



# City of Grand Island

Tuesday, August 23, 2022

Council Session

## Item G-8

**#2022-222 - Approving Final Plat and Subdivision Agreement for Mettinbrink Acres Subdivision**

Staff Contact: Chad Nabity

# Council Agenda Memo

**From:** Regional Planning Commission  
**Meeting:** August 23, 2022  
**Subject:** Mettinbrink Acres Subdivision- Final Plat  
**Presenter(s):** Chad Nabity, AICP, Regional Planning Director

## Background

This property is generally located north of One-R Road and east of St. Paul Road in the jurisdiction of the city of Grand Island, Nebraska. (1 lot, 4.018 acres). This property is zoned AG-2 Secondary Agriculture.

## Discussion

The final plat for Shafer Acres Subdivision was considered at the Regional Planning Commission at the August 3, 2022 meeting on the consent agenda.

A motion was made by Rainforth and second by Hendricksen to approve all items the consent agenda.

The motion was carried with eleven members voting in favor (Nelson, Allan, O'Neill, Ruge, Olson, Robb, Monter, Rainforth, Hendricksen, Doane and Randone) and no members voting no or abstaining.

## Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that Council approve the final plat as presented.

## **Sample Motion**

Move to approve as recommended.

**Developer/Owner**

Wieck Realty & Auction  
5901 Airport Road  
Grand Island, NE 68803

To create

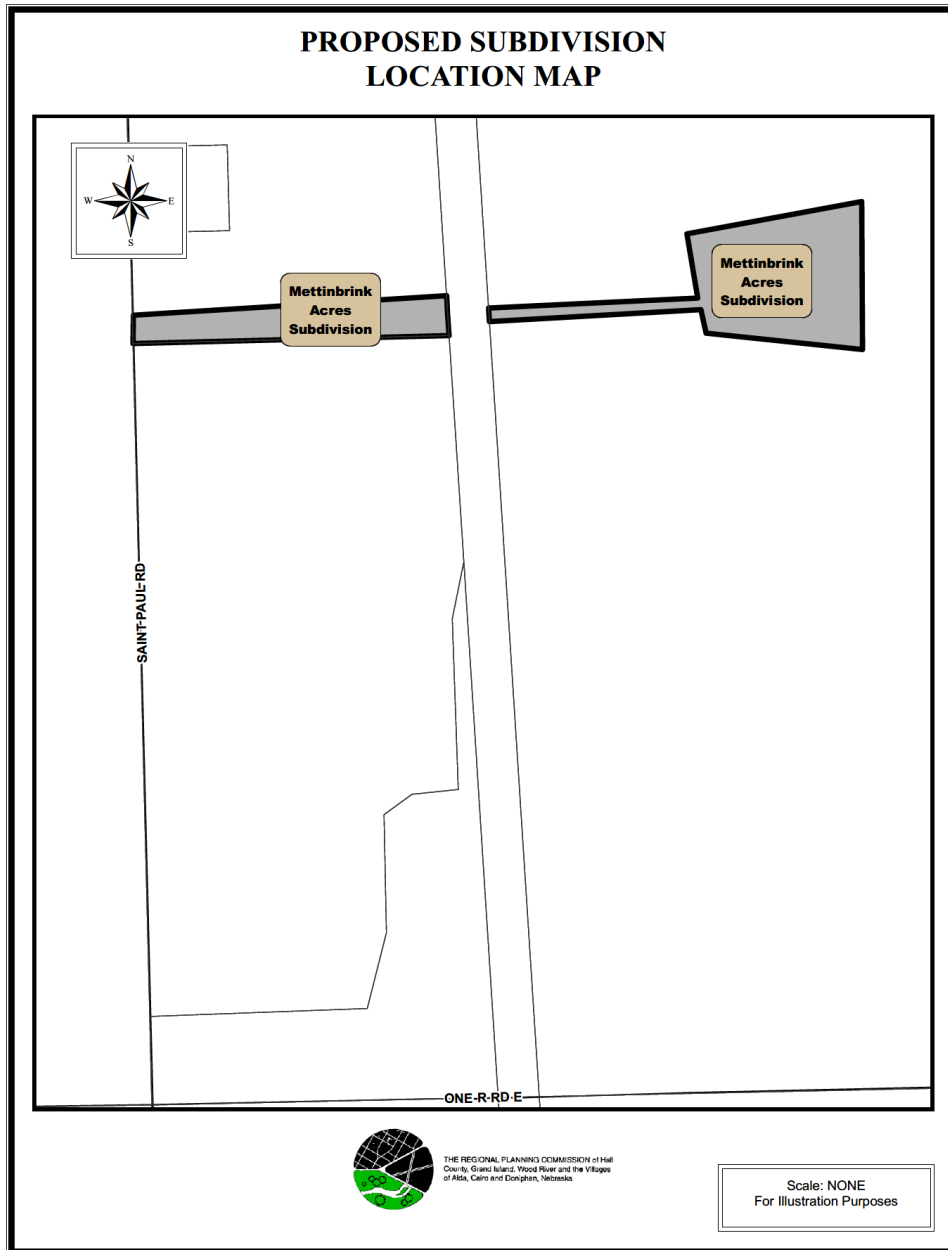
**Size:** Final Plat 1 lots, 4.018 Acres

**Zoning:** AG-2 Secondary Agriculture

**Road Access:** Existing County Road

**Water:** City water is not available to the subdivision.

**Sewer:** City sewer is not available to the subdivision.



\* This Space Reserved for Register of Deeds \*

SUBDIVISION AGREEMENT

**METTINBRINK ACRES SUBDIVISION**

LOT 1 and Outlot A Inclusive

In the City of Grand Island, Hall County Nebraska

The undersigned, Michael A. Shafer and Debra J. Shafer, hereinafter called the Subdivider, as owner of a tract of land in the City of Grand Island, Hall County, Nebraska, more particularly described as follows:

LOT 1 A TRACT OF LAND CONSISTING OF PART OF THE PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2, SW1/4) OF SECTION FIFTEEN (15), TOWNSHIP TWELVE (12) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SECTION 15-T12N-R9W; THENCE ON AN ASSUMED BEARING OF N89°24'45"E, ON THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15-T12N-R9W, A DISTANCE OF 839.47 FEET TO THE EAST RIGHT-OF-WAY LINE OF OMAHA AND REPUBLICAN VALLEY RAILROAD COMPANY; THENCE S02°37'59"E, ON SAID EAST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 698.76 FEET TO POINT OF BEGINNING; THENCE N88°37'03"E A

DISTANCE OF 516.29 FEET; THENCE N01°09'52"W A  
DISTANCE OF 172.43 FEET; THENCE N80°31'57"E A  
DISTANCE OF 391.20 FEET; THENCE S01°15'55"E A  
DISTANCE OF 359.93 FEET; THENCE N90°00'00"S A  
DISTANCE OF 351.70 FEET; THENCE N10°07'06"E A  
DISTANCE OF 92.90 FEET; THENCE S81°14'56"W A  
DISTANCE OF 45.01 FEET; THENCE N12°02'45"W A  
DISTANCE OF 23.13 FEET; THENCE S88°37'03"W A  
DISTANCE OF 521.17 FEET TO THE EAST RIGHT-OF-WAY  
LINE OF OMAHA AND REPUBLICAN VALLEY RAILROAD  
COMPANY; THENCE N02°37'59"W, ON SAID EAST RIGHT-  
OF-WAY LINE, A DISTANCE OF 16.00 FEET TO A POINT OF  
BEGINNING. SAID TRACT CONTAINS A CALCULATED  
AREA OF 131153.67 SQUARE FEET OR 3.011 ACRES MORE  
OR LESS.

OUTLOT A A TRACT OF LAND AS DESCRIBED IN  
INSTRUMENT NUMBER 201303827, DATED MAY 14, 2013,  
HALL COUNTY REGISTER OF DEEDS, CONSISTING OF  
PART OF THE PART OF THE NORTH HALF OF THE  
SOUTHWEST QUARTER (N1/2, SW1/4) OF SECTION  
FIFTEEN (15), TOWNSHIP TWELVE (12) NORTH, RANGE  
NINE (9) WEST OF THE 6TH P.M., HALL COUNTY,  
NEBRASKA AND MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF  
SECTION 15-T12N-R9W; THENCE ON AN ASSUMED  
BEARING OF S00°23'23"E, ON THE WEST LINE OF THE  
SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15-  
T12N-R9W, A DISTANCE OF 690.71 FEET TO THE  
NORTHWEST CORNER OF A TRACT OF LAND AS  
DESCRIBED IN INSTRUMENT NUMBER 201303827, DATED  
MAY 14, 2013 AND ALSO BEING THE POINT OF  
BEGINNING; THENCE N89°37'19"E, ON THE NORTH LINE  
OF A TRACT, A DISTANCE OF 766.37 FEET TO THE WEST  
RIGHT-OF-WAY LINE OF OMAHA AND REPUBLICAN  
VALLEY RAILROAD COMPANY; THENCE S02°37'52"E, ON  
SAID WEST RAILROAD RIGHT-OF-WAY LINE, A  
DISTANCE OF 66.05 FEET TO THE SOUTHEAST CORNER  
OF SAID TRACT; THENCE S89°37'19"W, ON THE SOUTH  
LINE OF SAID TRACT, A DISTANCE OF 768.96 FEET TO A  
POINT OF SAID WEST LINE OF THE SW1/4; THENCE  
N00°23'06"W, ON SAID WEST LINE, A DISTANCE OF 66.00  
FEET TO A POINT OF BEGINNING. SAID TRACT  
CONTAINS A CALCULATED AREA OF 50663.81 SQUARE  
FEET OR 1.163 ACRES MORE OR LESS OF WHICH 0.061  
ACRES ARE NEW DEDICATED ROAD RIGHT-OF-WAY.

desires to have subdivided as a subdivision the foregoing tract of land located within the corporate limits of the City of Grand Island, Nebraska, and hereby submits to the City Council of such City for acceptance as provided by law an accurate map and plat of such proposed subdivision, to be known as METTINBRINK ACRES SUBDIVISION, designating explicitly the land to be laid out and particularly describing the lots, easements, and streets belonging to such subdivision, with the lots designated by number, easements by dimensions, and streets by name, and proposes to cause the plat of such subdivision when finally approved by the Regional Planning Commission and the City Council to be acknowledged by such owner, certified as to accuracy of survey by a registered land surveyor, and to contain a dedication of the easements to the use and benefit of public utilities, and of the street to the use of the public forever. In consideration of the acceptance of the plat of said METTINBRINK ACRES SUBDIVISION, the Subdivider hereby consents and agrees with the City of Grand Island, Nebraska, that it will install or provide at its expense the following improvements:

1.     **Paving.** The Subdivider agrees to waive the right to object to the creation of any paving or repaving district for St. Paul Road where it abuts the subdivision.
  
2.     **Water.** Public water supply is not available to the subdivision. Therefore, individual water well systems shall be permissible on an initial basis. The Subdivider waives the right to protest the creation of any future water district within or abutting the subdivision.
  
3.     **Sanitary Sewer.** Public sanitary sewer main is not available to the subdivision; therefore individual systems shall be permissible on an initial basis. However, the Subdivider waives the right to protest the creation of a sanitary sewer district within or abutting the subdivision.

4. **Storm Drainage.** The Subdivider agrees to provide and maintain positive drainage from all lots, according to the drainage plan, so that storm drainage is conveyed to a public right-of-way or to other drainage systems so approved by the Director of Public Works. If the Subdivider fails to grade and maintain such drainage the City may create a drainage district to perform such work. The Subdivider agrees to waive the right to object to the creation of any drainage district benefitting the subdivision.

5. **Sidewalks.** Immediate sidewalk construction adjacent to St. Paul Road shall be waived. However, the sidewalks shall be constructed when the property owner is directed to do so by the City Council. In the event a Street Improvement District is created to pave any public street in the subdivision, the Subdivider agrees to install public sidewalks within one year of the completion of such street improvement district in accordance with the City of Grand Island Sidewalk Policy.

6. **Easements.** Any easements shall be kept free of obstructions and the Subdivider shall indemnify the City for any removal or repair costs caused by any obstructions. In addition, the duty to maintain the surface of any easements to keep them clear of any worthless vegetation or nuisance shall run with the land.

7. **Flood Plain.** Since all of the subdivision is within a delineated flood plain, all structures within areas identified as a special flood hazard area constructed shall have the lowest floor elevation to a minimum of one foot above the elevation of the 100-year flood as determined by the building permit received by the Subdivider or successors from the Building Department under the provisions of applicable Federal, State, or local laws and regulations. No basement shall be constructed in connection with any structure in the flood plain unless such basement is floodproofed and certified as such by a qualified engineer or architect.



8. **Engineering Data.** All final engineering plans and specifications for public improvements shall bear the signature and seal of a professional engineer registered in the State of Nebraska and shall be furnished by the Subdivider to the Department of Public Works for approval prior to contracting for construction of any improvements. Inspections of improvements under construction shall be performed under the supervision of a professional engineer registered in the State of Nebraska, and upon completion shall be subject to inspection and approval by the Department of Public Works prior to acceptance by the City of Grand Island. An "as built" set of plans and specifications including required test results bearing the seal and signature of a professional engineer registered in the State of Nebraska shall be filed with the Director of Public Works by the Subdivider prior to acceptance of these improvements by the City.

9. **Warranty.** The undersigned owner, as Subdivider, warrants that it is the owner in fee simple of the land described and proposed to be known as METTINBRINK ACRES SUBDIVISION, and that an abstract of title or title insurance commitment will be submitted for examination, if necessary, upon request of the City of Grand Island.

10. **Successors and Assigns.** This agreement shall run with the land and shall be binding upon and inure to the benefit of the parties hereto, their successors, assigns, heirs, devisees, and legatees. Where the term "Subdivider" is used in this agreement, the subsequent owners of any lots in the subdivision shall be responsible to perform any of the conditions of this agreement if the Subdivider has not performed such conditions.

Dated \_\_\_\_\_, 2022.

MICHAEL A. SHAFER, Subdivider

DEBRA J. SHAFER, Subdivider

By: \_\_\_\_\_

By: \_\_\_\_\_

STATE OF NEBRASKA            )  
  ) ss  
COUNTY OF HALL                )

On \_\_\_\_\_, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael A. Shafer, known personally to me to be the identical person and such officer who signed the foregoing Subdivision Agreement and acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF NEBRASKA            )  
  ) ss  
COUNTY OF HALL                )

On \_\_\_\_\_, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Debra J. Shafer , known personally to me to be the identical person and such officer who signed the foregoing Subdivision Agreement and acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

CITY OF GRAND ISLAND, NEBRASKA  
A Municipal Corporation

By: \_\_\_\_\_  
Roger G. Steele, Mayor

Attest: \_\_\_\_\_

\_\_\_\_\_   
RaNae Edwards, City Clerk

STATE OF NEBRASKA )  
 ) ss  
COUNTY OF HALL )

On \_\_\_\_\_, 2022, before me, the undersigned,, a Notary Public in and for said County and State, personally came Roger G. Steele, Mayor of the City of Grand Island, Nebraska, a municipal corporation, known to me to be such officer and the identical person who signed the foregoing Subdivision Agreement and acknowledged that the foregoing signature was his voluntary act and deed pursuant to Resolution 2022-\_\_\_\_, and that the City's corporate seal was thereto affixed by proper authority.

WITNESS my hand and notarial seal the date above written.

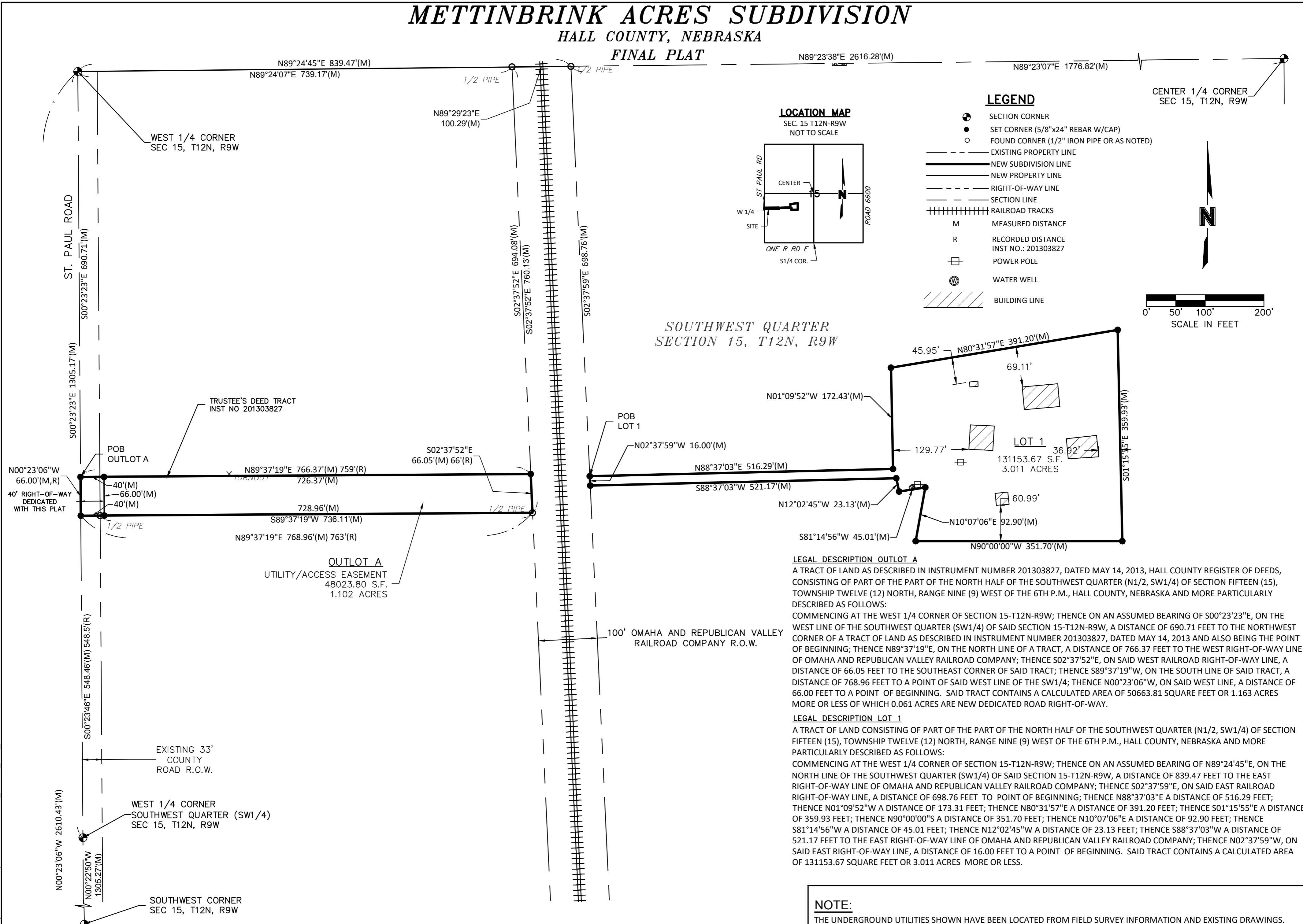
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

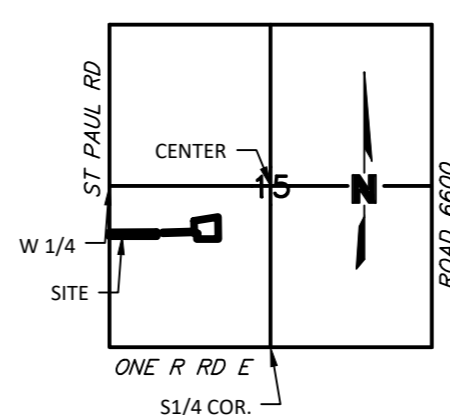
# METTINBRINK ACRES SUBDIVISION

HALL COUNTY, NEBRASKA

FINAL PLAT



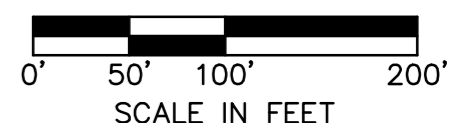
### LOCATION MAP



### LEGEND

- SECTION CORNER
- SET CORNER (5/8" x 24" REBAR W/CAP)
- FOUND CORNER (1/2" IRON PIPE OR AS NOTED)
- - - EXISTING PROPERTY LINE
- NEW SUBDIVISION LINE
- NEW PROPERTY LINE
- - - RIGHT-OF-WAY LINE
- - - SECTION LINE
- ||||| RAILROAD TRACKS
- M MEASURED DISTANCE
- R RECORDED DISTANCE  
INST NO.: 201303827
- ⊞ POWER POLE
- ⊙ WATER WELL
- /// BUILDING LINE

CENTER 1/4 CORNER  
SEC 15, T12N, R9W



### SOUTHWEST QUARTER SECTION 15, T12N, R9W

#### LEGAL DESCRIPTION OUTLOT A

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#### LEGAL DESCRIPTION LOT 1

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#### NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

USER: jjimenez  
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 DATE: Jul 18, 2022 1:02pm  
 XREFS: V\_XTOPO\_LDP\_02203227



201 East 2nd Street  
Grand Island, NE 68801  
TEL 308.384.8750  
FAX 308.384.8752

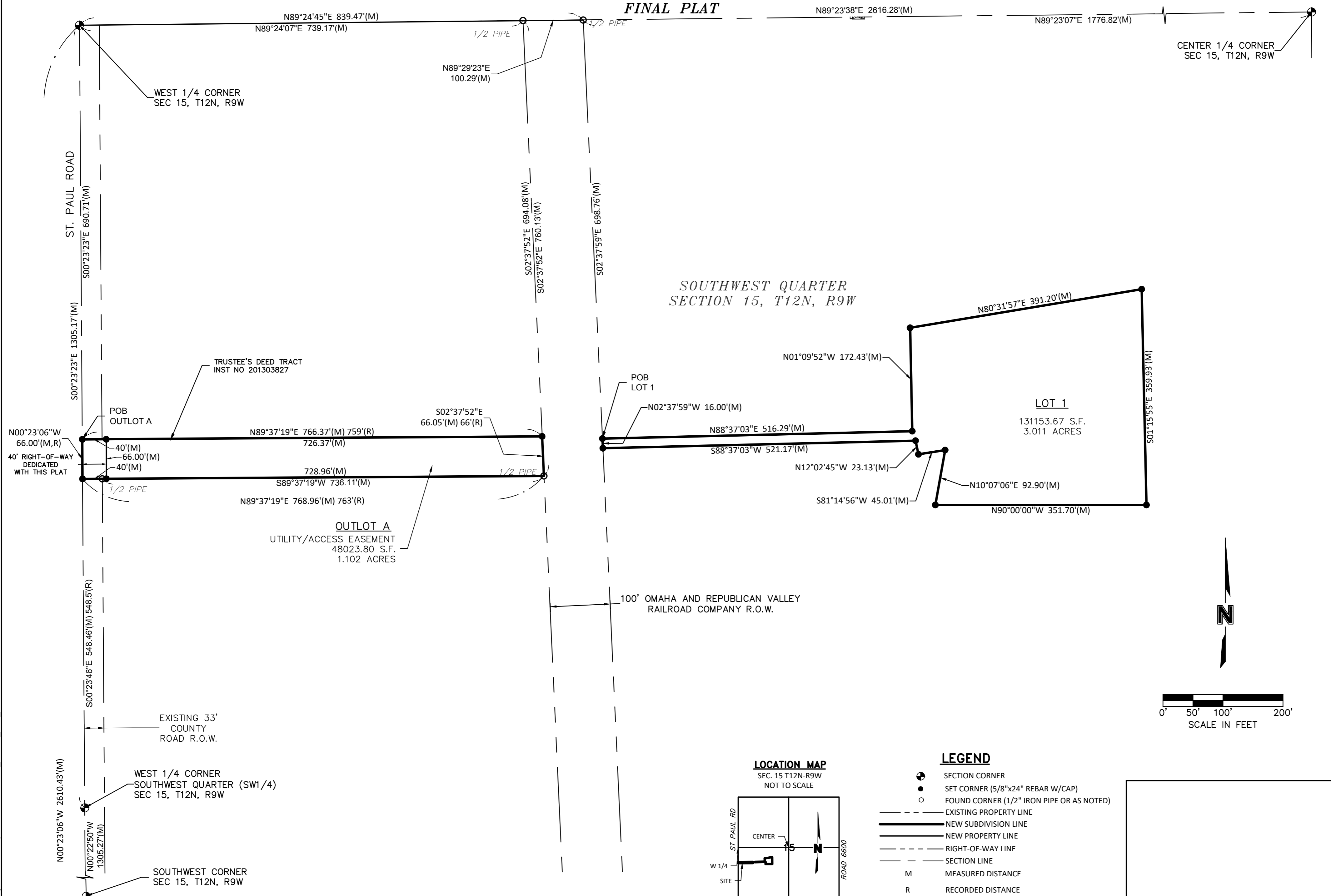
PROJECT NO. 022-03227  
Wieck Auction  
Shafer Survey  
FB GI 2022 2

# METTINBRINK ACRES SUBDIVISION

HALL COUNTY, NEBRASKA

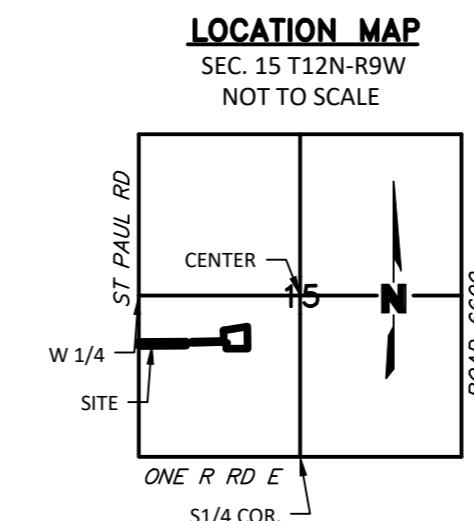
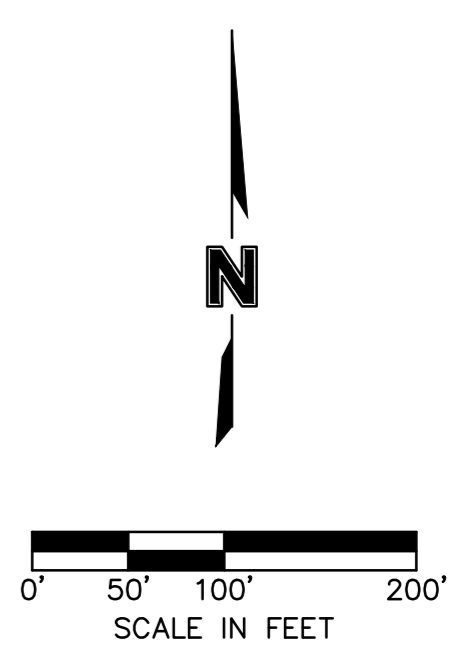
FINAL PLAT

DWG: F:\2022\03001-03500\022-03227\40-Design\Survey\SRVY\Sheets\FLAT METTINBRINK\_02203227.dwg  
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 DATE: Jul 18, 2022 1:03pm  
 XREFS: V\_XTOPO\_LDP\_02203227



CENTER 1/4 CORNER SEC 15, T12N, R9W

SOUTHWEST QUARTER SECTION 15, T12N, R9W



- LEGEND**
- ⊕ SECTION CORNER
  - SET CORNER (5/8"x24" REBAR W/CAP)
  - FOUND CORNER (1/2" IRON PIPE OR AS NOTED)
  - - - EXISTING PROPERTY LINE
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  - NEW PROPERTY LINE
  - - - RIGHT-OF-WAY LINE
  - - - SECTION LINE
  - M MEASURED DISTANCE
  - R RECORDED DISTANCE INST NO.: 201303827

**olsson**

201 East 2nd Street  
 Grand Island, NE 68801  
 TEL 308.384.8750  
 FAX 308.384.8752

PROJECT NO. 022-03227
Wieck Auction Shofer Survey
FB GI 2022 2

SHEET 1 OF 2

# METTINBRINK ACRES SUBDIVISION

## HALL COUNTY, NEBRASKA

### FINAL PLAT

**SECTION CORNER TIES**

WEST 1/4 CORNER, SECTION 15 T12N R9W  
 FOUND 1/2" REBAR 0.4' BELOW GRAVEL ON CENTERLINE OF N-S COUNTY RD.  
 S 21.00' TO CENTERLINE OF BOX CULVERT  
 SE 21.02' TO CHISELED X ON EAST CONCRETE HEADWALL  
 SE 47.73' TO READ HEAD NAIL IN WOOD POST  
 W 32.76' TO NEAR FACE OF CONCRETE WITNESS CORNER  
 NW 35.68' TO READ HEAD NAIL IN POWER POLE

**WEST 1/16 OF THE SOUTHWEST 1/4 OF SECTION 15 T12N R9W**

FOUND 1/2" PIPE 0.2' BELOW GRAVEL SURFACE  
 W 2.00' TO CENTERLINE N-S COUNTY ROAD  
 SSE 81.94' TO NAIL IN WOOD POST  
 SW 51.75' TO NAIL IN POWER POLE  
 W 39.62' TO CHISELED X ON NORTHEAST CORNER OF CONCRETE PAD FOR PIVOT  
 NE 84.22' TO DUPLEX NAIL AND WASHER IN WOOD POST

**SOUTHWEST CORNER, SECTION 15 T12N R9W**

FOUND SQUARE BOLT IN 1/2" PIPE 1.5' BELOW GRAVEL SURFACE ON CENTERLINE  
 N-S AND E-W COUNTY ROADS  
 SE 53.58' TO DUPLEX NAIL AND WASHER IN BRACE POST  
 SW 44.22' TO NAIL IN POWER POLE  
 NW 52.79' TO RED HEAD NAIL IN CUT OFF POWER POLE  
 WNW 68.81' TO DUPLEX NAIL AND WASHER IN POWER POLE

**CENTER 1/4 CORNER SECTION 15 T12N R9W**

FOUND 1/2" PIPE 0.5' BELOW GRADE  
 N 4.07' TO DUPLEX NAIL IN WOOD POST  
 S 14.14' TO MAG NAIL AND WASHER ON TOP OF 8" CMP  
 SW 19.32' TO 5/8" REBAR

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A TRACT OF LAND CONSISTING OF PART OF THE PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2, SW1/4) OF SECTION FIFTEEN (15), TOWNSHIP TWELVE (12) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SECTION 15-T12N-R9W; THENCE ON AN ASSUMED BEARING OF N89°24'45"E, ON THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15-T12N-R9W, A DISTANCE OF 839.47 FEET TO THE EAST RIGHT-OF-WAY LINE OF OMAHA AND REPUBLICAN VALLEY RAILROAD COMPANY; THENCE S02°37'59"E, ON SAID EAST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 698.76 FEET TO POINT OF BEGINNING; THENCE N88°37'03"E A DISTANCE OF 516.29 FEET; THENCE N01°09'52"W A DISTANCE OF 173.31 FEET; THENCE N80°31'57"E A DISTANCE OF 391.20 FEET; THENCE S01°15'55"E A DISTANCE OF 359.93 FEET; THENCE N90°00'00"S A DISTANCE OF 351.70 FEET; THENCE N10°07'06"E A DISTANCE OF 92.90 FEET; THENCE S81°14'56"W A DISTANCE OF 45.01 FEET; THENCE N12°02'45"W A DISTANCE OF 23.13 FEET; THENCE S88°37'03"W A DISTANCE OF 521.17 FEET TO THE EAST RIGHT-OF-WAY LINE OF OMAHA AND REPUBLICAN VALLEY RAILROAD COMPANY; THENCE N02°37'59"W, ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 16.00 FEET TO A POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 131153.67 SQUARE FEET OR 3.011 ACRES MORE OR LESS.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ON \_\_\_\_\_, 2022, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND CONSISTING OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2, SW1/4) OF SECTION FIFTEEN (15), TOWNSHIP TWELVE (12) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

\_\_\_\_\_  
 JESSE E. HURT, REGISTERED LAND SURVEYOR NUMBER, LS-674

**DEDICATION OF PLAT**

KNOW ALL MEN BY THESE PRESENTS, THAT MICHAEL A. SHAFER AND DEBRA J. SHAFER, HUSBAND AND WIFE, BEING THE OWNER OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "**METTINBRINK ACRES SUBDIVISION**" IN PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2, SW1/4) OF SECTION FIFTEEN (15), TOWNSHIP TWELVE (12) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER; AND THAT THE FOREGOING ADDITION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO,  
 AT \_\_\_\_\_, NEBRASKA, AT \_\_\_\_\_, NEBRASKA,  
 THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022 THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022

\_\_\_\_\_  
 MICHAEL A. SHAFER

\_\_\_\_\_  
 DEBRA J. SHAFER

**ACKNOWLEDGMENT**

STATE OF NEBRASKA SS  
 COUNTY OF HALL

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED MICHAEL A. SHAFER, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC

**ACKNOWLEDGMENT**

STATE OF NEBRASKA SS  
 COUNTY OF HALL

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED DEBRA J. SHAFER, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC

**APPROVALS**

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

\_\_\_\_\_  
 CHAIRPERSON DATE

APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF COMMISSIONERS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
 CHAIRPERSON COUNTY CLERK

SHEET 2 OF 2

olsson	201 East 2nd Street Grand Island, NE 68801 TEL 308.384.8750 FAX 308.384.8752	PROJECT NO. 022-03227
		Wieck Auction Shafer Survey
		FB GI 2022 2

USER: jimenez

DWC: F:\2022\03001-03500\022-03227\40-Design\Survey\SRVY\Sheets\V\_FLAT\_METTINBRINK\_02203227.dwg  
 DATE: Jul 18, 2022 1:04pm XREFS: V\_XTOPO\_LDP\_02203227

RESOLUTION 2022-222

WHEREAS know all men by these presents, Michael A. Shafer and Debra J. Shafer, Husband and Wife, being the owners of the land described hereon, has caused same to be surveyed, subdivided, platted and designated as "METTINBRINK ACRES SUBDIVISION", part of the Southwest Quarter (SW ¼ ) of Section Fifteen (15), Township Twelve (12) north, Range Nine (9) west of the 6<sup>th</sup> PM in the zoning jurisdiction of the City of Grand Island, Hall County, Nebraska.

WHEREAS, a copy of the plat of such subdivision has been presented to the Boards of Education of the various school districts in Grand Island, Hall County, Nebraska, as required by Section 19-923, R.R.S. 1943; and

WHEREAS, a form of subdivision agreement has been agreed to between the owner of the property and the City of Grand Island.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the form of subdivision agreement herein before described is hereby approved, and the Mayor is hereby authorized to execute such agreement on behalf of the City of Grand Island.

BE IT FURTHER RESOLVED that the final plat of METTINBRINK ACRES SUBDIVISION, as made out, acknowledged, and certified, is hereby approved by the City Council of the City of Grand Island, Nebraska, and the Mayor is hereby authorized to execute the approval and acceptance of such plat by the City of Grand Island, Nebraska.

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Adopted by the City Council of the City of Grand Island, Nebraska, August 23, 2022.

\_\_\_\_\_  
Roger G. Steele, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☐ _____
August 19, 2022	☐ City Attorney