

## Hall County Regional Planning Commission

Wednesday, April 6, 2022 Regular Meeting

### Item J4

Final Plat - Sargent Subdivision - Grand Island - Located north Dodge Street and west of Eugene Street

**Staff Contact:** 

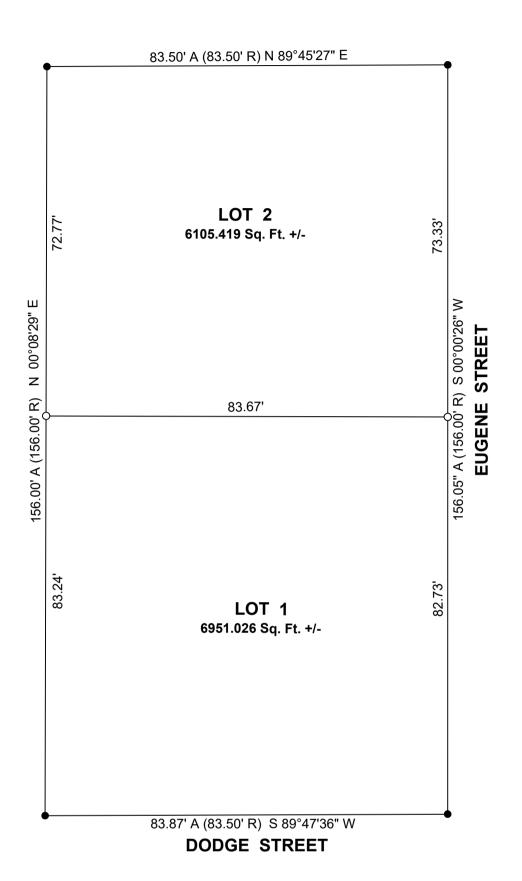
# PROPOSED SUBDIVISION **LOCATION MAP** Sargent Subdivision -EUGENE-ST-S-DODGE-ST Legend Parcel THE REGIONAL PLANNING COMMISSION of Hall County, Grand Island, Wood River and the Villages of Alda, Cairo and Doniphan, Nebraska Scale: NONE For Illustration Purposes

## PROPOSED SUBDIVISION AERIAL MAP





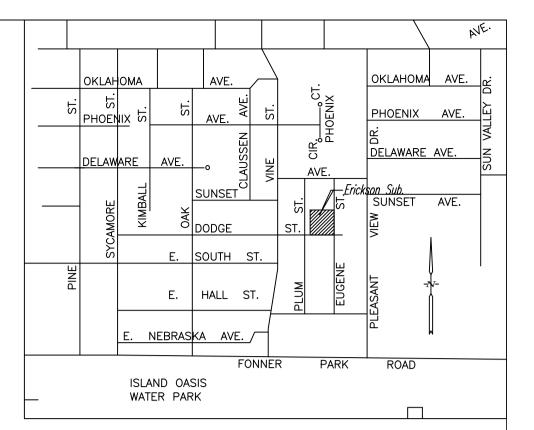
Scale: NONE For Illustration Purposes





# SARGENT SUBDIVISION





## Scale 1" = 20'

- Corner Found 1/2" Pipe Unless Otherwise Noted
   1/2 Rebar Placed W/Survey Cap Unless Otherwise Noted
- Temporary Point
   All Distances on Curves are
- Chord Distance
  R Recorded Distance

A- Actual Distance

#### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that "Brennan Sargent." being the owner of the land described hereon have caused same to be surveyed, subdivided, platted and designated as 'SARGENT SUBDIVISION', in the City of Grand Island, Nebraska, as shown on the accompanying plat thereof, and do hereby dedicate the easements, if any, as shown thereon for the location, construction and maintenance of public service utilities, together with the right of ingress and egress thereto, and hereby prohibiting the planting of trees, bushes and shrubs, or placing other obstructions upon, over, along or underneath the surface of such easements; and that the foregoing subdivision as more particularly described in the description hereon as appears on this plat is made with the free consent

and in accordance with the desires of the undersigned owners and proprietors. IN WITNESS WHEREOF, we have affixed our signatures hereto, at Grand Island, Nebraska this\_\_\_day of \_\_\_\_\_, 2022 Date **Brennan Sargent ACKNOWLEDEGEMENT** State Of Nebraska County Of Hall \_,2022, before me\_\_\_ \_\_a Notary Public within and for said County, personally appeared Brennan Sargent, to me personally known to be the identical person whose signatures are affixed hereto, and that each did acknowledge the execution thereof to be his or her voluntary act and deed. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Grand Island, Nebraska, on the date last above written. My commission expires Notary Public **APPROVALS** Submitted to and approved by the Regional Planning Commission of Hall County, Grand Island and Wood River, and The Villages

#### LEGAL DESCRIPTION

A tract of land comprising the West Eighty Three and Five Tenths (83. 5) feet of the Northerly One Hundred Fifty -Six (156. 0) feet of Lot One (1), Anderson Subdivision, in the City of Grand Island, Hall County, Nebraska.

#### **SURVEYOR'S CERTIFICATE**

I hereby certify that on February 2, 2022, I completed an accurate survey of 'SARGENT SUBDIVISION', in the City of Grand Island, Nebraska, as shown on the accompanying plat thereof; that the lots, block, streets, avenues, alleys, parks, commons and other grounds as contained in said subdivision as shown on the accompanying plat thereof are well and accurately staked off and marked; that iron markers were placed at all lot corners; that the dimensions of each lot are as shown on the plat; that each lot bears its own number; and that said survey was made with reference to known and recorded monuments.

Brent D Cyboron, Reg. Land Surveyor No. 727

Chairman

of Alda, Cairo, and Doniphan, Nebraska

A	0.4	Occuptor National and the
Approved and accepted by the City of Grand Island, Hall County, Nebraska this		
Day of	2022	
Mayor		City Clerk

Date

INITIAL POINT SURVEYING LLC 1811 W 2nd Street; Suite 280 Grand Island, NE 68803 308-383-6754 Cell 308-675-4141 Office

Part Lot One (1), Anderson Subdivision Grand Island, Nebraska SCALE AT A3: 1" = 20' 2/2/2022 Brent C. PAGE: 1 OF 1

22-025

Regular Meeting - 4/6/2022 **Grand Island** Page 4 / 5

## HALL COUNTY REGIONAL PLANNING COMMISSION SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting Planning Commission meetings are typically held on the first Wednesday of the month.

### Owners Information Name Brennan Sargent Address 614 E Dodge City Grand Island Zip 68801 Phone Attach additional information as necessary for all parties listed as an owner on the plat and any other parties such as partners Deed of Trust holders, etc... All owners, lien holders, etc. will be required to sign the dedication certificate on the final plat. As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application: Surveyor/Engineers Information Surveyor/Engineering Firm Initial Point Surveying LLC Address 1811 W 2nd Street Suite 280 City Grand Island Zip 68803 State NE Phone 308-675-441 Surveyor/Engineer Name Brent D Cyboron License Number 727 SUBDIVISION NAME: Sargent Subdivision Please check the appropriate location Hall County The City of Grand Island or 2-Mile Grand Island Jurisdiction The City of Wood River or 1 Mile Jurisdiction Village of Alda or 1 Mile Jurisdiction Village of Cairo or 1 Mile Jurisdiction Village of Doniphan or 1 Mile Jurisdiction Please check the appropriate Plat Preliminary Plat ✓ Final Plat Number of Lots 2 Number of Acres 0.299 **Checklist of things Planning Commission Needs** ✓ AutoCAD file (Scaled 1:100) and a PDF sent to rashadm@grand-island.com ✓ 10 + 15\* copies if in City limits or the two mile jurisdiction of Grand Island 5 + 15\* copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda. Closure Sheet **Utilities Sheet** Receipt for Subdivision Application Fees in the amount of \$480.00

Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions regarding this form or subdivision regulations administered by the Hall County Regional Planning Department call (308) 385-5240.

<sup>\* 15</sup> Pages are to be printed on 11X17, larger sizes maybe requested if needed