

City of Grand Island

Tuesday, May 26, 2020 Council Session

Item G-4

#2020-120 - Approving Acquisition of Utility Easement - 1212 Johnstown Road - Diamond Plastics

This item relates to the aforementioned Public Hearing item E-2.

Staff Contact: Tim Luchsinger, Stacy Nonhof

RESOLUTION 2020-120

WHEREAS, a public utility easement is required by the City of Grand Island from Diamond Plastics Corporation, to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including power lines and;

WHEREAS, a public hearing was held on May 26, 2020, for the purpose of discussing the proposed acquisition of utility easement located through a part of Lot Two (2) Bick's Third Subdivision and a part of the North Half (N ½) of the Southwest Quarter (SW ¼) of Section Twenty-Four (24), Township Eleven (11) North, Range Ten (10) West of the 6th PM, in the City of Grand Island, Hall County, Nebraska, and more particularly described as follows:

TRACT 1

A twenty (20.0) foot wide tract located in part of the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section Twenty-Four (24), Township Eleven (11) North, Range Ten (10) West of the 6th PM in the City of Grand Island, Hall County, Nebraska, the centerline being more particularly described as follows: Commencing at the Northeast corner of Lot Twenty Seven (27), Reuting's First Subdivision; thence westerly along the northerly line of said Lot Twenty Seven (27), a distance of ninety-three and thirty-eight hundredths (93.38) feet to the ACTUAL Point of Beginning of Tract 1; thence deflecting right 90°16'43" and running in a northerly direction, a distance of three hundred ninety-two and seventeen hundredths (392.17) feet; thence deflecting left 90°04'11" and running in a westerly direction, a distance of two hundred fifty-seven and fifty-one hundredths (257.51) feet to the point of termination of said Tract 1.

TRACT 2

A thirty (30.0) foot wide tract located in part of the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section Twenty-Four (24), Township Eleven (11) North, Range Ten (10) West of the 6th PM in the City of Grand Island, Hall County, Nebraska, the centerline being more particularly described as follows: Commencing at the Northwest corner of Lot Two (2), Bick's Third Subdivision; thence easterly, along the northerly line of said Lot Two (2), a distance of two hundred forty-five and sixty-eight hundredths (245.68) feet to the ACTUAL Point of Beginning of Tract 2; thence northerly and perpendicular to the northerly line of said Lot Two (2), a distance of sixty-eight (68.0) feet to the point of termination of said Tract 2.

TRACT 3

A twenty (20.0) foot wide tract located in part of Lot Two (2), Bick's Third Subdivision in the City of Grand Island, Hall County, Nebraska, the centerline being more particularly described as follows: Commencing at the Northwest corner of Lot Two (2), Bick's Third Subdivision; thence easterly, along the northerly line of said Lot Two (2), a distance of one hundred six and ninety-three hundredths (106.93) feet to the ACTUAL Point of Beginning of Tract 3; thence

Approved as to Form ¤
May 22, 2020 ¤ City Attorney

deflecting right 111°10'47" and running in a southwesterly direction, a distance of two hundred ninety-three (293.0) feet to a point of termination on the westerly line of said Lot Two (2). The side lines of the above described tract shall be prolonged or shortened as required to terminate on the boundary of Grantor's property.

The above-described easement and right-of-way containing a combined total of .48 acres, more or less as shown on the plat dated 4/30/2020, marked Exhibit "A", attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from Diamond Plastics Corporation, on the above-described tract of land.

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Adopted by the City Council of the City of Gran	nd Island, Nebraska, May 26, 2020.
	Roger G. Steele, Mayor
Attest:	
RaNae Edwards, City Clerk	

