

### Hall County Regional Planning Commission

Wednesday, August 5, 2020 Regular Meeting

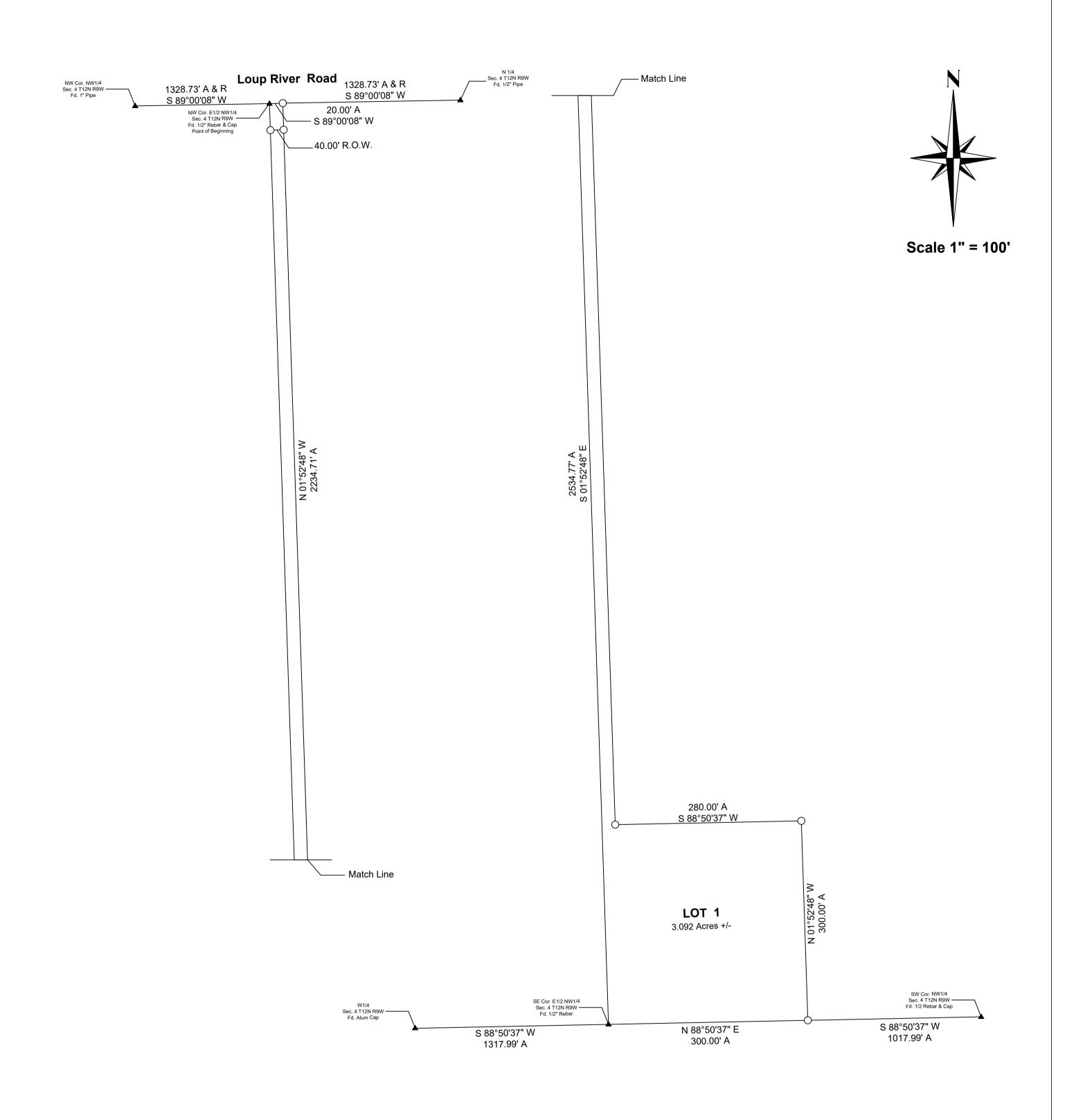
Item J2

Final Plat - A & N Shriner - Kohn Subdivision - Hall County

**Staff Contact:** 

## A & N SHRINER-KROHN SUBDIVISION

Hall County, Nebraska



#### Legend

- Corner Found 1/2" Pipe Unless Otherwise Noted
- 1/2 Rebar Placed W/Survey Cap Unless Otherwise Noted
- Temporary Point
All Distances on Curves are
Chord Distance

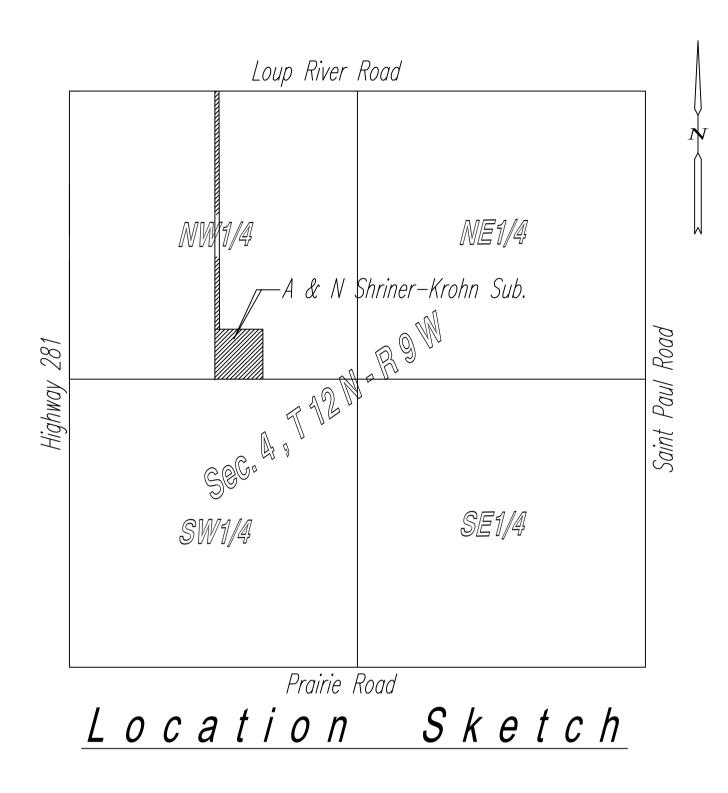
R - Recorded Distance

A- Actual Distance P- Prorated Distance INITIAL POINT SURVEYING LLC 1811 W. 2nd Street; Suite 280 Grand Island, NE 68803 308-383-6754 Cell 308-675-4141 Office

A Tract in Pt. E1/2NW 1/4 of Section 4, Township 12 North, Range 9 West				
Ā& N Shriner-Krohn Subdivision Plat Hall County, Nebraska				
SCALE AT A3: 1" = 100'	DATE: 6/15/2020	Brent C.	PAGE: 1 OF 2	
BENESCH PROJECT NO:	DRAWING NO:	)44	REVISION: 6/22/2020	

## A & N SHRINER-KROHN SUBDIVISION

Hall County, Nebraska



#### LEGAL DESCRIPTION

A Tract in part of the East 1/2 of the Northwest Quarter (E1/2NW1/4) of Section 4, Township 12 North, Range 9 West of the 6th P.M. beginning more particularly described as follow:

Beginning at the Northwest Corner of the East 1/2 of the Said Northwest Quarter (NW1/4); thence along the West line of said East 1/2 of the Northwest Quarter on a bearing of S 01°52'48" E, a distance of Two Thousand Five Hundred Thirty Four And Seventy Seven Hundredths (2534.77 ') feet; thence East on the South Line of the Northwest Quarter on a bearing of N 88°50'37" E, a distance of Three Hundred (300.00') feet; thence N 01°52'48" W, a distance of Two Hundred Eighty (280.00') feet; thence S 88°50'37" W, a distance of Two Hundred Eighty (280.00') feet; thence N 01°52'48" W, a distance of Two Thousand Two Hundred Thirty Four and Seventy One Hundredths (2234.71') feet, thence S 89°00'08" W, a distance of Twenty (20.00') to the point of beginning, said tract containing 3.092 acres more or less, of which is 0.018 acres is for road right of way.

#### **SURVEYORS CERTIFICATE**

I hereby certify that on May 18, 2020, I completed an accurate survey of 'A & N Shriner-Krohn SUBDIVISION', in Hall County, Nebraska, as shown on the accompanying plat thereof; that the lots, blocks, streets, avenues, alleys, parks, commons and other grounds as contained in said subdivision as shown on the accompanying plat thereof are well and accurately staked off and marked; that iron markers were placed at all lot corners; that the dimensions of each lot are as shown on the plat; that each lot bears its own number; and that said survey was made with reference to known and recorded monuments.

Brent D Cyboron

Nebraska Professional Registered Land Surveyor No. 727

#### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that Robert H. Krohn and Connie K. Krohn husband and wife, being the owner of the land described hereon, has caused same to be surveyed, subdivided, platted and designated as "A & N Shriner-Krohn Subdivision" Hall County, Nebraska, as shown on the accompanying plat thereof, and do hereby dedicate the streets as shown thereon to the public forever and the easements, if any, as shown thereon for the location, construction and maintenance of public service utilities, together with the right of ingress and egress thereto, and hereby prohibiting the planting of trees, bushes and shrubs, or placing other obstructions upon, over, along or underneath the surface of such easements; and that the foregoing subdivision as more particularly described in the description hereon as appears on this plat is made with the free consent and in accordance with the desires of the undersigned owner and proprietor.

IN WITNESS WHEREOF, I have affixed my signature hereto, at Grand Island, Nebraska.

	Connie K. Krohn
Date	Date
ACKNOWLEDEGEMENT	
ACKNOWLEDEGEMENT	
State of Nebraska	
County of Hall	
On the day of . 2020, bef	ore me a Notary
Public within and for said County, persor	nally appeared Robert H. Krohn a married person, entical person whose signature is affixed hereto, and
IN WITNESS WHEREOF, I have hereu at Grand Island, Nebraska, on the date I	unto subscribed my name and affixed my official seal ast above written.
My commission expires	.20
Notary Public	
ACKNOWLEDEGEMENT	
AGRICOVELDEGLINEIVI	
State of Nebraska	
SS	
County of Hall	ro mo
County of Hall On theday of , 2020, befor	re me a Notary Public beared Connie K. Krohn a married person, and to me
County of Hall  On theday of, 2020, beforwithin and for said County, personally appopersonally known to be the identical personally	peared Connie K. Krohn a married person, and to me on whose signature is affixed hereto, and that he did
County of Hall On theday of, 2020, beforwithin and for said County, personally appressonally known to be the identical personacknowledge the execution thereof to be head of the secont of the second of	peared Connie K. Krohn a married person, and to me on whose signature is affixed hereto, and that he did nis voluntary act and deed.
County of Hall  On theday of, 2020, before within and for said County, personally appreciately known to be the identical personally acknowledge the execution thereof to be the IN WITNESS WHEREOF, I have hereun	beared Connie K. Krohn a married person, and to me on whose signature is affixed hereto, and that he did nis voluntary act and deed.  to subscribed my name and affixed my official seal at
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INITIAL POINT SURVEYING LLC 1811 W. 2nd Street; Suite 280 Grand Island, NE 68803 308-383-6754 Cell 308-675-4141 Office

A Tract in Pt. NW1/4 of Section 4,
Township 12 North, Range 9 West

A & N Shriner-Krohn Subdivision Plat
Hall County, Nebraska

6/15/2020 Brent C.

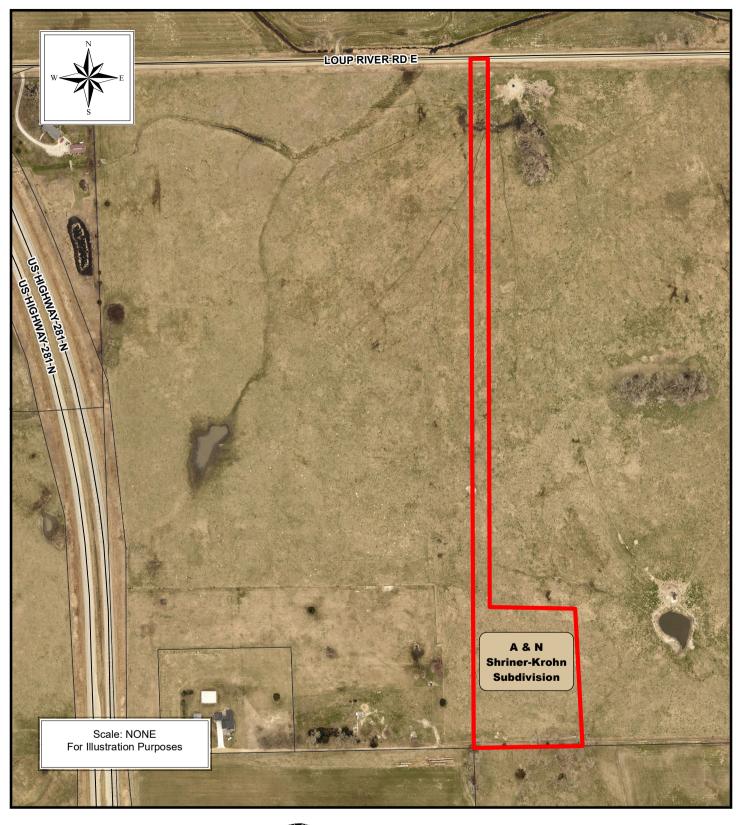
20-044

2 OF 2

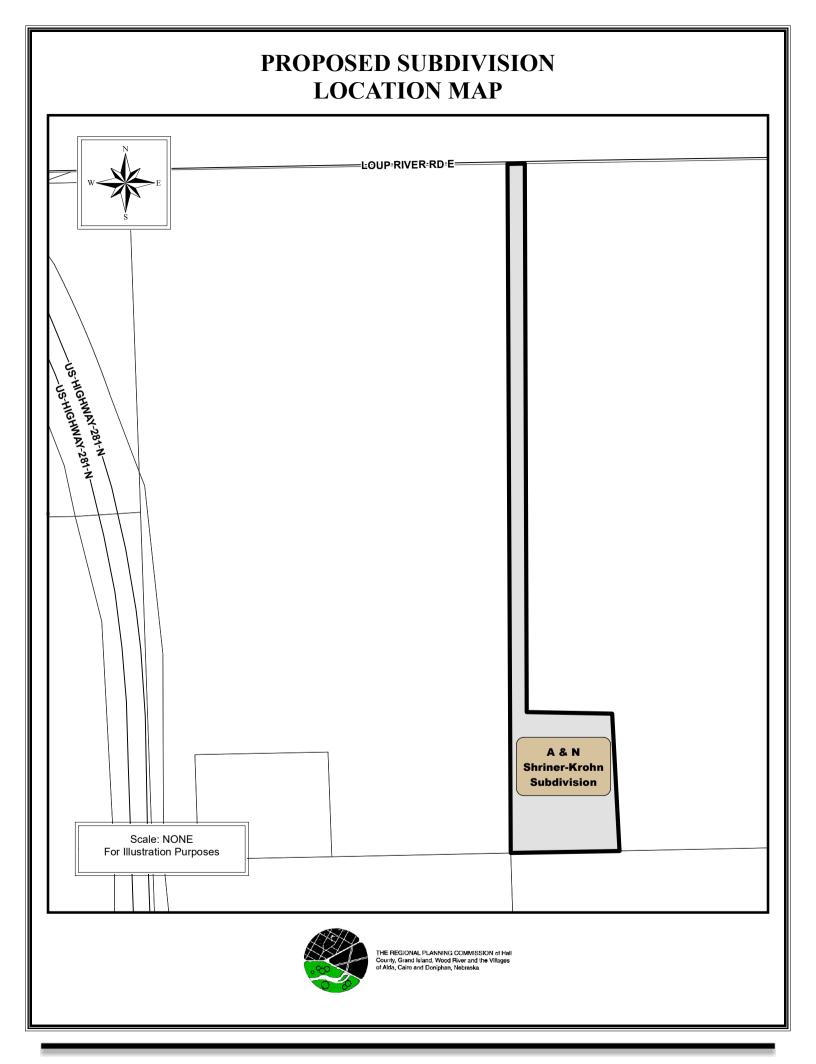
THE AT A3: 1" = 100'

Grand Island Regular Meeting - 8/5/2020 Page 3 / 6

# PROPOSED SUBDIVISION AERIAL MAP







### HALL COUNTY REGIONAL PLANNING COMMISSION SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting. Planning Commission meetings are typically held on the first Wednesday of the month.

Owners Information	
Name HMOER SHRINER	
Address 7 Lava DR	
City Grand Island, State NC Zip U8803	
Phone (308) 379-15(a)	
Attach additional information as necessary for all parties listed as an owner on the plat and a other parties such as partners Deed of Trust holders, etc	any
All owners, lien holders, etc. will be required to sign the dedication certificate on the final pla applicant for this subdivision I do hereby certify that I have provided complete information re the ownership of the property included in this application:	t. As the garding
By: Amble Sheine Date: 10/22/20  (Applicant)  Surveyor/Engineers Information	-
Surveyor/Engineering Firm Initial Point Surveying LLC	
Address 1811 W. 2nd Street; Suite 280	
City Grand Island , State NE Zip 68803	
Phone 308-383-6754	
Surveyor/Engineer Name Brent D Cyboron License Number 727	
SUBDIVISION NAME: A&N Shriner-Krohn	
Please check the appropriate location	
Grand Island City Limits or ETJ	
Hall County	
The City of Wood River or PMile Jurisdiction	
Village of Alda or 1 Mile Jurisdiction	
Village of Cairo or 1 Mile Jurisdiction	
Village of Doniphan or 1 Mile Jurisdiction	
Please check the appropriate Plat	
Preliminary Plat	
Final Plat	
Number of Lots 1	
Number of Acres 3.092	
Checklist of things Planning Commission Needs	
AutoCAD file (Scaled 1:100) and a PDF sent to rashadm@grand-island.com	
40 . 454	
5 + 15* copies if in Hall County, City of Wood River, Village of Cairo, Doninhan or Alda.	
Closure Sheet	
Utilities Sheet	
10 + 15* copies if in City limits or the two mile jurisdiction of Grand Island  5 + 15* copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda.  Closure Sheet  Utilities Sheet  Receipt for Subdivision Application Fees in the amount of \$480.00	

\* 15 Pages are to be printed on 11X17, larger sizes maybe requested if needed

Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions regarding this form or subdivision regulations administered by the Hall County Regional Planning Department call (308) 385-5240.