



City of Grand Island

Tuesday, July 12, 2022

Council Session

Item E-2

Public Hearing on Acquisition of Utility Easement - 3212 S. Locust St (Bosselman, Inc.)

Council action will take place under Consent Agenda item G-6.

Staff Contact: Tim Luchsinger, Stacy Nonhof

Council Agenda Memo

From: Tim Luchsinger, Utilities Director
Stacy Nonhof, Interim City Attorney

Meeting: July 12, 2022

Subject: Acquisition of Utility Easement – 3212 S. Locust St –
Bosselman, Inc.

Presenter(s): Timothy Luchsinger, Utilities Director

Background

Nebraska State Statutes state that the acquisition of property requires a public hearing to be conducted with the acquisition approved by the City Council. The Utilities Department needs to acquire an easement tract through a part of Lot Eight (8), Woodland Second Subdivision, in the City of Grand Island, Hall County, Nebraska (3212 S. Locust St.), in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

Discussion

The Grand Island Utilities Department needs to upgrade the underground electric infrastructure along Ramada Road. To accommodate the upgrade, a high voltage terminal will be replaced, a radial feed from the South will be removed, the 1/0- 3 phase cable will be replaced, and the existing transformer will be relocated. The proposed easement will allow the Department to install, access, operate, and maintain the electrical infrastructure at this location.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

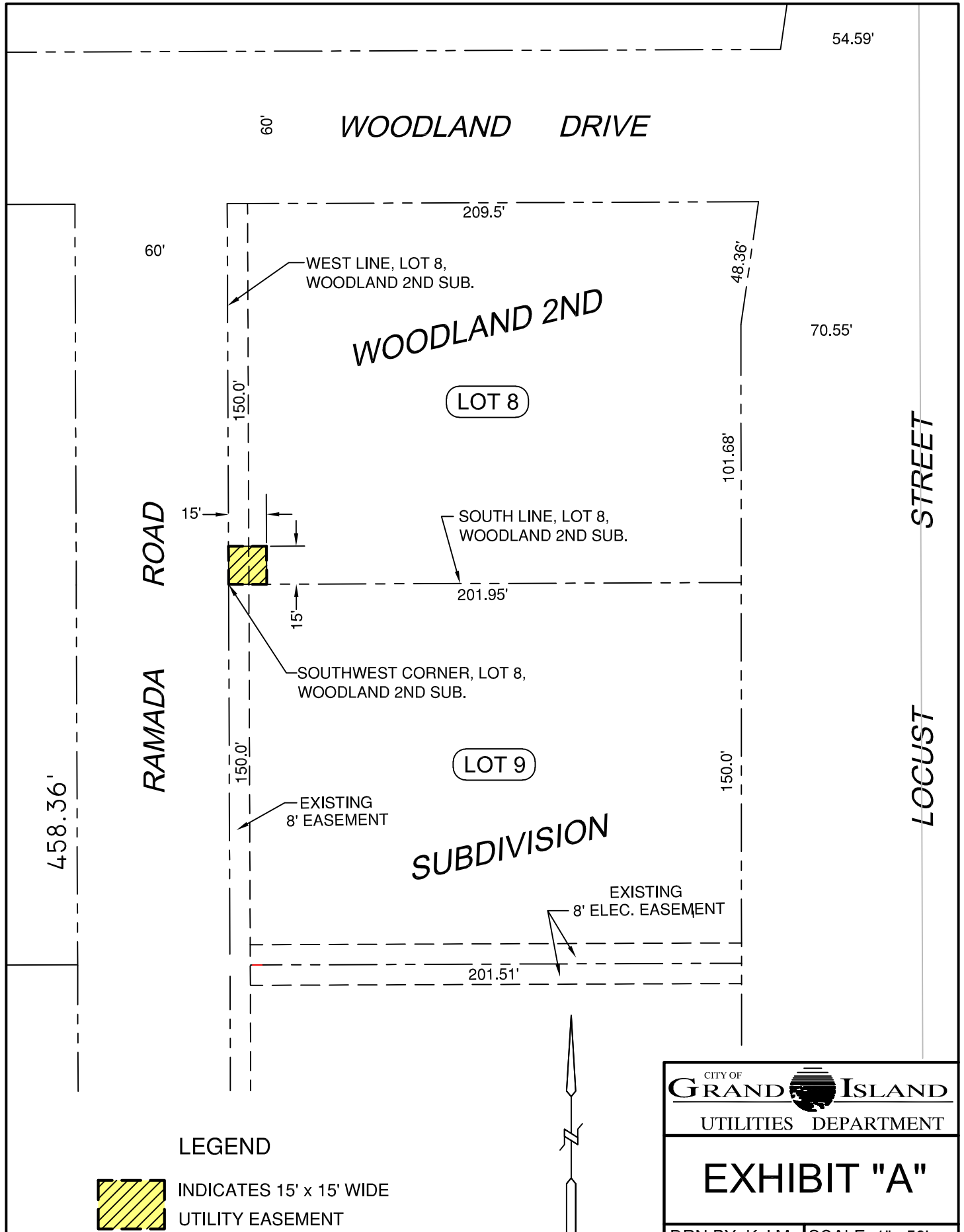
1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

Sample Motion

Move to approve acquisition of the Utility Easement.



LEGEND



INDICATES 15' x 15' WIDE
UTILITY EASEMENT

CITY OF
GRAND ISLAND
UTILITIES DEPARTMENT

EXHIBIT "A"

DATE: 6/15/2022 | FILE: WOODLAND