



# City of Grand Island

Tuesday, December 28, 2021

Council Session

## Item G-13

**#2021-363 - Approving Purchase of 2022 Police Fleet Vehicles**

**Staff Contact: Robert Falldorf, Police Chief**

# **Council Agenda Memo**

**From:** Robert Falldorf, Police Chief  
**Meeting:** December 28, 2021  
**Subject:** 2022 Police Fleet Vehicle Purchases  
**Presenter(s):** Robert Falldorf, Police Chief

## **Background**

The Police Department has budget authority under Capital expenditures for the purchase of seven (7) Police fleet vehicles. Six (6) of these vehicles will have standard 3.3L V6 engines and one (1) will have a Hybrid engine.

## **Discussion**

The Police Department has budget authority under Capital Outlay for the purchase of seven (7) 2022 Police fleet vehicles. The Department is replacing higher mile vehicles from the marked Patrol Division fleet on our regular vehicle rotation. The Department is requesting to purchase the seven (7) 2022 Police Interceptor Utility vehicles under State contract #15418 OC from Anderson Auto Group, Lincoln, Nebraska. Cost for the six (6) standard engine vehicles, after some adds and deducts, will be \$34,083 each and cost for the one (1) Hybrid engine vehicle, after some adds and deducts, will be \$37,978, which includes \$100 for drop shipping for each vehicle, for a total cost of \$242,476.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that the Council approve the purchase of seven (7) 2022 Ford Police Interceptor Utility vehicles, six (6) having a standard engine at a cost of

\$34,083 each and one (1) having a Hybrid engine at a cost of \$37,978 under State contract from Anderson Auto Group, Lincoln, NE for a total cost of \$242,476.

### **Sample Motion**

Move to purchase seven (7) 2022 Ford Police Interceptor Utility vehicles under State contract from Anderson Auto Group, Lincoln, NE for a total cost of \$242,476.



December 10<sup>th</sup>, 2021

**2022 Ford Police Interceptor Utility—State Contract 15418**

- 1. 2022 Police Utility Vehicle with 3.3L V6: \$34,496
  - 2. Cloth rear seats: included
  - 3. Courtesy lamp inoperable: included
  - 4. Deep Tint Glass: included
  - 5. Driver LED side spotlight: included
  - 6: Dome Light: included
  - 7: Deduct under hood light -\$10.00
  - 8: Drop ship \$100.00
  - 9: Deduct LED's rear plate: -\$99
  - 10: Deduct Siren speaker on push bar -\$100.00
  - 11: Deduct Setina Push Bumper -\$299
  - 17: Deduct Aux Battery: -\$350
  - 18: Deduct wig-wag: -\$200
- Add Blind Spot/cross traffic alert rear back-up camera: \$545.00  
 Total price: \$34,083  
**6 units with 3.3L V6: \$34,083 x 6=\$204,498 (5 white,1 silver)**  
**Hybrid Motor: \$3,895**  
**1 unit with hybrid motor: \$37,978 (white)**

**Bobby Colclasure**  
 Commercial & Fleet Director  
 2500 Wildcat Dr., Lincoln, NE 68521/Cell-402-617-4521

Because People Matter...  
 We will serve your needs by always doing what is right.



<b>LINCOLN NORTH</b> 2500 Wildcat Drive Lincoln, NE 68521 402 458 9800	<b>LINCOLN SOUTH</b> 3201 Yankee Hill Road Lincoln, NE 68512 402 464 0661 (Opening Fall 2011)	<b>GRAND ISLAND</b> 120 Diers Avenue Grand Island, NE 68803 308 384 1700	<b>ST. JOSEPH</b> 2207 North Belt Highway St. Joseph, MO 64506 816 383 8000
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# STATE OF NEBRASKA CONTRACT AMENDMENT

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

PAGE 1 of 4	ORDER DATE 03/10/21
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503856	
VENDOR ADDRESS:  AFL, LLC DBA ANDERSON FORD LINCOLN 2500 WILDCAT DR PO BOX 83644 LINCOLN NE 68501-3644	

**CONTRACT NUMBER**  
**15418 OC**  
**E85 AWARD AND**  
**SECONDARY E15 AWARD**

THE CONTRACT PERIOD IS:

**MARCH 04, 2021 THROUGH MARCH 03, 2022**

THIS CONTRACT HAS BEEN AMENDED PER THE FOLLOWING INFORMATION:

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document 6363 OF, ATTACHMENT "E-1"

Contract to supply and deliver 2021 OR CURRENT PRODUCTION YEAR POLICE ALL WHEEL DRIVE (AWD) 5 PASSENGER MID-SIZED UTILITY VEHICLES to the State of Nebraska as per the attached specifications for the contract period March 04, 2021 through March 03, 2022.

See attached Technical Specifications document for approximate units to be purchased. The unit price is equal to the Base Price for items before the Option Bid List.

Award Make/Model: FORD POLICE INTERCEPTOR UTILITY

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

DELIVERY ARO: 90 DAYS

Vendor Contact: Bobby Colclasure  
Phone: 402-617-4521  
E-Mail: bobbyc@andersonautogroup.com

(MH 3/2/21)

Amendment one as attached. (03/10/21 ml)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	2021 OR CURRENT PRODUCTION YEAR POLICE ALL WHEEL DRIVE AWD) 5 PASSENGER MID-SIZE UTILITY VEHICLES FFV E85	20.0000	EA	34,496.0000

DocuSigned by:  
*Christina Kelly* 3/12/2021  
A7DD6E449B  
DocuSigned by:  
*[Signature]* BUYER 3/16/2021  
6F1A26D8C1D24BC...EL ADMINISTRATOR

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# STATE OF NEBRASKA CONTRACT AMENDMENT

**CONTRACT NUMBER**  
**15418 OC**  
**E85 AWARD AND**  
**SECONDARY E15 AWARD**

PAGE 2 of 4	ORDER DATE 03/10/21
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
2	MAKE/MODEL: FORD POLICE INTERCEPTOR UTILITY ENGINE: 3.3L V6 WHEELBASE: 119.1" TIRE SIZE: 18" SERIES, CODE, TRIM LEVEL: K8A, 500A, PUV EPA/MPG: 17/23/19  2021 OR CURRENT PRODUCTION YEAR POLICE ALL WHEEL DRIVE (AWD) 5 PASSENGER MID-SIZE UTILITY VEHICLES E15 COMPLIANT MAKE/MODEL: FORD POLICE INTERCEPTOR UTILITY ENGINE: 3.3L V6 WHEELBASE: 119.1" TIRE SIZE: 18" SERIES, CODE, TRIM LEVEL: K8A, 500A, PUV EPA/MPG: 17/23/19	20.0000	EA	34,496.0000
PLEASE CONTACT ANDERSON FORD OF LINCOLN FOR ITEMS NOT LISTED ON THE CONTRACT BUT ARE NECESSARY FOR BUSINESS NEEDS				
OPTIONS:				
3	ENGINE (OTHER) 3.3L V6 HYBRID	20.0000	EA	3,895.0000
4	ENGINE OPTION 3.0L ECOBOOST	20.0000	EA	4,595.0000
5	CLOTH REAR SEATS: (DEDUCT)	20.0000	EA	-40.0000
6	COURTESY LAMP DISABLED: (DEDUCT)	20.0000	EA	-10.0000
7	FRONT AND REAR FLOOR MATS (DEDUCT)	20.0000	EA	-35.0000
8	DEEP TINT GLASS THROUGHOUT, EXCLUDING THE WINDSHIELD AND FRONT DOORS:	20.0000	EA	395.0000
9	DRIVER SIDE SPOTLIGHT: (DEDUCT)	20.0000	EA	-150.0000
10	DUAL SIDE SPOTLIGHT:	20.0000	EA	625.0000

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# STATE OF NEBRASKA CONTRACT AMENDMENT

**CONTRACT NUMBER**  
**15418 OC**  
**E85 AWARD AND**  
**SECONDARY E15 AWARD**

PAGE 3 of 4	ORDER DATE 03/10/21
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
11	SPOTLIGHT WITH WHITE LED LIGHTING:	20.0000	EA	395.0000
12	DOME LIGHT/COURTESY LAMP, INSTALLED (DEDUCT)	20.0000	EA	-25.0000
13	UNDER HOOD LIGHT: (DEDUCT)	20.0000	EA	-10.0000
14	POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT): a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT A 45-DEGREE ANGLE TO FRONT OF VEHICLE ON THE PUSH BUMPER. b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	20.0000	EA	-99.0000
15	POLICE PREP PACKAGE NUMBER TWO (2) (DEDUCT): a. TWO (2) CLEAR/WHITE LED MODULES MOUNTED ON EITHER SIDE OF THE REAR LICENSE PLATE ON THE LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS. b. LED'S MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	20.0000	EA	-99.0000
16	100-WATT SIREN SPEAKER (DEDUCT) a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.	20.0000	EA	-100.0000
17	UPGRADE SIREN SPEAKER TO CODE 3 - JONES AUTO	20.0000	EA	195.0000
18	SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT (DEDUCT)	20.0000	EA	-299.0000
19	AUXILIARY BATTERY (DEDUCT): a. DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. b. INSTALLATION TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY-DUTY FUSE AND, AT A MINIMUM, ONE (1) GUAGE CABLE.	20.0000	EA	-350.0000

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PAGE 4 of 4	ORDER DATE 03/10/21
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503856	

**CONTRACT NUMBER**  
**15418 OC**  
**E85 AWARD AND SECONDARY**  
**E15 AWARD**

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
20	UPGRADE AUXILLIARY BATTERY TO BLUE TOP OPTIMA-JONES AUTO	20.0000	EA	495.0000
21	ALTERNATING HEADLIGHT FLASHER (DEDUCT): a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA.	20.0000	EA	-200.0000
22	PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHICLE.	20.0000	EA	2,495.0000
23	MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY AND CONNECTIVITY TO ALLOW HANDS-FREE, PUSH BUTTON OR VOICE COMMAND OPERATIONS.	20.0000	EA	295.0000
24	STANDARD PAINT: (ATTACH NO ADDITIONAL COST PAINTS LIST)	10,000.0000	\$	0.0000
25	EXTRA COST PAINT: (ATTACH EXTRA COST PAINTS LIST)	10,000.0000	\$	0.0000
26	DROP SHIPMENT CHARGES PER MILE OUTSIDE THE LINCOLN AREA	1.0000	MI	2.0000

(DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)

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RESOLUTION 2021-363

WHEREAS, the City has approved budget authority for the purchase of seven (7) Police Department fleet vehicles; and

WHEREAS, the State of Nebraska has released the State contracts for vehicle purchases which include the vehicles the Police Department wants to purchase, State Contract #15418 OC; and

WHEREAS, the Police Department wishes to purchase six (6) 2022 Ford Police Interceptor Utility vehicles with standard engines at a cost of \$34,083 each and one (1) 2022 Ford Police Interceptor Utility vehicle with a Hybrid engine at a cost of \$37,978, for a total cost of \$242,476.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, to approve the purchase of seven (7) 2022 Ford Police Interceptor Utility vehicles, all under State contract from Anderson Auto Group, Lincoln, Nebraska for a total cost of \$242,476.

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Adopted by the City Council of the City of Grand Island, Nebraska, December 28, 2021.

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Roger G. Steele, Mayor

Attest:

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RaNae Edwards, City Clerk

Approved as to Form	☐ _____
December 23, 2021	☐ City Attorney