

# City of Grand Island

# Tuesday, November 9, 2021 Council Session

## Item G-13

#2021-311 - Approving Acquisition of Public Drainage Easement for North Road- Old Potash Highway to 13th Street Roadway Improvements; Project No. 2019-P-6 (The Leiser Trust- North of Faidley Avenue; East of North Road)

This item relates to the aforementioned Public Hearing item E-6.

Staff Contact: John Collins, P.E. - Public Works Director

#### RESOLUTION 2021-311

WHEREAS, a public drainage easement is required by the City of Grand Island, from an affected property owner in North Road- Old Potash Highway to 13<sup>th</sup> Street Roadway Improvements; Project No. 2019-P-6 project area:

### The Leiser Trust-\$3,450.00

AN EASEMENT IN THE WEST  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 11 NORTH, RANGE TEN (10) WEST OF THE  $6^{TH}$  P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE WEST ½ NORTHWEST ¼, THENCE N89°14'43"W, A DISTANCE OF THIRTY THREE (33) FEET TO THE ACTUAL POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE WEST ½ NORTHWEST ¼ ON A BEARING OF N89°14'43"E, A DISTANCE OF ONE HUNDRED THIRTY THREE (133) FEET; THENCE N01°24'14"W, A DISTANCE OF THIRTY (30) FEET; THENCE S89°14'43", A DISTANCE OF ONE HUNDRED THIRTY THREE (133) FEET; THENCE S01°24'14"E, A DISTANCE OF THIRTY (30) FEET TO THE POINT OF BEGINNING, CONTAINING 3990.00 SQUARE FEET MORE OR LESS.

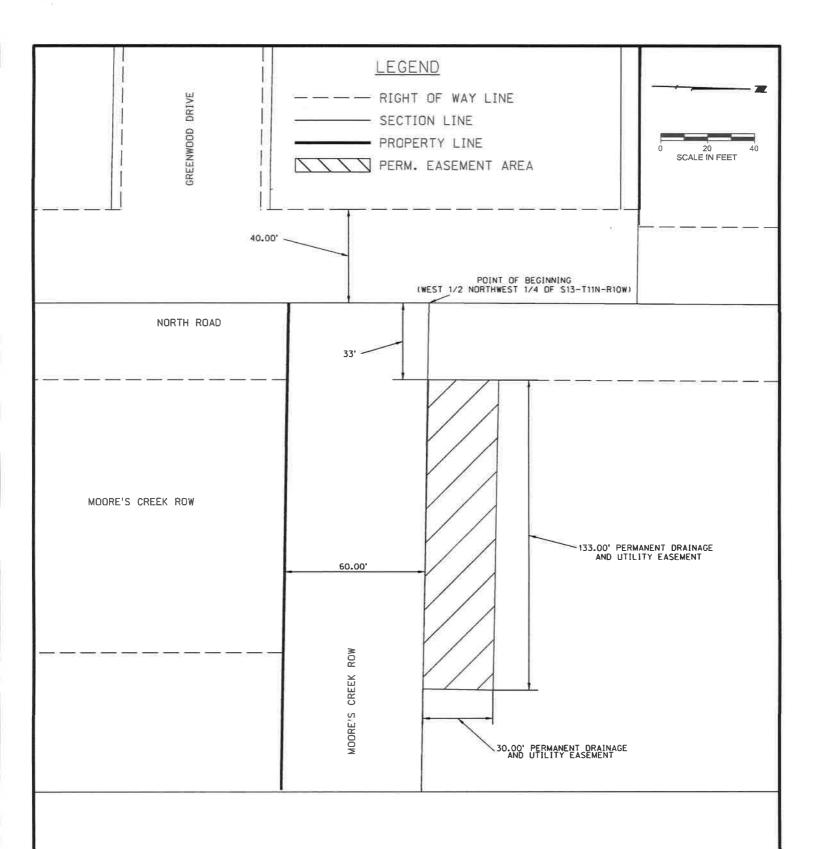
WHEREAS, an Agreement for the public drainage easement has been reviewed and approved by the City Legal Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to enter into the Agreement for the public drainage easement on the above described tract of land

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to execute such agreement on behalf of the City of Grand Island.

Adopted by the City Council of the City of Grand Island, Nebraska, November 9, 2021.

 $\begin{array}{cccc} \mbox{Approved as to Form} & \mbox{$\mathbbmm$} & \\ \mbox{November 6, 2021} & \mbox{$\mathbbmm$} & \mbox{City Attorney} \\ \end{array}$ 



### PERMANENT DRAINAGE AND UTILITY EASEMENT DESCRIPTION

AN EASEMENT IN THE WEST 1/2 NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 11 NORTH RANGE 10 WEST OF THE 6TH P.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHWEST CORNER OF THE WEST 1/2 NORTHWEST 1/4, THENCE N 89°14'43" W, A DISTANCE OF THIRTY THREE (33.00') FEET TO THE ACTUAL POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE WEST 1/2 NORTHWEST 1/4 ON A BEARING OF N 89°14'43" E, A DISTANCE OF ONE HUNDRED THIRTY THREE(133.00') FEET; THENCE N 01°24'14" W, A DISTANCE OF THIRTY (30.00') FEET; THENCE S 89°14'43", A DISTANCE OF ONE HUNDRED THIRTY THREE (133.00') FEET; THENCE S 01°24'14" E, A DISTANCE OF THIRTY (30.00') FEET TO THE POINT OF BEGINNING, CONTAINING 3990.000 SQUARE FEET MORE OR LESS