



# City of Grand Island

Tuesday, January 12, 2021

Council Session

## Item G-8

**#2021-5 - Approving Acquisition of Public Right-of-Way for North Road- 13th Street to Highway 2 Roadway Improvements; Project No. 2019-P-5 (Niedfelt Property Management, LLC- Parcel No. 400149895)**

*This item relates to the aforementioned Public Hearing item E-2.*

Staff Contact: John Collins, P.E. - Public Works Director

R E S O L U T I O N    2021-5

WHEREAS, public right-of-way is required by the City of Grand Island, from Niedfelt Property Management, LLC at Parcel No. 400149895, Grand Island, Hall County, Nebraska and more particularly described as follows:

| <i>Property Owner</i>             | <i>Legal Description</i>  | <i>Amount</i> |
|-----------------------------------|---|---------------|
| Niedfelt Property Management, LLC | <p>A parcel of land located in the Northwest Quarter of Section 12, Township 11 North, range 10 West of the Sixth P.M., Hall County, Nebraska, being described as follows:</p> <p>BEGINNING AT THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 200407646; THENCE S89°56'38"W (ASSUMED BEARING) ON THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 266.96 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE N00°26'14"W ON THE EAST RIGHT-OF-WAY LINE OF NORTH ROAD, A DISTANCE OF 50.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 201807560; THENCE N89°56'38"E ON THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 266.99 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE S00°24'03"E, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING 13,349 SQUARE FEET, MORE OR LESS.</p> | \$3,000.00    |

WHEREAS, an Agreement for the public right-of-way has been reviewed and approved by the City Legal Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to enter into the Agreement for the public right-of-way on the above described tract of land, in the amount of \$3,000.00.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to execute such agreement on behalf of the City of Grand Island.

- - -

Adopted by the City Council of the City of Grand Island, Nebraska, January 12, 2021.

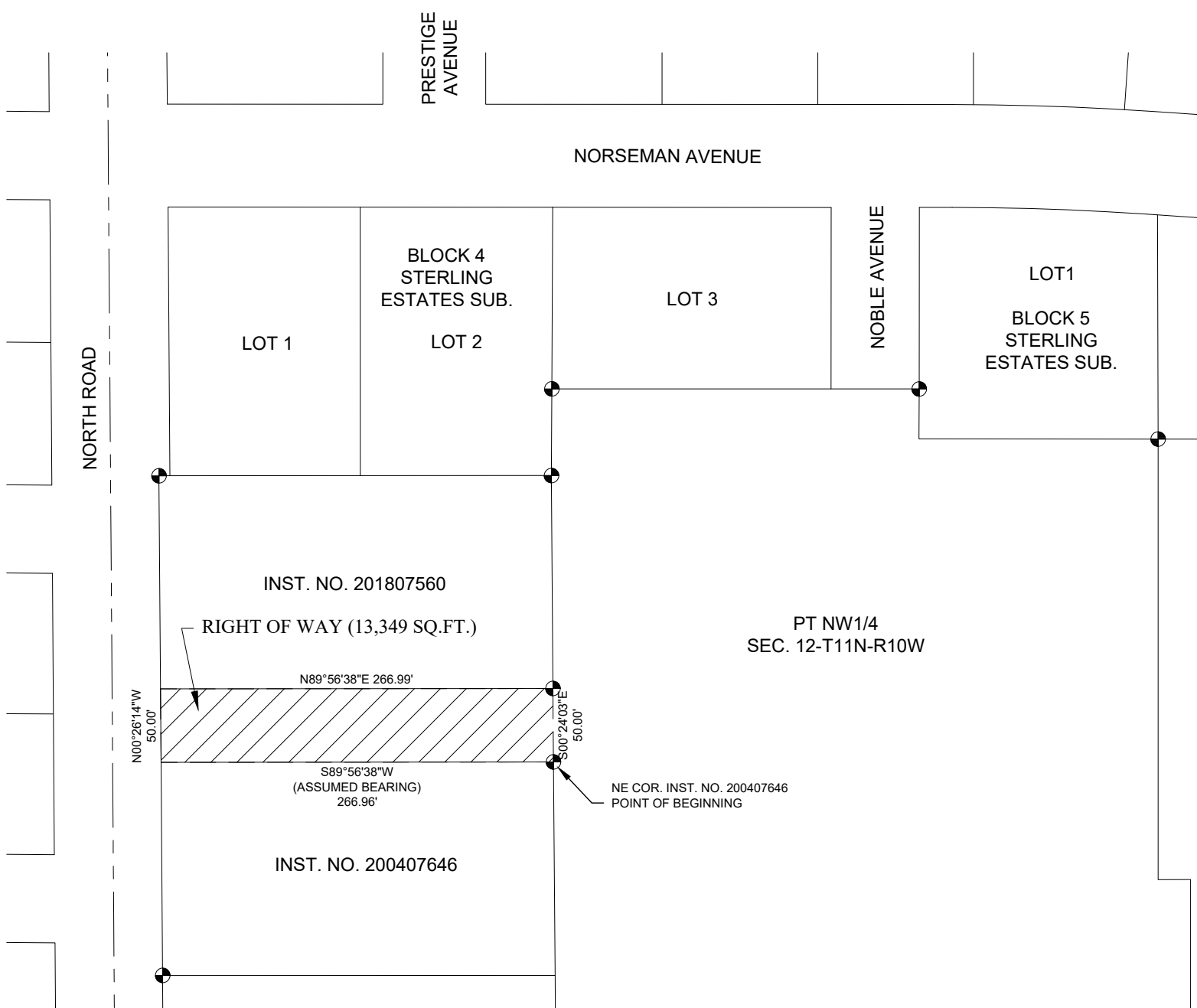
\_\_\_\_\_  
Roger G. Steele, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

|                     |  |
|---------------------|--|
| Approved as to Form | <input type="checkbox"/> _____         |
| January 8, 2021     | <input type="checkbox"/> City Attorney |

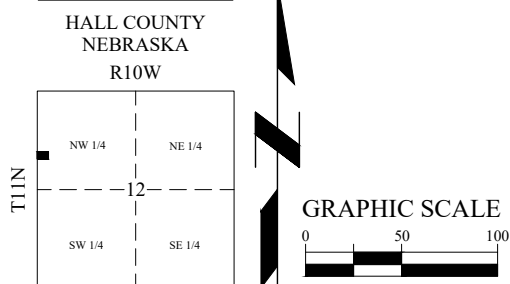
# RIGHT OF WAY EXHIBIT



## RIGHT OF WAY DESCRIPTION:




A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE SIXTH P.M, HALL COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 200407646; THENCE S89°56'38"W (ASSUMED BEARING) ON THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 266.96 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE N00°26'14"W ON THE EAST RIGHT OF WAY LINE OF NORTH ROAD, A DISTANCE OF 50.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 201807560; THENCE N89°56'38"E ON THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 266.99 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE S00°24'03"E, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING 13.349 SQUARE FEET, MORE OR LESS.

## VICINITY SKETCH



NOTE: ALL BEARINGS ARE ASSUMED.

## LEGEND

-  MONUMENT FOUND  
 MONUMENT SET  
 CALCULATED POINT  
D DEEDED DISTANCE  
G GOVERNMENT DISTANCE  
M MEASURED DISTANCE  
P PLATTED DISTANCE  
R RECORDED DISTANCE

SECTION LINE

RIGHT OF WAY AREA

|            |                 |
|------------|-----------------|
| DATE       | 12/8/2020       |
| SCALE      | 1" = 100'       |
| DRAWN      | AJG             |
| JOB NO.    | R190020         |
| FIELD BOOK | GRAND ISLAND #7 |
| FIELD WORK | AG/BS           |
| SHEET      | 1 OF 1          |
| TRACT NO.  | 39              |



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