

Hall County Regional Planning Commission

Wednesday, March 2, 2022 Regular Meeting

Item J3

Preliminary and Final Plat - Veteran's Legacy South - Grand Island

Staff Contact:

HALL COUNTY REGIONAL PLANNING COMMISSION SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting. Planning Commission meetings are typically held on the first Wednesday of the month.

Owners Information
Name
Address
City, State Zip
Phone
Attach additional information as necessary for all parties listed as an owner on the plat and any other parties such as partners Deed of Trust holders, etc
All owners, lien holders, etc. will be required to sign the dedication certificate on the final plat. As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application:
By: Date:
Surveyor/Engineers Information
Surveyor/Engineering Firm
Address
City, State Zip
Phone
Surveyor/Engineer NameLicense Number
SUBDIVISION NAME:
Please check the appropriate location
Hall County
The City of Grand Island or 2-Mile Grand Island Jurisdiction
_ The City of Wood River or 1 Mile Jurisdiction
Village of Alda or 1 Mile Jurisdiction
Village of Cairo or 1 Mile Jurisdiction
Village of Doniphan or 1 Mile Jurisdiction
Please check the appropriate Plat
Preliminary Plat Final Plat
Number of Lots
Number of Acres
Checklist of things Planning Commission Needs
AutoCAD file (Scaled 1:100) and a PDF sent to rashadm@grand-island.com
10 + 15* copies if in City limits or the two mile jurisdiction of Grand Island
5 + 15* copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda.
_ Closure Sheet
Utilities Sheet
Receipt for Subdivision Application Fees in the amount of \$
* 15 Pages are to be printed on 11X17, larger sizes maybe requested if needed

Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions regarding this form or subdivision regulations administered by the Hall County Regional Planning Department call (308) 385-5240.

REGIONAL PLANNING COMMISSION FEES AND CHARGES Effective October 1, 2019

Service or Product

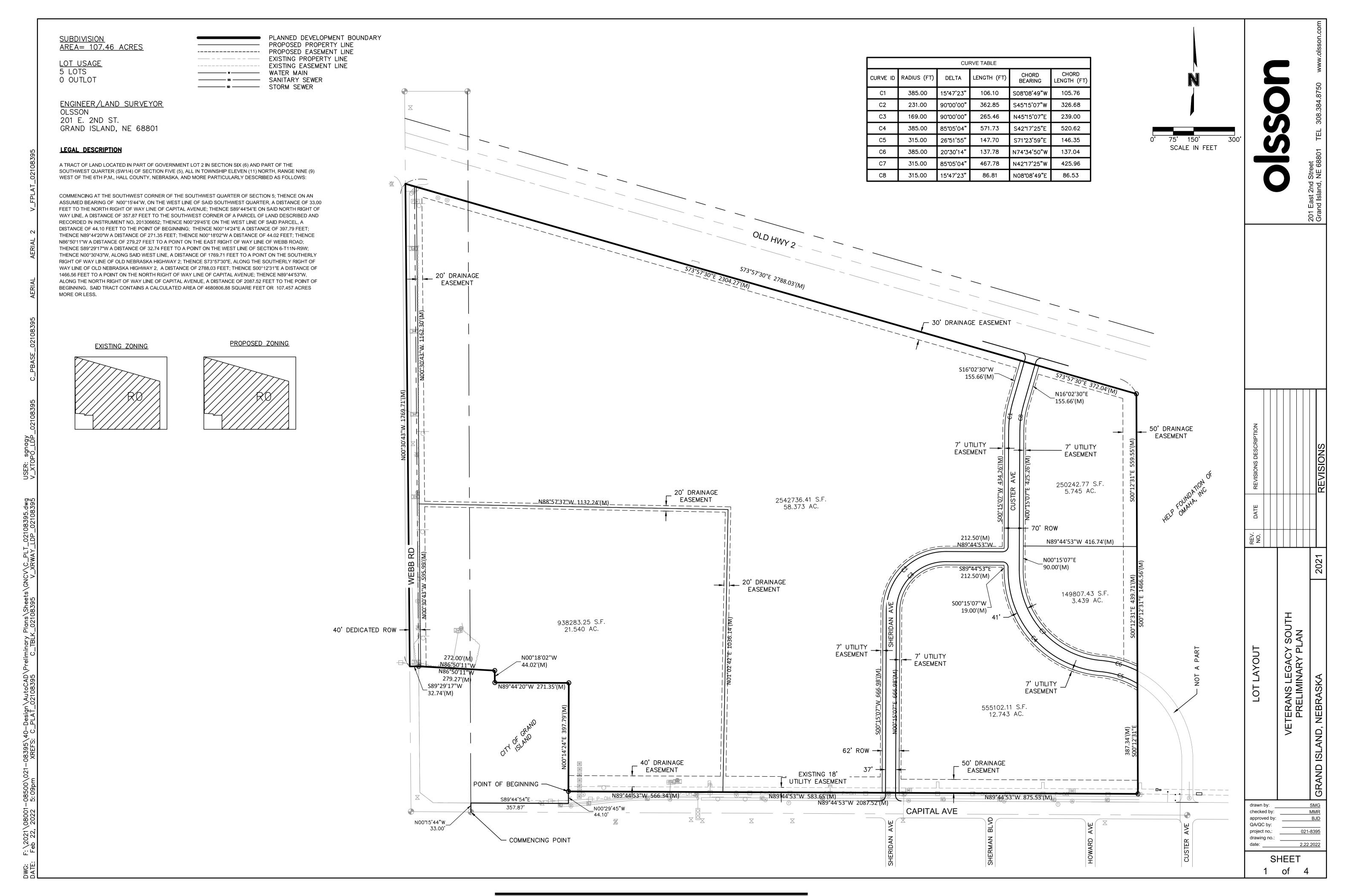
Fee

Category	2.	Subdivision:
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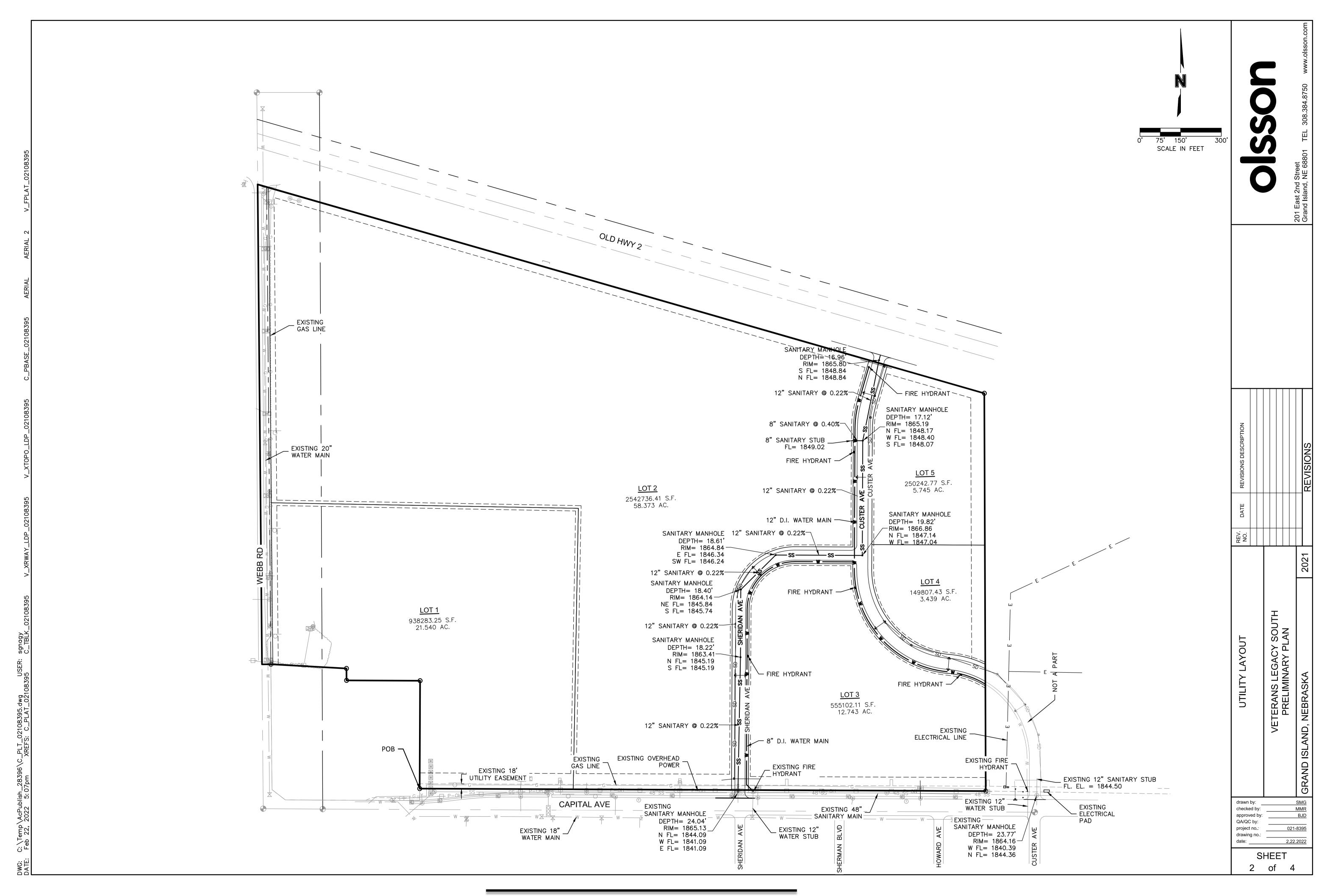
a. Preliminary Plat		\$ 450.00 + \$15.00/lot
b. Final Plat	(Grand Island and 2 mile limit)	\$ 470.00 + \$10.00/lot
	(Elsewhere in region)	\$ 470.00** + \$10.00/lot
c. Plat Vacation		\$275.00
d. Administrative Subdivisions		\$55.00

** An additional \$50.00 fee is charged in the Villages of Alda, and Doniphan payable to the pertaining clerk's office.

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Regular Meeting - 3/2/2022

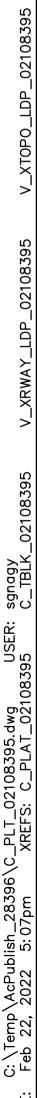




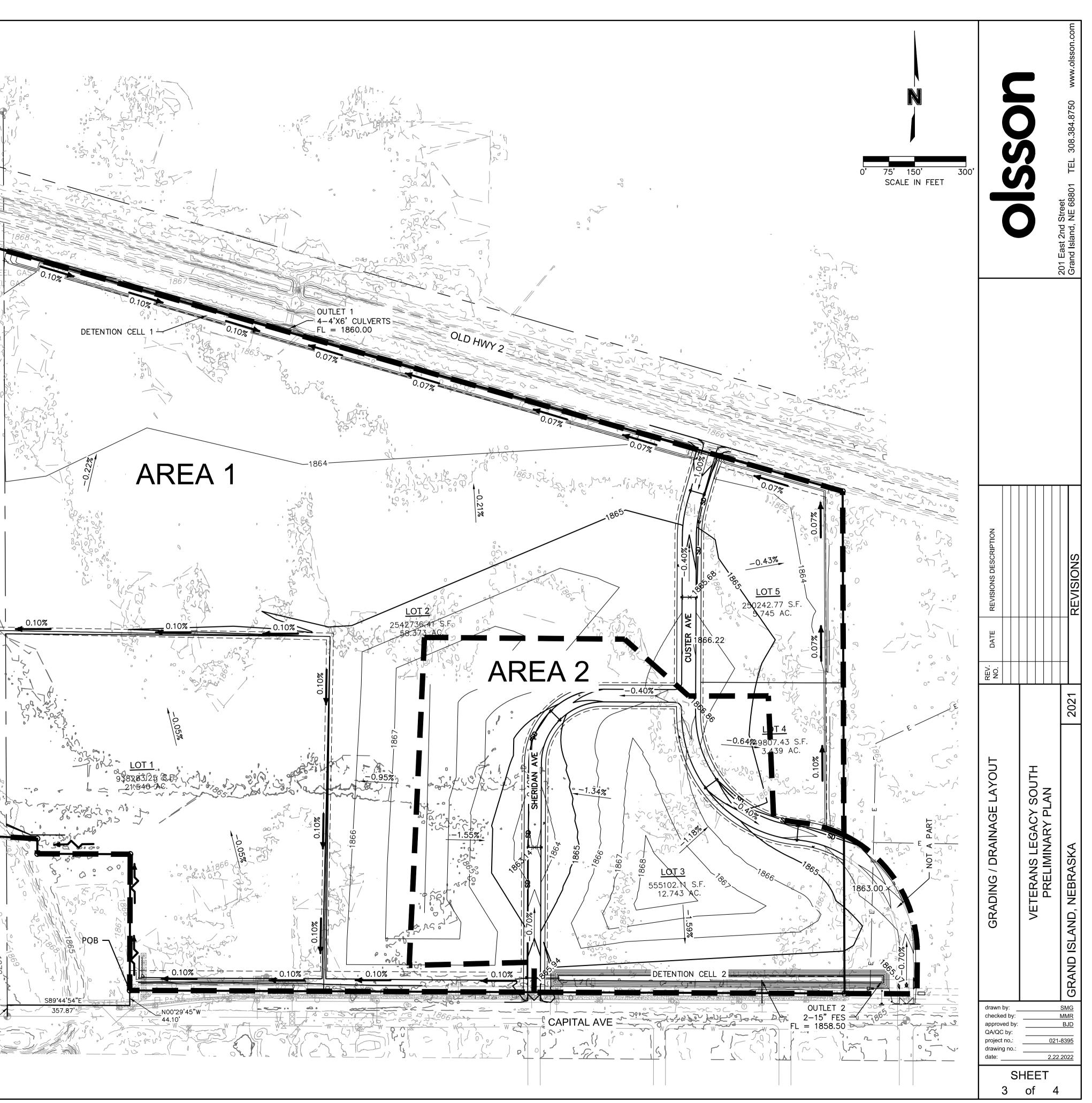
 $\frac{PRE-DEVELOPMENT 10 \text{ YEAR (TR}-55)}{AREA = 85.76}$ CN = 85 tc = 76.7 MIN.Q(10) = 99.16 CFS $\frac{\text{POST}-\text{DEVELOPMENT 10 YEAR} (\text{TR}-55) \text{ AREA 1}}{\text{AREA} = 80.94 \text{ AC.}}$ CN = 87tc = 41.7 MIN. Q(10) = 155.4 CFS DETENTION TO BE DETERMINED OUTLET 2 DRAINAGE CALCULATIONS $\frac{PRE-DEVELOPMENT 10 YEAR (TR-55)}{AREA = 20.84 AC.}$

CN = 87tc = VARIES (INCLUDES MULTIPLE DRAINAGE AREAS) Q(10) = 21.80 CFS

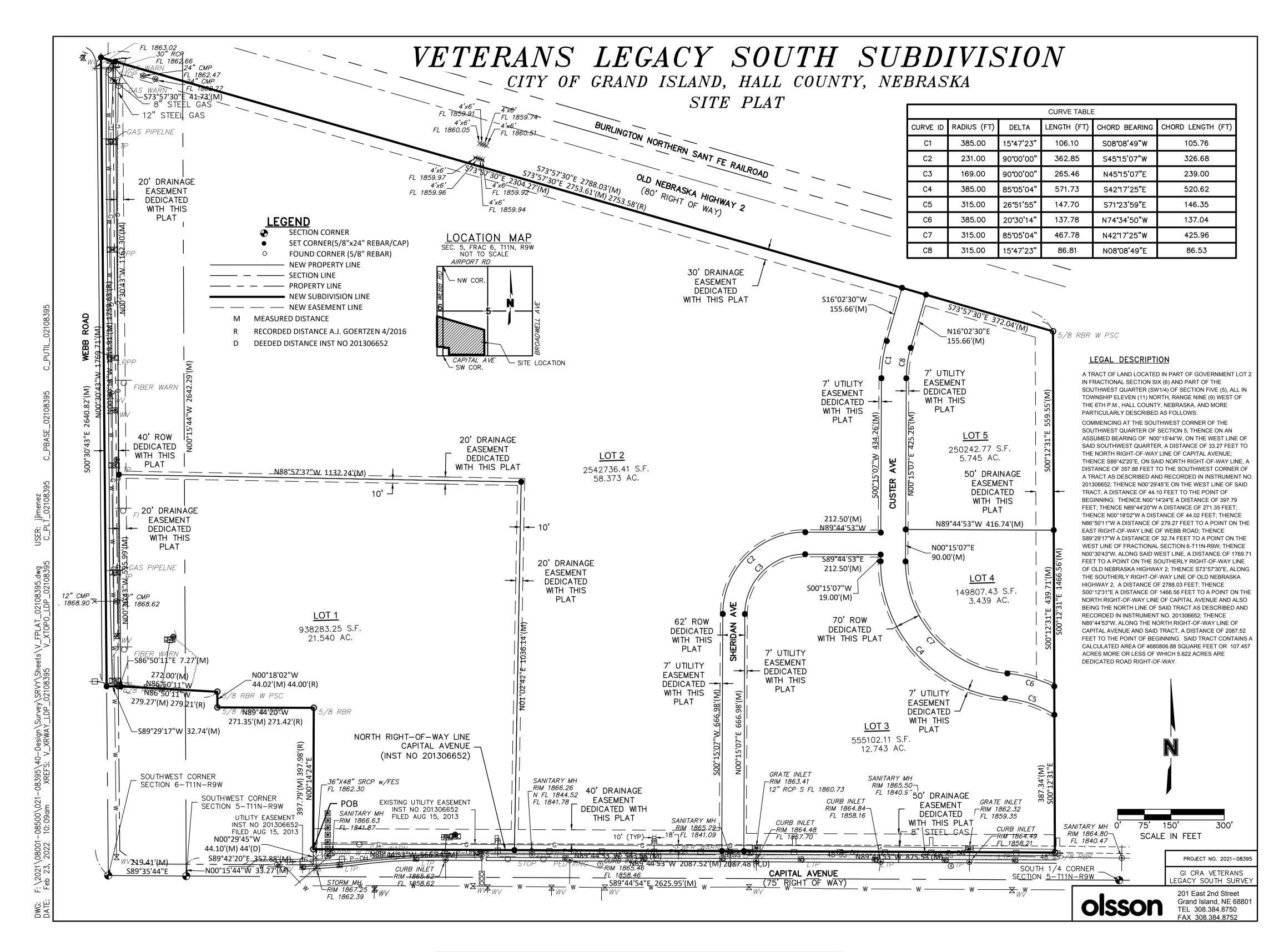
- $\begin{array}{l} \underline{POST-DEVELOPMENT 10 \ YEAR \ (TR-55) \ AREA \ 2} \\ AREA \ = \ 26.91 \ AC. \\ CN \ = \ 91 \\ tc \ = \ 9.2 \ MIN. \\ Q(10) \ = \ 21.15 \ CFS \\ Q(10) \ TOTAL \ DETENTION \ VOLUME \ = \ 2.55 \ ACRE-FT \\ Q(10) \ POND \ ELEVATION \ = \ 1863.24 \ FT \end{array}$

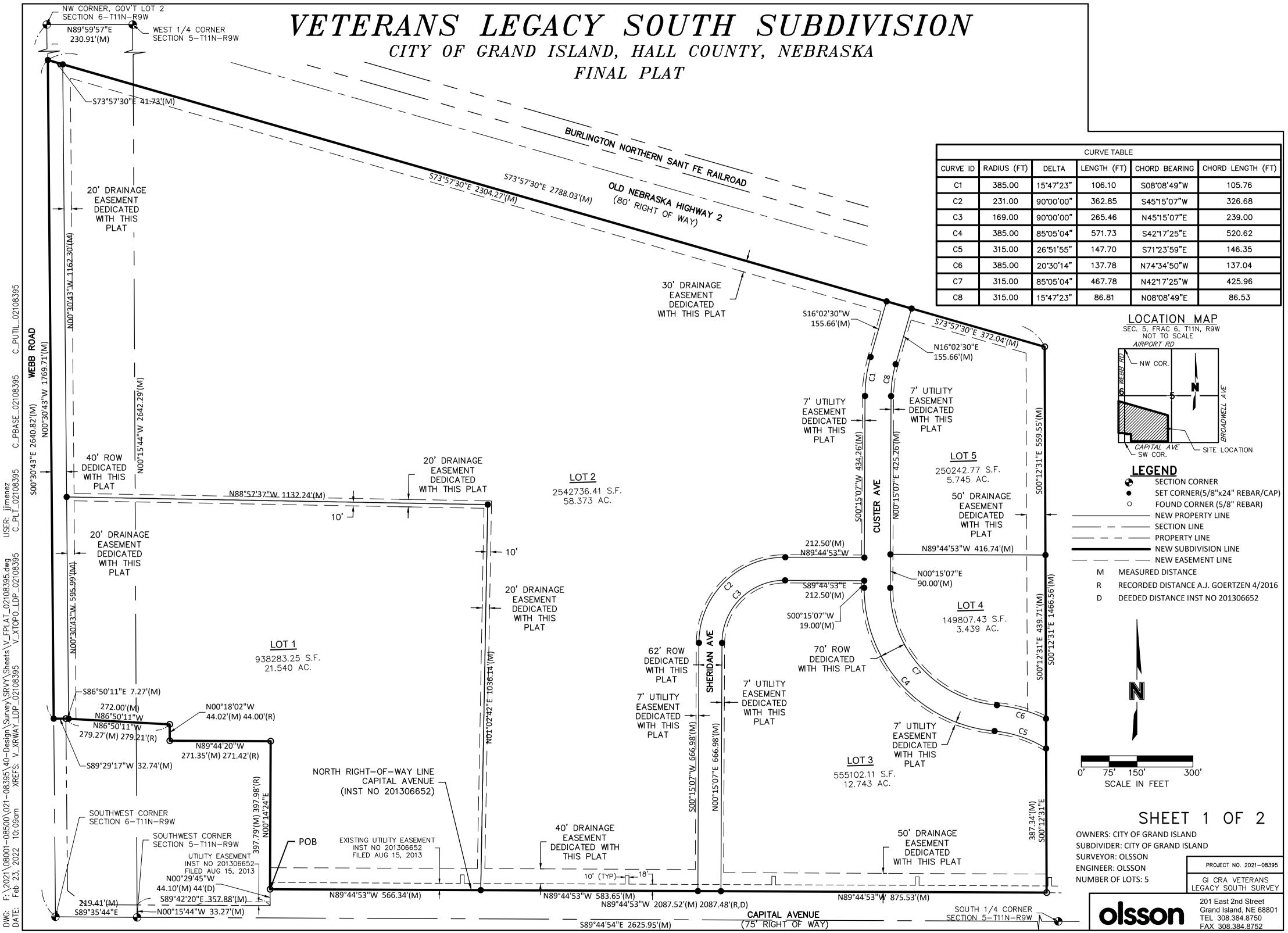


0,0 200 N00*15'44"W 33.00' :W*lle____*









LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN PART OF GOVERNMENT LOT 2 IN FRACTIONAL SECTION SIX (6) AND PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FIVE (5), ALL IN TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5; THENCE ON AN ASSUMED BEARING OF N00°15'44"W, ON THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 33.27 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CAPITAL AVENUE; THENCE S89°42'20"E, ON SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 357.88 FEET TO THE SOUTHWEST CORNER OF A TRACT AS DESCRIBED AND RECORDED IN INSTRUMENT NO. 201306652; THENCE N00°29'45"E ON THE WEST LINE OF SAID TRACT, A DISTANCE OF 44.10 FEET TO THE POINT OF BEGINNING; THENCE N00°14'24"E A DISTANCE OF 397.79 FEET; THENCE N89°44'20"W A DISTANCE OF 271.35 FEET; THENCE N00°18'02"W A DISTANCE OF 44.02 FEET; THENCE N86°50'11"W A DISTANCE OF 279.27 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF WEBB ROAD; THENCE S89°29'17"W A DISTANCE OF 32.74 FEET TO A POINT ON THE WEST LINE OF FRACTIONAL SECTION 6-T11N-R9W; THENCE N00°30'43"W, ALONG SAID WEST LINE, A DISTANCE OF 1769.71 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD NEBRASKA HIGHWAY 2; THENCE S73°57'30"E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD NEBRASKA HIGHWAY 2, A DISTANCE OF 2788.03 FEET; THENCE S00°12'31"E A DISTANCE OF 1466.56 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CAPITAL AVENUE AND ALSO BEING THE NORTH LINE OF SAID TRACT AS DESCRIBED AND RECORDED IN INSTRUMENT NO. 201306652; THENCE N89°44'53"W, ALONG THE NORTH RIGHT-OF-WAY LINE OF CAPITAL AVENUE AND SAID TRACT, A DISTANCE OF 2087.52 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 4680806.88 SQUARE FEET OR 107.457 ACRES MORE OR LESS OF WHICH 5.622 ACRES ARE DEDICATED ROAD RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON __, 2022, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND CONSISTING OF PART OF GOVERNMENT LOT 2 IN FRACTIONAL SECTION SIX (6) AND PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FIVE (5), ALL IN TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630

APPROVAL

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRPERSON

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA

DATE

____ DAY OF _____, 2022. THIS

MAYOR

CITY CLERK

LOCATION MAP 5, FRAC 6, T11N, R9W NOT TO SCALE AIRPORT RD NW COR CAPITAL AVE SITE LOCATION ∽ SW COR.

OWNERS: CITY OF GRAND ISLAND SUBDIVIDER: CITY OF GRAND ISLAND SURVEYOR: OLSSON ENGINEER: OLSSON NUMBER OF LOTS: 5

VETERANS LEGACY SOUTH SUBDIVISION CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA FINAL PLAT

DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT CITY OF GRAND ISLAND, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "VETERANS LEGACY SOUTH SUBDIVISION" IN PART OF GOVERNMENT LOT 2 IN FRACTIONAL SECTION SIX (6) AND PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FIVE (5), ALL IN TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT-OF-WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER: AND HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS HERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT , NEBRASKA, THIS ______ DAY OF ______, 2022.

ROGER STEELE, MAYOR, CITY OF GRAND ISLAND

ACKNOWLEDGMENT STATE OF NEBRASKA SS

COUNTY OF HALL

ON THIS _____ DAY OF ______, 2022, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED ROGER STEELE, MAYOR, CITY OF GRAND ISLAND, TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _______, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC

SHEET 2 OF 2



PROJECT NO. 2021-08395

GI CRA VETERANS

EGACY SOUTH SURVEY

