

#### Hall County Regional Planning Commission

Wednesday, April 7, 2021 Regular Meeting

Item J8

Final Plat - S&K Powell Subdivision - Alda

**Staff Contact:** 

## PROPOSED SUBDIVISION AERIAL MAP





### HALL COUNTY REGIONAL PLANNING COMMISSION SUBDIVISION APPLICATION

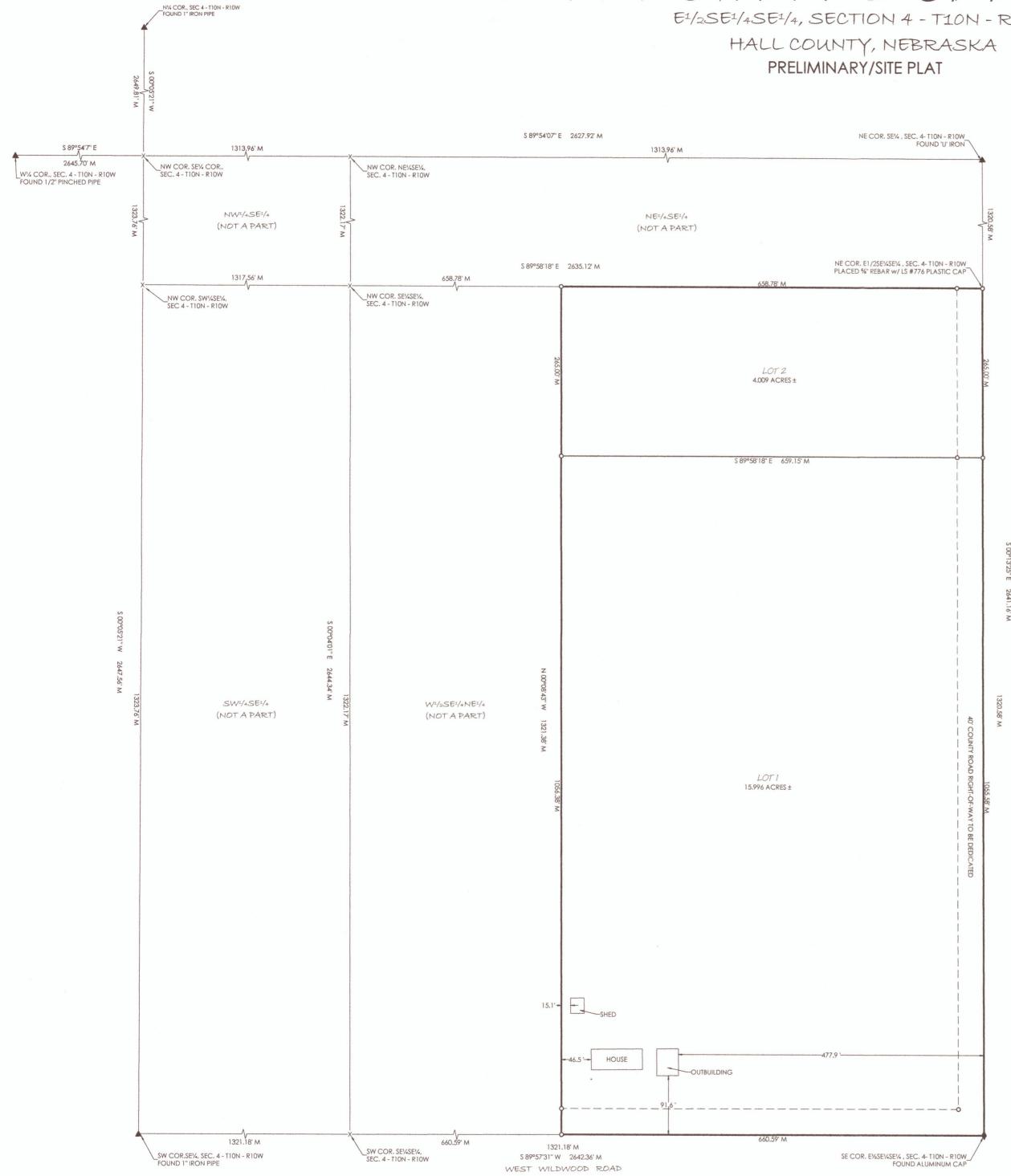
This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting. Planning Commission meetings are typically held on the first Wednesday of the month.

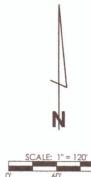
#### **Owners Information**

Name Steven & Kathleen Po	well		
Address 5112 W. Wildwood	Drive		<del></del>
City Grand Island	_, State NE	Zip 68803	
Phone			
Attach additional information other parties such as partner			er on the plat and any
All owners, lien holders, etc. applicant for this subdivision the ownership of the property	I do hereby certify	that I have provided comp	
Ву:		Date:	
(Applicant)	Sumayor/Eng	incore Information	
Surveyor/Engineering Firm_J		ineers Information	y
Address 1205 1st Street	, , ,	9	
City Aurora	State NE	Zip 68818	-
Phone (402)694-8703			
Surveyor/Engineer Name Ev	an Jasnowski	License	Number 776
SUBDIVISION NAME: S&I	C Powell Subdivision	on	
Please check the appropria	ate location		
Hall County			
The City of Grand Island	or 2-Mile Grand Isla	and Jurisdiction	
The City of Wood River of	r 1 Mile Jurisdiction		
✓ Village of Alda or 1 Mile J	urisdiction		
Village of Cairo or 1 Mile			
Village of Doniphan or 1 N	Mile Jurisdiction		
Please check the approp	oriate Plat		
Preliminary Plat ☑ Final Plat			
Number of Lots 2			
Number of Acres 20.005			
Checklist of things Plannir	ng Commission Ne	eeds	
	NA	4	d

# 5 & KPOWELL SUBDNISION

E1/2SE1/4SE1/4, SECTION 4 - TION - RIOW





M = MEASURED DISTANCE

M = MEASURED DISTANCE

X = PLACED MAG NAIL IN ASPHALT

S = %" REBAR W/ PLASTIC CAP PLACED

CORNER FOUND AS NOTED

**CORNER TIES** 

W1/4 COR., SEC. 4 - T10N - R10W FOUND 1/4" PINCHED PIPE
37.81' NE TO NAIL IN FENCE POST
32.65' E TO TOP CENTER OF CONC. WITNESS COR. POST
33.17' W TO NAL IN RAILROAD TIE FENCE POST

N¼ COR., SEC 4 - TION - R10W FOUND 1" IRON PIPE FOUND ALUMINUM CAP

50.02' NE to 1/25 26/30 7/4, 3 EC. 4-110N - K10W

50.02' NE to 1/25 26/30 7/4, 3 EC. 4-110N - K10W

FOUND 1" IRON PIPE FOUND ALUMINUM CAP

52.72' NE to NAIL IN POWER POLE

48.48' SE to NAIL IN POWER POLE

32.64' S to 1/25 26/30 7/4, 3 EC. 4-110N - K10W

48.48' SE to NAIL IN POWER POLE

48.48' SE to NAIL IN POWER POLE

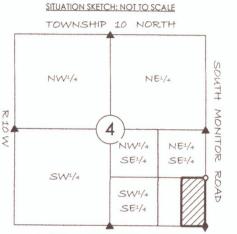
48.35' SW to NAIL IN POWER POLE BRACE POST

NE COR. SE¼, SEC. 4-TION - RIOW NE COR. 3E/A, 5EC. 4-110N - R10W
FOUND 'U' IRON
34.27' E to NAIL IN POWER POLE
66.99' SE to NAIL IN FENCE POST
32.83' W to TOP CENTER OF CONC. WITNESS COR. POST NUMBER OF LOTS

NE COR. E1/2SE1/4SE1/4 , SEC. 4- TION - RIOW PLACED %" REBAR W/ LS #776 PLASTIC CAP
33.29' ENE to NAIL IN POWER POLE
38.65' SW to %" REBAR W/ PLASTIC 'CORNER TIE' CAP 40.00' S to 56" REBAR W/ LS #776 PLASTIC CAP

SE COR. E1/2SE1/4SE1/4 , SEC. 4-TION - R10W

SW COR.SE½, SEC. 4 - T10N - R10W
FOUND 1" IRON PIPE
36.34" N to NAIL IN CORNER FENCE POST
43.97" SE to NAIL IN UNDERGROUND UTILITY WARNING POST
38.16" S to NAIL IN GATE POST



WEST WILDWOOD ROAD

OWNER - STEVEN & KATHLEEN POWELL

SUBDIVIDER

- DANNY POWELL SURVEYOR

- JASNOWSKI SURVEYING LLC

A tract of land comprising of the East Half of the Southeast Quarter of the Southeast Quarter (E½SE¼SE¾), Section Four (4), Township Ten (10) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska. More particularly described as follows:

Beginning at the northeast comer of said E½SE¼SE¼; thence \$ 00°13′25″ E on and upon the east line of said E½SE¼SE¼ a distance of 1320.58 feet to the southeast corner of said E½SE¼SE¼; thence \$ 89°57′31″ W on and upon the west line of said E½SE½SE¼ a distance of 660.59 feet to the southwest corner of said E½SE½SE¼; thence \$ 89°58′18″ E on and upon the west line of said E½SE½SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE½SE½; thence \$ 89°58′18″ E on and upon the west line of said E½SE½SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE½SE¼; thence \$ 89°58′18″ E on and upon the west line of said E½SE½SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE½SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼; thence \$ 89°58′18″ E on and upon the west line of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼; thence \$ 89°58′18″ E on and upon the west line of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼ a distance of 1321.38 feet to the northwest corner of said E½SE¼SE¼S upon the north line of said E½SE½SE½ a distance of 658.78 feet the Point of Beginning. Said tract contains 20,005 acres more or less, of which 1,783 acres is road right-of-way to be dedicated.

I, Evan A. Jasnowski, Nebraska Registered Land Surveyor #776, duly registered under the Land Surveyor's Regulation Act, do hereby state that at the request of Danny Powell, I have caused to be made a survey of the land depicted on the accompanying plat; that said plat is a true delineation of said survey performed personally or under my direct supervision; that said survey was made with reference to known and recorded monuments marked as shown, and to the best of my knowledge and belief is true, correct, and in accordance with the Minimum Standards for Surveys in effect at the time of this survey.



03/11/2021 Date





PROJECT NUMBER 21-L5-27 - DATE 03/11/2021 DRAWN BY EAJ. - CHECKED BY EBJ. 12051 H STREET, AURORA, NE 68818 PHONE 402-694-8703 - EMAIL ejasnowskiegmail.com