



# Hall County Regional Planning Commission

**Wednesday, March 2, 2022  
Regular Meeting Agenda**

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## **Commission Members:**

|                          |                     |                         |
|--------------------------|---------------------|-------------------------|
| <b>Judd Allan</b>        | <b>Hall County</b>  |                         |
| <b>Tony Randone</b>      | <b>Grand Island</b> |                         |
| <b>Derek Apfel</b>       | <b>Grand Island</b> |                         |
| <b>Hector Rubio</b>      | <b>Grand Island</b> |                         |
| <b>Leonard Rainforth</b> | <b>Hall County</b>  |                         |
| <b>Carla Maurer</b>      | <b>Doniphan</b>     |                         |
| <b>Dean Kjar</b>         | <b>Wood River</b>   |                         |
| <b>Robin Hendricksen</b> | <b>Grand Island</b> |                         |
| <b>Jaye Monter</b>       | <b>Cairo</b>        | <b>Vice Chairperson</b> |
| <b>Pat O'Neill</b>       | <b>Hall County</b>  | <b>Chairperson</b>      |
| <b>Greg Robb</b>         | <b>Hall County</b>  |                         |
| <b>Leslie Ruge</b>       | <b>Alda</b>         | <b>Secretary</b>        |

**Regional Planning Director: Chad Nabity**

**Planning Technician:**  
**Rashad Moxey**

**Administrative Assistant:**  
**Norma Hernandez**

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**6:00 PM**

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## Call to Order

## Roll Call

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### **A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information Booth. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

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### **B - RESERVE TIME TO SPEAK ON AGENDA ITEMS**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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### **DIRECTOR COMMUNICATION**

This is an opportunity for the Director to comment on current events, activities, and issues of interest to the commission.

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### **A - A - AGENDA**

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**A1**                      Agenda March 2, 2022

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### **E - E - MEETING MINUTES**

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**E1**                      Meeting Minutes 2-2-22

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### **F - F - PUBLIC HEARING**

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**F1**                      Public Hearing - Redevelopment Plan - Grand Island - Concerning a redevelopment plan for CRA Area No. 1 to allow for redevelopment of property located at 313 W. 2nd Street in Grand Island, NE

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**F2**                      Public Hearing - Redevelopment Plan - Grand Island - Concerning a redevelopment plan for CRA Area No. 36 to allow for redevelopment of property located south of Nebraska Highway 2 and west of Independence Ave

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**F3**                      Public Hearing - Proposed Rezoning - Doniphan - rezoning of portion of E1/2 of Section 1, Township 9 North, Range 10 West of the 6th P.m.

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**F4** Public Hearing - Proposed Rezoning - Wood River - Rezoning of property located 411 W. 8th Street in Wood River

**F5** Public Hearing - Readoption of the Grand Island Zoning

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**J - J - CONSENT AGENDA**

**J1** Final Plat - Hall County Home Place Subdivision - Hall County - Located east of U.S. Highway 281 and south of Prairie Road

**J2** Final Plat - Twin Lakes Thrid - Grand Island ETJ -

**J3** Preliminary and Final Plat - Veteran's Legacy South - Grand Island

**J4** Preliminary Plat - High Point Development - Doniphan - Located west of U.S Highway 281 and north of Platte River Drive