



# City of Grand Island

Tuesday, November 24, 2020

Council Session

## Item G-8

**#2020-298 - Approving Final Plat and Subdivision Agreement for Continental Gardens Second Subdivision**

Staff Contact: Chad Nabity

# Council Agenda Memo

**From:** Regional Planning Commission  
**Meeting:** November 24, 2020  
**Subject:** Continental Gardens Second Subdivision – Final Plat  
**Presenter(s):** Chad Nabity, AICP, Regional Planning Director

## Background

This property is located north of State Street and east of Webb Road in Grand Island, Nebraska. (2 lots, 13.56 acres). This property is zoned RO – Residential Office, CD – Commercial Development and R3 Medium Density Residential. A Replat of all of Block 3, Continental Gardens, and a tract of land consisting of part of the Southwest Quarter of the Northwest Quarter (SW ¼ , NW ¼ ) of Section Eight (8), Township Eleven (11) North, Range Nine (9) West of the 6<sup>th</sup> P.M., All in the City of Grand Island, Hall County, Nebraska , Hall County, Nebraska.

## Discussion

The final plat for Continental Gardens Second Subdivision were considered at the Regional Planning Commission at the November 4, 2020 meeting.

A motion was made by Maurer and second by Rainforth to approve Continental Gardens Second Subdivision.

The motion was carried with nine members voting in favor (O'Neill, Ruge, Doane, Monter, Robb, Rubio, Hendricksen, Robb and Rainforth) with no members voting no.

## Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that Council approve the final plat as presented.

## **Sample Motion**

Move to approve as recommended.

**Developer/Owner**

Principal Life Insurance Co  
711 High Street  
Des Moines, IA 50392  
To create

**Size:** Final Plat 2 lots, 13.560 Acres

**Zoning:** RO – Residential Office, CD – Commercial Development Zone, R3 Medium Density Residential

**Road Access:** State Street and College Street are paved City Street. No Access will be permitted on Webb Road.

**Water:** City water is available.

**Sewer:** City Sewer is available.



**LEGAL DESCRIPTION**

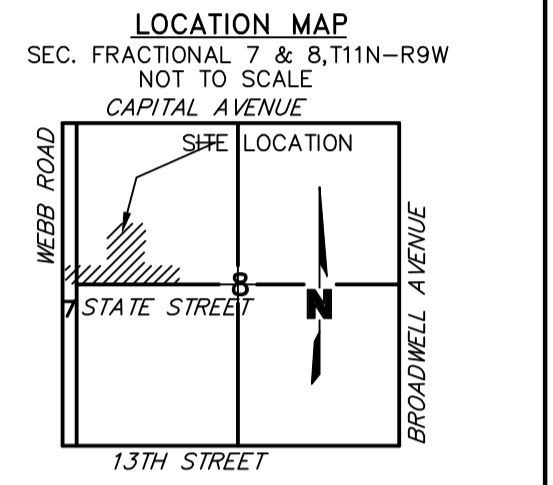
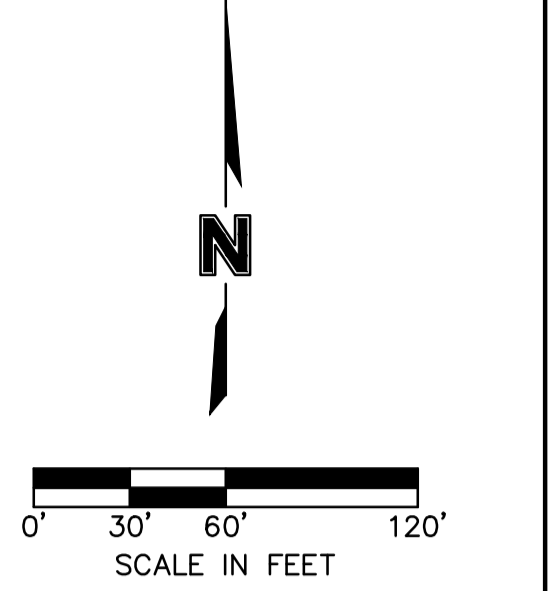
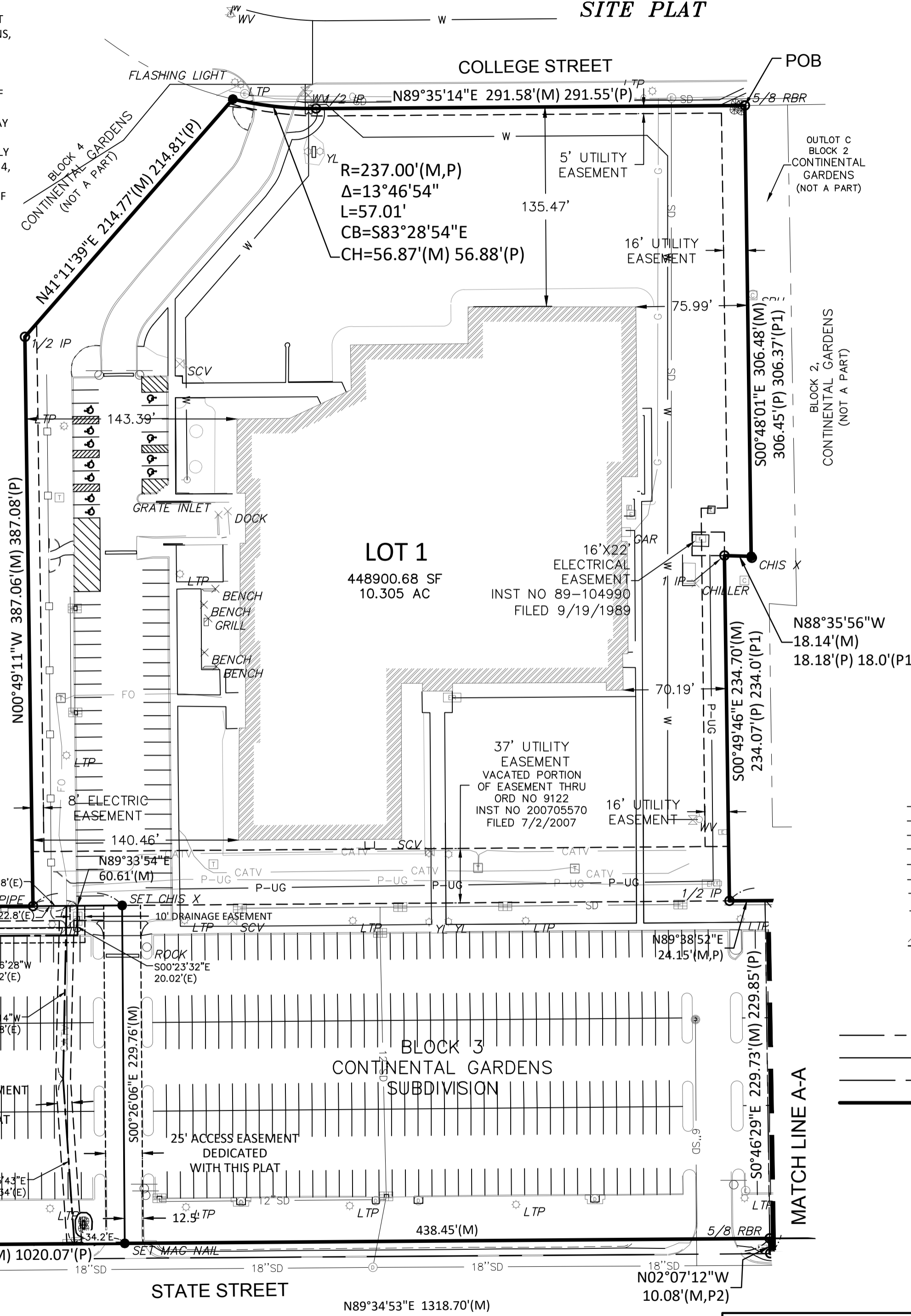
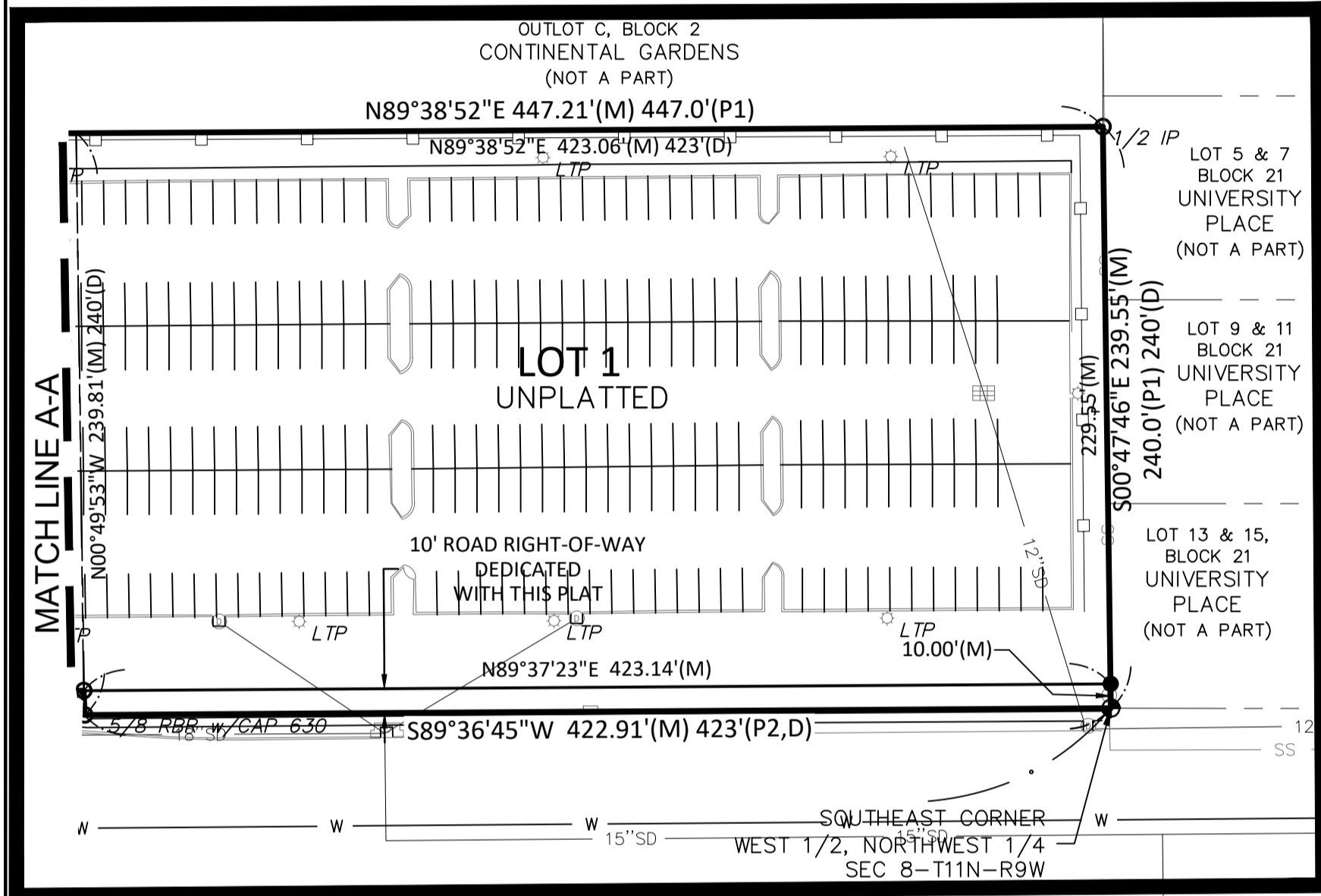
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COMMENCING AT THE NORTHEAST CORNER OF REPLAT OF BLOCK 3, CONTINENTAL GARDENS, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S00°48'01"E, ALONG AN EAST LINE OF SAID REPLAT OF BLOCK 3, CONTINENTAL GARDENS, A DISTANCE OF 306.48 FEET; THENCE N88°35'56"W, ALONG SAID REPLAT OF BLOCK 3, CONTINENTAL GARDENS, A DISTANCE OF 18.14 FEET; THENCE S00°49'46"E, ALONG AN EAST LINE OF SAID REPLAT OF BLOCK 3, CONTINENTAL GARDENS, A DISTANCE OF 234.70 FEET TO THE SOUTHWEST CORNER OF BLOCK 2, CONTINENTAL GARDENS; THENCE N89°38'52"E, ALONG THE SOUTH LINE OF BLOCK 2, CONTINENTAL GARDENS, A DISTANCE OF 447.21 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 2; THENCE S00°47'46"E, ALONG THE EAST LINE OF BLOCK 21, UNIVERSITY PLACE, A DISTANCE OF 239.55 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER (W1/2, NW 1/4) OF SECTION 8-T11N-R9W; THENCE S89°36'45"W, ALONG THE NORTH RIGHT-OF-WAY LINE OF STATE STREET, A DISTANCE OF 422.91 FEET; THENCE N02°07'12"W A DISTANCE OF 10.08 FEET TO THE SOUTHEAST CORNER, SAID REPLAT OF BLOCK 3, CONTINENTAL GARDENS; THENCE S89°33'51"W, ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALSO BEING THE SOUTH LINE, SAID REPLAT OF BLOCK 3, CONTINENTAL GARDENS, A DISTANCE OF 1020.13 FEET; THENCE N54°28'32"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 17.03 FEET; THENCE N01°46'18"W, ALONG THE EAST RIGHT-OF-WAY LINE OF WEBB ROAD, A DISTANCE OF 5.98 FEET; THENCE N89°05'26"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1.07 FEET; THENCE N01°29'47"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 214.20 FEET TO AN WESTERLY CORNER OF SAID REPLAT OF BLOCK 3 AND ALSO BEING ON SAID EAST RIGHT-OF-WAY LINE OF WEBB ROAD; THENCE N89°36'28"E, ALONG A SOUTH LINE OF BLOCK 4, CONTINENTAL GARDENS, A DISTANCE OF 540.03 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 4, CONTINENTAL GARDENS; THENCE N00°49'11"W, ALONG AN EAST LINE OF SAID BLOCK 4, A DISTANCE OF 387.06 FEET; THENCE N41°11'39"E, ALONG AN EAST LINE OF SAID BLOCK 4, A DISTANCE OF 214.77 FEET TO A POINT OF CURVATURE AND ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, IN A COUNTER CLOCKWISE DIRECTION, HAVING A DELTA ANGLE 13°46'54", HAVING A RADIUS OF 237.00 FEET, AND CHORD BEARING S83°28'54"E A DISTANCE OF 56.87 FEET; THENCE N89°35'14"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 291.58 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 590689.01 SQUARE FEET OR 13.560 ACRES MORE OR LESS OF WHICH 0.097 ACRES IS NEW DEDICATED ROAD RIGHT-OF-WAY.

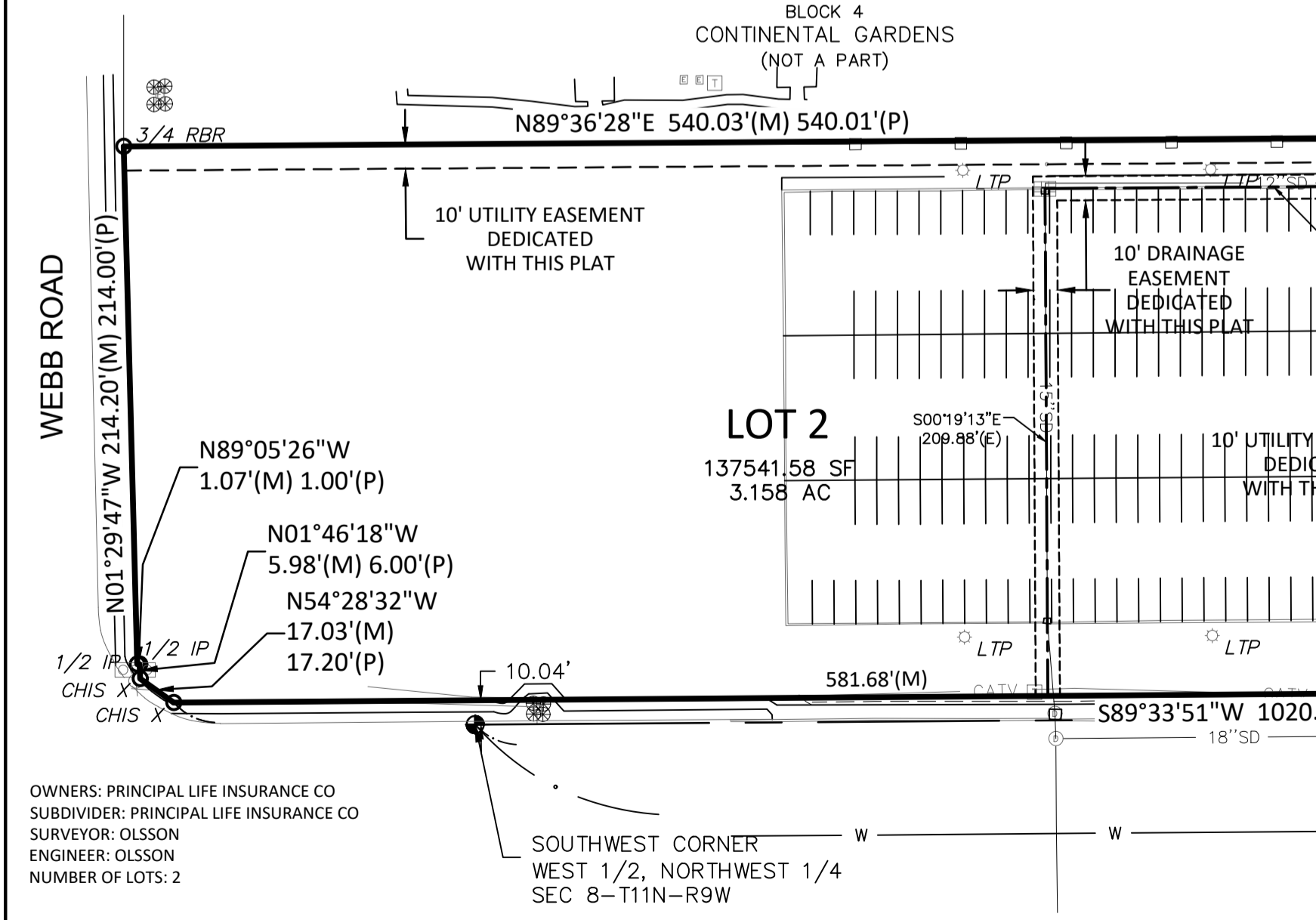
# CONTINENTAL GARDENS SECOND SUBDIVISION

GRAND ISLAND, HALL COUNTY, NEBRASKA

## SITE PLAT



- LEGEND**
- ER ELECTRICAL RISER
  - ECB ELECTRIC CABINET
  - CB CABLE BOX
  - EV ELECTRIC VAULT
  - EM ELECTRIC MANHOLE
  - EB ELECTRIC BOX
  - TR TELEPHONE RISER
  - SCV WATER SPRINKLER VALVE
  - WV WATER VALVE
  - FHT FIRE HYDRANT
  - SIGN SIGN
  - SDM STORM DRAIN MANHOLE
  - GI GRATE INLET
  - GR GAS RISER
  - SM SANITARY MANHOLE
  - SSL SANITARY SEWER LINE
  - WL WATER LINE
  - G GAS LINE
  - UGP UNDERGROUND ELECTRIC
  - USL UNDERGROUND SEWER LINE
  - UC UNDERGROUND CABLE
  - UFO UNDERGROUND FIBER OPTIC
  - WF WOODEN FENCE
  - BL BUILDING LINE
  - SC SECTION CORNER
  - SCR SET CORNER (5/8"x24" REBAR W/CAP)
  - FC FOUND CORNER (AS NOTED)
  - PL PROPERTY LINE
  - NPL NEW PROPERTY LINE
  - SL SECTION LINE
  - SBL SUBDIVISION BOUNDARY LINE
  - M MEASURED DISTANCE
  - P PLATTED DISTANCE REPLAT OF BLOCK 3 CONTINENTAL GARDENS
  - P1 PLATTED DISTANCE CONTINENTAL GARDENS
  - P2 PLATTED DISTANCE ISLAND ACRES NUMBER 7
  - E EASEMENT DISTANCE



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OWNERS: PRINCIPAL LIFE INSURANCE CO  
 SUBDIVIDER: PRINCIPAL LIFE INSURANCE CO  
 SURVEYOR: OLSSON  
 ENGINEER: OLSSON  
 NUMBER OF LOTS: 2

SOUTHWEST CORNER  
 WEST 1/2, NORTHWEST 1/4  
 SEC 8-T11N-R9W

**olsson**

201 East 2nd Street  
 Grand Island, NE 68801  
 TEL 308.384.8750  
 FAX 308.384.8752

PROJECT NO. 2020-2915  
 Principal  
 Green Light Project  
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# CONTINENTAL GARDENS SECOND SUBDIVISION

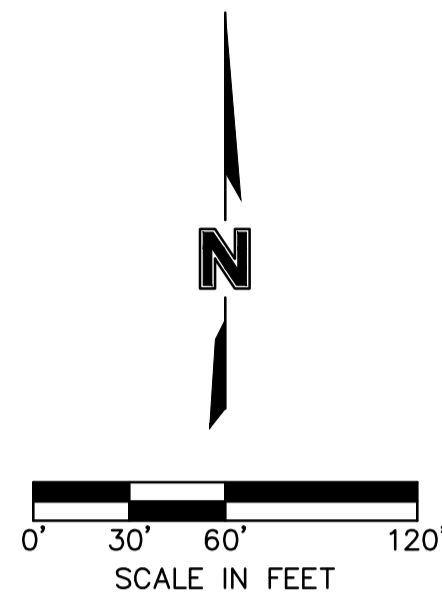
## GRAND ISLAND, HALL COUNTY, NEBRASKA

### FINAL PLAT

**SECTION TIES**

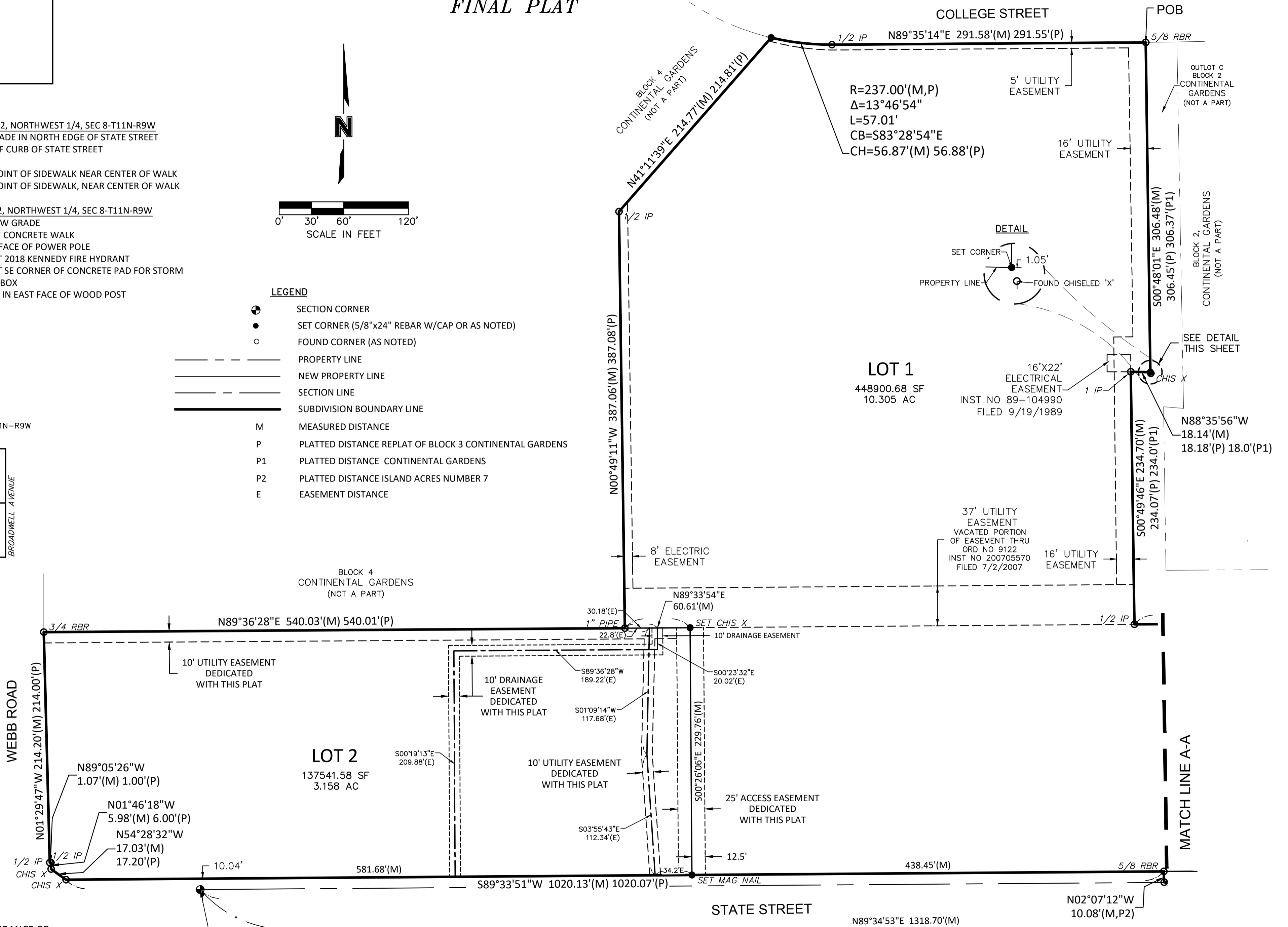
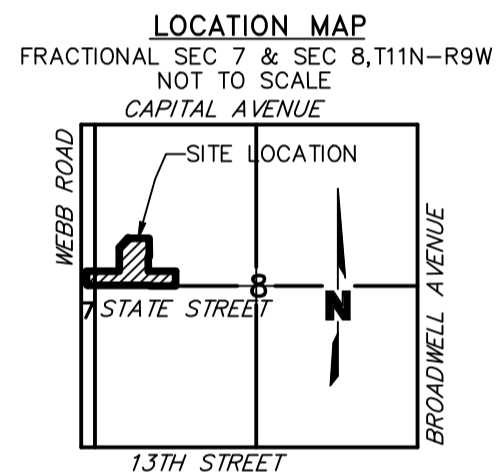
SOUTHWEST CORNER, WEST 1/2, NORTHWEST 1/4, SEC 8-T11N-R9W  
 FOUND ALUMINUM CAP AT GRADE IN NORTH EDGE OF STATE STREET  
 N 1.00' TO NORTH BACK OF CURB OF STATE STREET  
 NE 34.25' TO 5/8" REBAR  
 NE 10.75' TO MAG NAIL IN JOINT OF SIDEWALK NEAR CENTER OF WALK  
 NW 10.12' TO MAG NAIL IN JOINT OF SIDEWALK, NEAR CENTER OF WALK

SOUTHEAST CORNER, WEST 1/2, NORTHWEST 1/4, SEC 8-T11N-R9W  
 FOUND 5/8" REBAR, 0.20' BELOW GRADE  
 S 1.16' TO NORTH EDGE OF CONCRETE WALK  
 ENE 5.04' TO 'X' NAILS IN SW FACE OF POWER POLE  
 SSW 69.0' TO OPERATION NUT 2018 KENNEDY FIRE HYDRANT  
 SW 11.85' TO CHISELED 'X' AT SE CORNER OF CONCRETE PAD FOR STORM SEWER JUNCTION BOX  
 N 43.60' TO REDHEAD NAIL IN EAST FACE OF WOOD POST



**LEGEND**

- SECTION CORNER
- SET CORNER (5/8"x24" REBAR W/CAP OR AS NOTED)
- FOUND CORNER (AS NOTED)
- PROPERTY LINE
- NEW PROPERTY LINE
- SECTION LINE
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- M MEASURED DISTANCE
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- P1 PLATTED DISTANCE CONTINENTAL GARDENS
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- E EASEMENT DISTANCE



OWNERS: PRINCIPAL LIFE INSURANCE CO  
 SUBDIVIDER: PRINCIPAL LIFE INSURANCE CO  
 SURVEYOR: OLSSON  
 ENGINEER: OLSSON  
 NUMBER OF LOTS: 2

SOUTHWEST CORNER  
 WEST 1/2, NORTHWEST 1/4  
 SEC 8-T11N-R9W

SHEET 1 OF 2

<b>olsson</b>	201 East 2nd Street Grand Island, NE 68801 TEL 308.384.8750 FAX 308.384.8752	PROJECT NO. 2020-2915
	Principal Green Light Project FB	

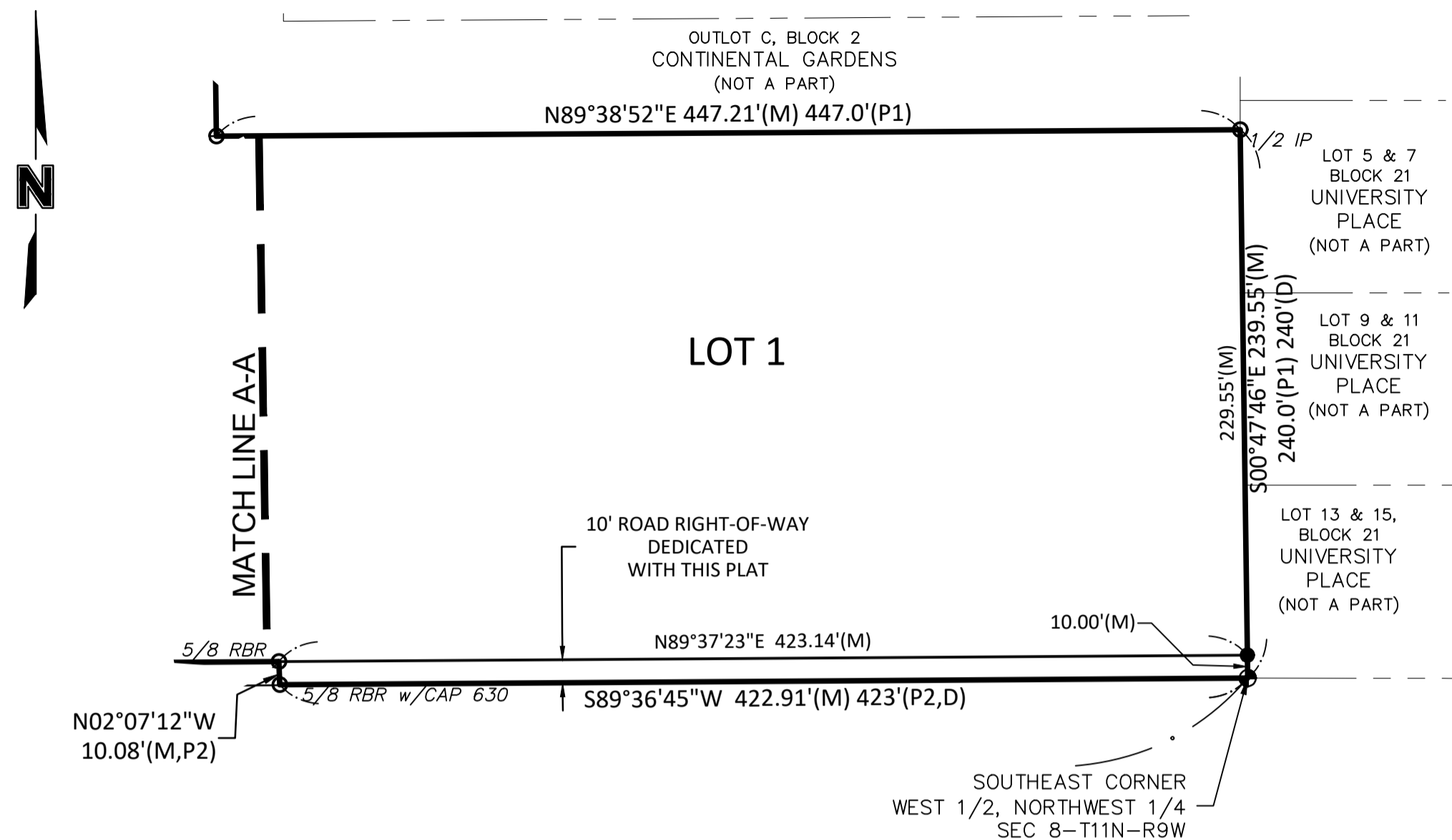
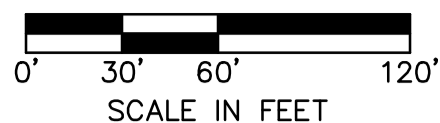
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# CONTINENTAL GARDENS SECOND SUBDIVISION

GRAND ISLAND, HALL COUNTY, NEBRASKA

## FINAL PLAT



### DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "CONTINENTAL GARDENS SECOND SUBDIVISION" A REPLAT OF ALL OF REPLAT OF BLOCK 3, CONTINENTAL GARDENS, AND A TRACT OF LAND CONSISTING OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4, NW1/4) OF SECTION EIGHT (8), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., ALL IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER: AND HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS HERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO,

AT \_\_\_\_\_ (CITY), \_\_\_\_\_ (STATE)

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

WILLIAM G. JOHNSON, ASSISTANT DIRECTOR  
PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION

### ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020, BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED WILLIAM G. JOHNSON, ASSISTANT DIRECTOR, PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_ (CITY), \_\_\_\_\_ (STATE), ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

### APPROVAL

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRPERSON \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

MAYOR \_\_\_\_\_

CITY CLERK \_\_\_\_\_

### LEGAL DESCRIPTION

A REPLAT OF ALL OF REPLAT OF BLOCK 3, CONTINENTAL GARDENS, AND A TRACT OF LAND CONSISTING OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4, NW1/4) OF SECTION EIGHT (8), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., ALL IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON \_\_\_\_\_, 2020, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND CONSISTING OF A REPLAT OF ALL OF REPLAT OF BLOCK 3, CONTINENTAL GARDENS, AND A TRACT OF LAND CONSISTING OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4, NW1/4) OF SECTION EIGHT (8), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., ALL IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

JESSE E. HURT, REGISTERED LAND SURVEYOR NUMBER, LS-674

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SHEET 2 OF 2

**olsson**

201 East 2nd Street  
Grand Island, NE 68801  
TEL 308.384.8750  
FAX 308.384.8752

PROJECT NO. 2020-2915  
Principal  
Green Light Project  
FB

\* This Space Reserved for Register of Deeds \*

SUBDIVISION AGREEMENT  
**CONTINENTAL GARDENS SECOND SUBDIVISION**  
2 LOTS

In the City of Grand Island, Hall County Nebraska

The undersigned PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, hereinafter called the Subdivider, as owner of a tract of land in the City of Grand Island, Hall County, Nebraska, more particularly described as follows:

A REPLAT OF ALL OF REPLAT OF BLOCK 3, CONTINENTAL GARDENS, AND A TRACT OF LAND CONSISTING OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4, NW1/4) OF SECTION EIGHT (8), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE 6TH P.M., ALL IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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desires to have subdivided as a subdivision the foregoing tract of land located within the corporate limits of the City of Grand Island, Nebraska, and hereby submits to the City Council of such City for acceptance as provided by law an accurate map and plat of such proposed subdivision, to be known as CONTINENTAL GARDENS SECOND SUBDIVISION, designating explicitly the land to be laid out and particularly describing the lots, easements, and streets belonging to such subdivision, with the lots designated by number, easements by dimensions, and streets by name, and proposes to cause the plat of such subdivision when finally approved by the Regional Planning Commission and the City Council to be acknowledged by such owner, certified as to accuracy of survey by a registered land surveyor, and to contain a dedication of the easements to the use and benefit of public utilities, and of the street to the use of the public forever. In consideration of the acceptance of the plat of said CONTINENTAL GARDENS SECOND SUBDIVISION, the Subdivider hereby consents and agrees with the City of Grand Island, Nebraska, that it will install or provide at its expense the following improvements:

1. **Paving.** The Subdivider agrees to waive the right to object to the creation

of any paving or repaving district for Webb Road, State Street and College Street where they abut the subdivision.

2. **Water.** Public water is available to the subdivision and the Subdivider agrees to extend, connect and provide water service to all lots in the subdivision in accordance with plans and specifications approved by the Director of Public Works, and subject to the City's inspection.

3. **Sanitary Sewer.** Public sanitary sewer is available to the subdivision and the Subdivider agrees to extend, connect and provide sanitary sewer service to all lots in the subdivision in accordance with plans and specifications approved by the Director of Public Works, and subject to the City's inspection.

4. **Storm Drainage.** The Subdivider agrees to provide and maintain positive drainage from all lots, according to the drainage plan, so that storm drainage is conveyed to a public right-of-way or to other drainage systems so approved by the Director of Public Works. If the Subdivider fails to grade and maintain such drainage the City may create a drainage district to perform such work. The Subdivider agrees to waive the right to object to the creation of any drainage district benefitting the subdivision.

A drainage easement as shown on the plat across lot 2 is provided for lot 1 to drain to the storm sewer using the drainage as it was designed prior to this subdivision when the property was in single ownership. All drainage pipes and systems within this easement are private and must be maintained by a separate agreement between the owners of lots 1 and 2.

5. **Sidewalks.** The Subdivider shall maintain all public sidewalks required by the City of Grand Island.

6. **Landscaping.** The Subdivider agrees to comply with the requirements of

the Landscaping Regulations of the City of Grand Island, and plans as submitted to and approved by the City's Building Department.

7. **Access to Lot 2.** Lot 2 may only be accessed from State Street by the existing drive way along the east property line and/or additional drive to be located no closer than 300 feet from the intersection of Webb Road and State Street. No access shall be permitted from Webb Road.

8. **Easements.** Any easements shall be kept free of obstructions and the Subdivider shall indemnify the City for any removal or repair costs caused by any obstructions. In addition, the duty to maintain the surface of any easements to keep them clear of any worthless vegetation or nuisance shall run with the land.

9. **Engineering Data.** All final engineering plans and specifications for public improvements shall bear the signature and seal of a professional engineer registered in the State of Nebraska and shall be furnished by the Subdivider to the Department of Public Works for approval prior to contracting for construction of any improvements. Inspections of improvements under construction shall be performed under the supervision of a professional engineer registered in the State of Nebraska, and upon completion shall be subject to inspection and approval by the Department of Public Works prior to acceptance by the City of Grand Island. An "as built" set of plans and specifications including required test results bearing the seal and signature of a professional engineer registered in the State of Nebraska shall be filed with the Director of Public Works by the Subdivider prior to acceptance of these improvements by the City.

10. **Warranty.** The undersigned owner, as Subdivider, warrants that it is the owner in fee simple of the land described and proposed to be known CONTINENTAL GARDENS SECOND SUBDIVISION, and that an abstract of title or title insurance commitment will be submitted for examination, if necessary, upon request of the City of Grand Island.

11. **Successors and Assigns.** This agreement shall run with the land and shall be binding upon and inure to the benefit of the parties hereto, their successors, assigns, heirs, devisees, and legatees. Where the term "Subdivider" is used in this agreement, the subsequent owners of any lots in the subdivision shall be responsible to perform any of the conditions of this agreement if the Subdivider has not performed such conditions.

Dated \_\_\_\_\_, 2020.

PRINCIPAL LIFE INSURANCE  
COMPANY, AN IOWA CORPORATION  
Subdivider

By: \_\_\_\_\_  
William G. Johnson, Assistant Director

STATE OF NEBRASKA            )  
  ) ss  
COUNTY OF HALL            )

On \_\_\_\_\_, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William G. Johnson, Assistant Director of Principal Life Insurance Company, an Iowa Corporation, known personally to me to be the identical person and such officer who signed the foregoing Subdivision Agreement and acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed on behalf of Principal Life Insurance Company.



RESOLUTION 2020-298

WHEREAS know all men by these presents, that Principal Life Insurance Company, and Iowa Corporation, being the owners of the land described hereon, has caused same to be surveyed, subdivided, platted and designated as "CONTINENTAL GARDENS SECOND SUBDIVISION", A replat of all of Block 3, Continental Gardens, and a tract of land consisting of part of part of the southwest quarter of the northwest quarter (SW ¼ , NW ¼ ) of Section eight (8), Township Eleven (11) North, Range Nine (9) West of the 6<sup>th</sup> P.M., all in the City of Grand Island, Hall County, Nebraska; and

WHEREAS, a copy of the plat of such subdivision has been presented to the Boards of Education of the various school districts in Grand Island, Hall County, Nebraska, as required by Section 19-923, R.R.S. 1943; and

WHEREAS, a form of subdivision agreement has been agreed to between the owner of the property and the City of Grand Island.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the form of subdivision agreement herein before described is hereby approved, and the Mayor is hereby authorized to execute such agreement on behalf of the City of Grand Island.

BE IT FURTHER RESOLVED that the final plat of CONTINENTAL GARDENS SECOND SUBDIVISION, as made out, acknowledged, and certified, is hereby approved by the City Council of the City of Grand Island, Nebraska, and the Mayor is hereby authorized to execute the approval and acceptance of such plat by the City of Grand Island, Nebraska.

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Adopted by the City Council of the City of Grand Island, Nebraska, November 24, 2020.

\_\_\_\_\_  
Roger G. Steele, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☐ _____
November 23, 2020	☐ City Attorney