



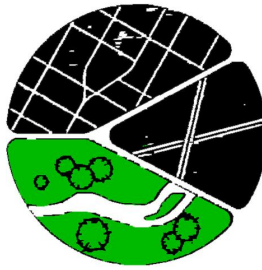
Hall County Regional Planning Commission

**Wednesday, February 5, 2020
Regular Meeting**

Item A1

Agenda 2/5/2020 Meeting

Staff Contact:



THE REGIONAL PLANNING COMMISSION of Hall
County, Grand Island, Wood River and the Villages
of Alda, Cairo and Doniphan, Nebraska

AGENDA AND NOTICE OF MEETING

Wednesday, February 5, 2020

6:00 p.m.

City Hall Council Chambers — Grand Island

- 1. Call to Order - This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the wall in this room and anyone who would like to find out what those are is welcome to read through them.**

The Planning Commission may vote to go into Closed Session on any Agenda Item as allowed by State Law.

The Commission will discuss and may take action on any item listed on this agenda.

The order of items on the agenda may be reorganized by the Chair to facilitate the flow of the meeting to better accommodate the public.

- 2. Minutes of the January 8, 2020.**

- 3. Request Time to Speak.**

- 4. Public hearing – One and Six Year Street Improvement Plan – Grand Island – Public hearing and action on the 2020 to 2025 street improvement plan for the City of Grand Island, Hall County, Nebraska (C-11-2020GI)**

Consent Agenda:

- 5. Final Plat – Amick Acres East Second Subdivision- Hall County-** Located east of Hilltop Road and south of Sonja Drive Hall County, Nebraska. (1 lot, 2.435 acres). This will enlarge the existing outlot for drainage purposes
- 6. Final Plat – Jarzynka Subdivision-Hall County-** Located east of 80th Road and north of Abbott Road in Hall County, Nebraska. (1 lots, 4.695 acres). This property is zoned A2 Secondary Agricultural District
- 7. Final Plat – Copper Creek Estates Fifteenth Subdivision- Grand Island-** Located east of Engleman Road south of Old Potash Highway in Grand Island, Nebraska. (28 lots, 7.91 acres). This property is zoned R2 Low Density Residential.
- 8. Final Plat – TDM Subdivision Grand Island-** Located south of 7th Street and west of

Kimball Avenue in Grand Island, Nebraska. (2 lots, 0.199 acres). This property is zoned R4 High Density Residential.

9. Directors Report

10. Next Meeting March 12, 2020.

11. Adjourn.

PLEASE NOTE: This meeting is open to the public, and a current agenda is on file at the office of the Regional Planning Commission, located on the second floor of City Hall in Grand Island, Nebraska.

**Staff Recommendation Summary
For Regional Planning Commission Meeting
February 5, 2020**

- 4. Public Hearing – One and Six Year Street Plan – City of Grand Island** Public hearing and action on the 2020 to 2025 street improvement plan for the City of Grand Island, Hall County, Nebraska (C-11-2020GI). **See attached presentation.**
- 5. Final Plat – Amick Acres East Second Subdivision- Hall County-** Located east of Hilltop Road and south of Sonja Drive Hall County, Nebraska. (1 lot, 2.435 acres). This will enlarge the existing outlot for drainage and stormwater storage purposes
- 6. Final Plat – Jarzynka Subdivision-Hall County-** Located east of 80th Road and north of Abbott Road in Hall County, Nebraska. (1 lots, 4.695 acres). This property is zoned A2 Secondary Agricultural District. This splits an existing farmstead from the tract.
- 7. Final Plat – Copper Creek Estates Fifteenth Subdivision- Grand Island-** Located east of Engleman Road south of Old Potash Highway in Grand Island, Nebraska. (28 lots, 7.91 acres). This property is zoned R2 Low Density Residential. This is the next phase of Copper Creek Subdivision.
- 8. Final Plat – TDM Subdivision Grand Island-** Located south of 7th Street and west of Kimball Avenue in Grand Island, Nebraska. (2 lots, 0.199 acres). This property is zoned R4 High Density Residential. This is two existing houses on the same lot. Both houses have separate sewer, water and electrical services. This will allow the houses to be sold separately. The this will create 2 lots that do not meet the minimum requirements for lot width and size similar to what has been approved on other properties with 2 existing homes.
- 9. Directors Report**
- 10. Next Meeting March 11, 2019 (Note this is a SECOND Wednesday).**