



City of Grand Island

Tuesday, February 26, 2019

Council Session

Item G-4

#2019-65 - Approving Acquisition of Utility Easement at the End of Colbalt Drive - PVIPE, LLC

This item relates to the aforementioned Public Hearing item E-3.

Staff Contact: Tim Luchsinger, Stacy Nonhof

RESOLUTION 2019-65

WHEREAS, a public utility easement is required by the City of Grand Island from PVIPE, LLC, to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including water lines and;

WHEREAS, a public hearing was held on February 26, 2019, for the purpose of discussing the proposed acquisition of utility easement located through a part of Lot Six (6), Industrial Foundation Subdivision in the City of Grand Island, Hall County, Nebraska; and more particularly described as follows:

Beginning at the Southeast corner of Lot Six (6), Industrial Foundation Subdivision in the City of Grand Island, Hall County, Nebraska; thence along the southerly line of said Lot Six (6), on an assumed bearing of N90°00'00"W, a distance of thirty (30.0) feet; thence N45°00'59"E, a distance of forty-two and forty-four hundredths (42.44) feet to a point on the easterly line of said Lot Six (6); thence S00°01'57"W, along the easterly line of said Lot Six (6), a distance of thirty (30.0) feet to the Southeast corner of said Lot Six (6) being the said Point of Beginning.

The above-described easement and right-of-way containing a total of 450 square feet more or less as shown on the plat dated 1/16/2019, marked Exhibit "A", attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire public utility easements from PVIPE, LLC, on the above-described tract of land.

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Adopted by the City Council of the City of Grand Island, Nebraska, February 26, 2019.

Roger G. Steele, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form	☐ _____
March 8, 2019	☐ City Attorney

