | 3907 | 770 | 38.60 |
| 0 | 10168 | BANK OF AMERICA | AMAZON - Supplies | TXN0009 | 3542 | 770 | 05 68.35 |
| 0 | 10168 | BANK OF AMERICA | AMAZON - Supplies | TXN0009 | 4121 | 770 | 125.56 |
| 0 | 10168 | BANK OF AMERICA | AMAZON - Supplies | TXN0009 | 3583 | 770 | 193.19 |
| 0 | 10168 | BANK OF AMERICA | BRODART - Books | TXN0009 | 3399 | 770 |)5 438.06 |
| 0 | 10168 | BANK OF AMERICA | BRODART - Books | TXN0009 | 14003 | 770 | 655.94 |
| 0 | 10168 | BANK OF AMERICA | DEMCO-Processing Supplies | TXN0009 | 3317 | 770 |)5 42.91 |
| 0 | 10168 | BANK OF AMERICA | QUILL - Office Supplies | TXN0009 | 3596 | 770 | 366.96 |
| 0 | 10168 | BANK OF AMERICA | SEED SAVERS-Community Seed Pro | TXN0009 | 3629 | 770 | 15.00 |
| 0 | 10168 | BANK OF AMERICA | VENMILL - Supplies | TXN0009 | 3476 | 770 | 191.90 |
| 1 | 311 | CAPITAL BUSINESS SYSTEMS, INC | APR 2022 COPY OVERAGES - CITY HALL | 1166851 | 37183 | | 0 2.87 |
| | | | | | | | |

10044301 Org Total

24,841.85

| Council Meeting | | Schedule of Bills | | | | |
|------------------------|--------------------------------|------------------------------|-------------|-----------------|----------|----------|
| May 10, 2022 | | Schedule of Dills | 051022 | | | |
| Org Object 20110001 | Vendor #_Name LIBRARY TRUST | Description | Invoice | <u>PO #</u> WO# | Check # | Amount |
| 85425 | BOOKS | | | | | |
| 0 10168 | BANK OF AMERICA | BRODART - Books | TXN00093399 | | 7705 | 472.48 |
| 0 10168 | BANK OF AMERICA | BRODART - Books | TXN00094003 | | 7705 | 1,061.95 |
| 0 10168 | BANK OF AMERICA | INGRAM LIBRARY-Trust Account | TXN00093801 | | 7705 | 44.62 |
| | | | | | | |
| | | | 2011 | 10001 Org Total | 1,579.05 | |

| Council Meeting May 10, 2022 | 7 | Schedule of Bills | 051022 | | | Page 59 | |
|---------------------------------|-----------------|--|----------------|-------------|-----|---------|---------------|
| Org Object 29555001 85042 | | <u>Description</u> OJECTS MEMORIAL LIBRARY IES NEBRASKA | <u>Invoice</u> | <u>PO #</u> | WO# | Check # | <u>Amount</u> |
| 0 10168 | BANK OF AMERICA | EILEEN'S-Primetime Meals | TXN00093838 | | | 7705 | 74.00 |
| 0 10168 | BANK OF AMERICA | HYVEE - Primetime | TXN00094082 | | | 7705 | 119.00 |
| 0 10168 | BANK OF AMERICA | PANDA - Primetime Meals | TXN00093811 | | | 7705 | 108.00 |
| 0 10168 | BANK OF AMERICA | PIZZA HUT - Primetime | TXN00093647 | | | 7705 | 59.17 |
| 0 10168 | BANK OF AMERICA | PIZZA HUT - Primetime | TXN00094130 | | | 7705 | 119.07 |
| 0 10168 | BANK OF AMERICA | SUPER SAVER - Primetime | TXN00093800 | | | 7705 | 32.96 |
| 0 10168 | BANK OF AMERICA | SUPER SAVER - Primetime | TXN00093661 | | | 7705 | 73.31 |
| 0 10168 | BANK OF AMERICA | SUPER SAVER - Primetime | TXN00093892 | | | 7705 | 109.40 |
| 0 10168 | BANK OF AMERICA | SUPER SAVER - Primetime | TXN00094002 | | | 7705 | 121.46 |
| | 105 GI PUBLIC | CLIBRARY FOUNDATION | | | | | |
| 0 10168 | BANK OF AMERICA | ACE- Program Supplies | TXN00094031 | | | 7705 | 30.56 |
| 0 10168 | BANK OF AMERICA | AMAZON - OFFICE SUPPLIES / AV | TXN00093234 | | | 7705 | 37.98 |
| 0 10168 | BANK OF AMERICA | AMAZON-SRP&Activity Supplies | TXN00093839 | | | 7705 | 19.98 |
| 0 10168 | BANK OF AMERICA | AMAZON-SRP&Activity Supplies | TXN00093787 | | | 7705 | 113.89 |
| 0 10168 | BANK OF AMERICA | SUPER SAVER-Food for Volunteer | TXN00093978 | | | 7705 | 26.22 |

Prepared by

1,045.00

29555001 Org Total

| Library Funds Disbursemer | nt Voucher |
|--|-------------------|
| Approved by: | Date |
| Library Board President | |
| Authenticated by: Ben Boeselager | Date May 13, 2022 |
| Library Board Secretary Ben Boundager | |

Monday, May 16, 2022 Regular Meeting

Item C1

Approval of Director's Report

The Director's Report typically consists of:

- 1) a monthly report of programs and activities, public use of meeting spaces, library media, and Librarians' Reports
- 2) a quarterly Report of Household Library Cards Issued to Hall County Residents Outside of Grand Island provided in January, April, July and October of each year
- 3) a quarterly statistical usage report provided in February, May, August and November of each year
- 4) upon execution of agreement, regularly scheduled report of use of Grand Island Public Library Foundation library support funds
- 5) upon publication, a Library newsletter
- 6) and additional administrative items of note, either in the agenda packet or discussed at the meeting.

Library Director

Name: Celine Swan Date: May 2022

Since Last Report

April

- Media Report, Shaun and Laura report, Makerspace has been busy. We had to turn away people that needed Makerspace right away and meeting rooms.
- Shaun/Celine/Laura working on updating library policies and Strategic Plan with Tanya
- Bibliotheca selfcheckouts/gates-back were installed in April
- FTEs for Summer 0.5 request went to City Council March 22 and approved. Interviewed and chose summer workers in April. Set to start at the end of May.
- Working with Library Foundation for Go Big Give, National Library Week, Crane-Outdoor Sound, Sponsorships, Vibe added Library. We will get Visitor's Bureau a bookmark.
- H3C Board-Week of the Young Child March and April Promotions using Makerspace-CCC, H3C Week of the Young Child, Literacy Summit,-ELC, HN PrimeTimes began March 14 school age, and March 19 Preschool. Ended in April.
- Seed Exchange, Pollination Display
- Spring Break and Dr. Seuss Week, National Library Week went well with the Bear Fair April 4, Staff and Public Appreciation, Take Action for Libraries. GIPL Foundation provided a luncheon for staff. Thanks!
- Summer Reading Programs and marketing materials, flyer with Parks Dept.
- Laura received an additional \$1,000 for her Youth Grant from the Nebraska Lib. Comm.
- AARP Tax Help have helped around 500 this year, answered hundreds of questions too
- City IT updated Kiosks, Digital Media Lab is available, Waiting for Davis-he has equipment he is waiting for to add sound equipment
- Working with Library Foundation for Go Big Give-May 1 table with information, GBG program May 5. Sponsorships, Vibe put in the Library promotion
- Celine and Tanya met with Jerry J on fall FTE planning
- Robert is now a city Maintenance1 staff member, Library Page Andrew Fuller resigned
- GICC teens volunteered on April 20th
- April 18th Celine presented GITV Library Programming with the Mayor

Upcoming-Library work

- Police Substation work/grant
- John Galbraith Art Show-May, Kim Dinsdale is sponsoring the Sheldon Art Photography Display in the winter, & more art contests and displays
- Library page job will be filled mid-May
- First Amendment Audits are a thing in Nebraska and across the country (NLA Conf)
- Makerspace worked with H3C to press t-shirts for around 100 Care providers from GI/Hall County May 1 and 2, CCC classes in Makerspace
- Go Big Give promos on May 1, plant exchange
- May 5 Go Big Give shredding event, BOGO Booksale, Sponsorship work, Video promos
- Strategic Plan and news release came out 5/9/2022, working on printing the SP
- 13 Library Board Interviews
- Work with Libby on 2023 ARPA grant for replacing staff computers
- Shaun and Celine will attend ALA in Washington DC in June (grants)
- Working on Fine Free research, set finance FTE's for 2022-2023

GRAND ISLAND PUBLIC LIBRARY

APRIL 2022 STATS OVERVIEW & COMPARISON



PATRON VISITS – PREVIOUS THREE MONTHS



CIRCULATION

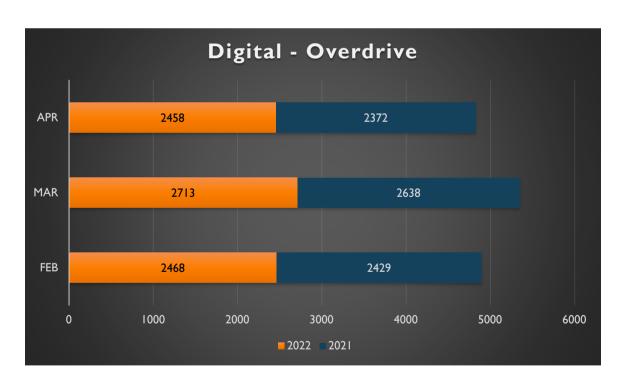
HOLDS PLACED





CHECKOUTS (INCLUDING RENEWALS & IN-HOUSE USE)







Grand Island Public Library

Youth & Family Services Librarian Monthly Report

Laura Fentress May 2022

Since Last Report

School year programming

Target Ages o-5

Baby & Toddler Lapsit

Fridays at 10:30am

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD |
|--------------------|------|------|------|------|------|------|------|-----|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | |
| Total attendance | 65 | 30 | 37 | 40 | 57 | 52 | 100 | 381 |
| Number of programs | 5 | 2 | 3 | 3 | 4 | 4 | 5 | 26 |
| Average attendance | 13 | 15 | 12 | 13 | 14 | 13 | 20 | 15 |

Preschool Storytime

Wednesdays at 10:00am & 11:00am

| , | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD |
|--------------------|------|------|------|------|------|------|------|-----|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | |
| Total attendance | 98 | 74 | 58 | 54 | 109 | 93 | 99 | 585 |
| Number of programs | 8 | 6 | 6 | 8 | 8 | 8 | 8 | 44 |
| Average attendance | 12 | 12 | 10 | 7 | 14 | 12 | 12 | 11 |

Target Ages 6-11

Homeschool

Third Thursdays at 3:00pm

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD | YTD |
|------------|------|------|------|------|------|------|------|-------|---------|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | Total | Average |
| Total | 21 | 11 | 22 | 21 | 7 | 20 | 10 | 112 | 16 |
| attendance | | | | | | | | | |

Pajamatime

Mondays at 6:30pm

| , , , | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD |
|--------------------|------|------|------|------|------|------|------|-----|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | |
| Total attendance | 52 | 78 | 38 | 46 | 38 | 29 | 29 | 310 |
| Number of programs | 4 | 4 | 2 | 4 | 4 | 3 | 3 | 24 |
| Average attendance | 13 | 20 | 19 | 12 | 10 | 10 | 10 | 13 |

1 of 3

Target Ages 12-18

Teen/tween regular programs

Third Thursdays at 4:00pm

| , . | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD | YTD |
|------------------|------|------|------|------|------|------|------|-------|---------|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | Total | Average |
| Total attendance | 8 | 19 | Х | 8 | 6 | Х | 8 | 49 | 10 |

TLC

First Thursdays at 4:15pm

| , | Oct | Nov | Dec | Jan | Feb | Mar | Apr | YTD | YTD |
|------------------|------|------|------|------|------|------|------|-------|---------|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | Total | Average |
| Total attendance | 13 | 11 | 6 | 7 | 5 | 3 | 4 | 49 | 7 |

Prime Time finished

• Preliminary planning for the fall has begun

Break-In (puzzle) bags borrowed 34 times total

Outreach

• Led library tour for Northwest library staff April 27

Online Summer Reading challenges are live on Beanstack!

Upcoming

Summer Reading 2022 planning continues

- Regular school-year programs continue through May 13; no regular programs May 15-22
- Beanstack logging begins May 20 and ends July 31 at midnight
- Regular weekly summer programs begin June 1 and end July 29; no regular programs July 3-8
- Kids' Art Contest submissions begin May 23 (Kids' Art Show runs June 1-June 30)
- Teen Art Contest submissions begin June 23 (Teen Art Show runs July 1-July 31)

Beanstack

- Kids' and Teen Challenges are live online at gilibrary.beanstack.com
- Logging of reading minutes begins May 20
- Kids and teens can also win badges (chances to win a big prize) by attending library events and by writing book reviews

Weekly programs

- Summer Reading Enrichment
- Big Kids Club
 - o Therapy miniature horse June 21
 - o Water color memo board with Extension Office July 2
 - o Ancient Sea Life Encounter kit from Morrill Hall July 26
- Golden Sower Fun Club
- Stories & Crafts
- Teen programs
 - o Painting with Jill June 2
 - o Nancy Fairbanks Pottery June 30
 - o Minute-to-Win-It Water Games at Stolley Park July 14
 - o After Hours July 28
- Baby & Toddler Lapsit

Big programs

- Kickoff with "Captain Toby KID" May 23
- Peter Brunette & Penelope Fratelli-Brunette "Balloon Animal Adventures" June 6
- Crane River Theater "High School Musical" June 13
- Wildlife Encounters June 20
- Folk Music of the Andes and South America with Oscar Rios Pohirieth (Humanities Nebraska)
 June 27
- Jeff Quinn's "Splash of Magic" July 11
- Musician Aaron Fowler & therapy dogs Bella and Choco July 18
- Sharkfest July 25

STEAM summer outreach to Parks & Recreation

- Paper circuits June 10
- Bristlebots June 10
- Outreach programs with Kinder Kamp at parks on Wednesdays
- Parks will also borrow Makerspace STEAM activity kits for use in their programs

Community Art Shows for All Ages

- Kids' Art Show June 1-30
- Teen Art Show July 1-31
- Community (18+) Art Show in August

| Club Calendar-April 22-Adult Book Club | 4/3/2022 | GI Independent |
|--|-----------|-------------------------|
| GRAND ISLAND PUBLIC LIBRAY: BETWEEN THE STACKS-Connect with the Grand Island | | GI Independent |
| Young cubs connect with learning at GI Library's Bear Fair | 4/4/2022 | NTV |
| Bear Fair connects preschoolers with library, community | 4/4/2022 | GI Independent |
| | | |
| Grand Island Public Library Poster Exhibition to host a poster exhibition | 4/4/2022 | <u>HorticultureNews</u> |
| Grand Island Public Library to host poster exhibition: 'Pollination Investigation' | 4/4/2022 | GI Independent |
| Photos: Bear Fair at the Grand Island Library | 4/5/2022 | GI Independent |
| Ord WWII pilot Evelyn Sharp feature at Grand Island Library book club discussion | | |
| Ord WWII phot Everyti Sharp reactive at Grand Island Elbrary book club discussion | 4/7/2022 | GI Independent |
| Saturday Salute: Easter Baskets, bears serve multiple purposes this week | 4/9/2022 | GI Independent |
| | | |
| | 4/17/2022 | GI Independent |
| Watch Now: Grand Island Central Catholic Service Day | 4/21/2022 | GI Independent |
| Club Calendar-May 2022 | 5/1/2022 | GI Independent |
| GRAND ISLAND PUBLIC LIBRAY: BETWEEN THE STACKS-Shaun Klee: Are You Ready for | 5/1/2022 | GI Independent |
| Give Hastings Day and Go Big GIVE both set donation records | 5/5/2022 | News Channel NE |
| Go Big Give underway with multiple events taking place | 5/5/2022 | Local 4 |
| CHI St. Francis to host educational event about Parkinson's disease | 5/9/2022 | Local 4 |
| KRGI Community Connections with Laura | 5/10/2022 | KRGI |
| GRAND ISLAND PUBLIC LIBRAY: BETWEEN THE STACKS-Celebrate the Good! | 5/15/2022 | GI Independent |
| Get Out and Vote | 5/10/2022 | GI Independent |
| Election Voting at GIPL | 5/10/2022 | Local 4 |
| Bygone Bookclub-Letter to the editor from Michelle Setlek | 5/10/2022 | GI Independent |
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Monday, May 16, 2022 Regular Meeting

Item D1

Board Communications and Committee Reports

This item allows for the introduction and discussion of board communications and committee reports. Included are items of discussion and communication with the City Council liaison to the Library Board. Items requiring approval must also be indicated in Consideration of Unfinished Business or Consideration of New Business.

Monday, May 16, 2022 Regular Meeting

Item E1

Planning for Strategic Plan

Monday, May 16, 2022 Regular Meeting

Item E2

Police Substation

Monday, May 16, 2022 Regular Meeting

Item E3

Call To Action For Each Month's Meeting

Monday, May 16, 2022 Regular Meeting

Item F1

Board Approval for Reinstatement

Former patron Curtis Wright is seeking board approval to be allowed back into the library.

Monday, May 16, 2022 Regular Meeting

Item F2

Discussion and approval needed on Library and Archives Opt-Out Form



Library and Archives Opt-Out Form

The Copyright Alternative in Small-Claims Enforcement ("CASE") Act of 2020 allows a library or archives that does not wish to participate in proceedings before the Copyright Claims Board ("CCB") to preemptively opt out of such proceedings.

A library or archives that wishes to opt out of future CCB proceedings must complete all required fields in this form, including the submitter's information on this page and the information regarding any library or archives being opted out in this form's appendix, and submit a completed form to libraries-archives@ccb.gov. A library or archives that wishes to revise this information or to rescind this election should contact the CCB at libraries-archives@ccb.gov.

Under penalty of perjury under the laws of the United States of America, the undersigned, hereby declares that they have the authority to take legally binding actions on behalf of any library or archives listed in this form's appendix in connection with litigation and that any listed library or archives qualifies for the limitations on exclusive rights under 17 U.S.C. § 108. The undersigned also understands that if a federal court determines that a library or archives that was added to the CCB libraries and archives opt out list subsequently does not qualify for the limitations on exclusive rights under 17 U.S.C. § 108, that library or archives must inform the CCB of the court's determination, and submit a copy of the relevant order or opinion, if any, within fourteen days after the determination is issued.

| Printed Name ▼ | Email ▼ |
|----------------|----------------|
| Title ▼ | Phone number ▼ |
| Signature ▼ | Date ▼ |

REVIEWED: 1/2022

APPENDIX TO LIBRARY AND ARCHIVES OPT-OUT FORM

| | Library or Archives | Library or Archives | Library or Archives Website | Point of Contact #1 (required) | Point of Contact #2 (optional) |
|----|---------------------|---------------------|--------------------------------|---|---|
| | Name | Address | Website | For each point of contact, in physical address, o | clude name, phone number, and email address. |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |

If a submitter wishes to opt out any additional library or archives, they should submit an additional form. Do not add pages to this form.

Monday, May 16, 2022 Regular Meeting

Item F3

Discussion for library possibly going fine free