



City of Grand Island

Tuesday, February 26, 2019

Council Session

Item G-12

#2019-73 - Approving Acquisition of Public Right-of-Way in the Northwest Quarter of Section 23, Township 11 North, Range 10 West- East of Engleman Road/South of Old Potash Highway (Parcel No. 400200918- The Guarantee Group, Inc.)

This item relates to the aforementioned Public Hearing item E-4.

Staff Contact: John Collins, P.E. - Public Works Director

RESOLUTION 2019-73

WHEREAS, public right-of-way is required by the City of Grand Island, from The Guarantee Group, LLC, for construction of Moores Creek Drainage Ditch extension in the City of Grand Island, Hall County, Nebraska and more particularly described as follows:

A TRACT OF LAND LOCATED IN PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE SIXTH P.M., HALL COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE S89°16'47"W (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 34.89 FEET TO THE SOUTHEAST CORNER OF A TRACT OF LAND AS DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 201306251, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR HALL COUNTY, NEBRASKA AND THE POINT OF BEGINNING; THENCE N01°04'39"W ON THE EAST LINE OF SAID TRACT OF LAND, A DISTANCE OF 80.00 FEET; THENCE S89°16'47"W PARALLEL WITH AND 80.00 FEET DISTANCE FROM SAID SOUTH LINE, A DISTANCE OF 2163.96 FEET TO THE EAST LINE OF COPPER CREEK ESTATES NINTH SUBDIVISION; THENCE S01°04'46"E ON SAID EAST LINE, A DISTANCE OF 80.00 FEET TO SAID SOUTH LINE; THENCE N89°16'47"E ON SAID SOUTH LINE, A DISTANCE OF 2163.96 FEET TO THE POINT ON BEGINNING, CONTAINING 3.97 ACRES, MORE OR LESS.

WHEREAS, an Agreement for the public right-of-way has been reviewed and approved by the City Legal Department; and

WHEREAS, the cost of such acquisition is \$99,999.00.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to enter into the Agreement for the public right-of-way on the above described tract of land, in the amount of \$99,999.00.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to execute such agreement on behalf of the City of Grand Island.

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Adopted by the City Council of the City of Grand Island, Nebraska, February 26, 2019.

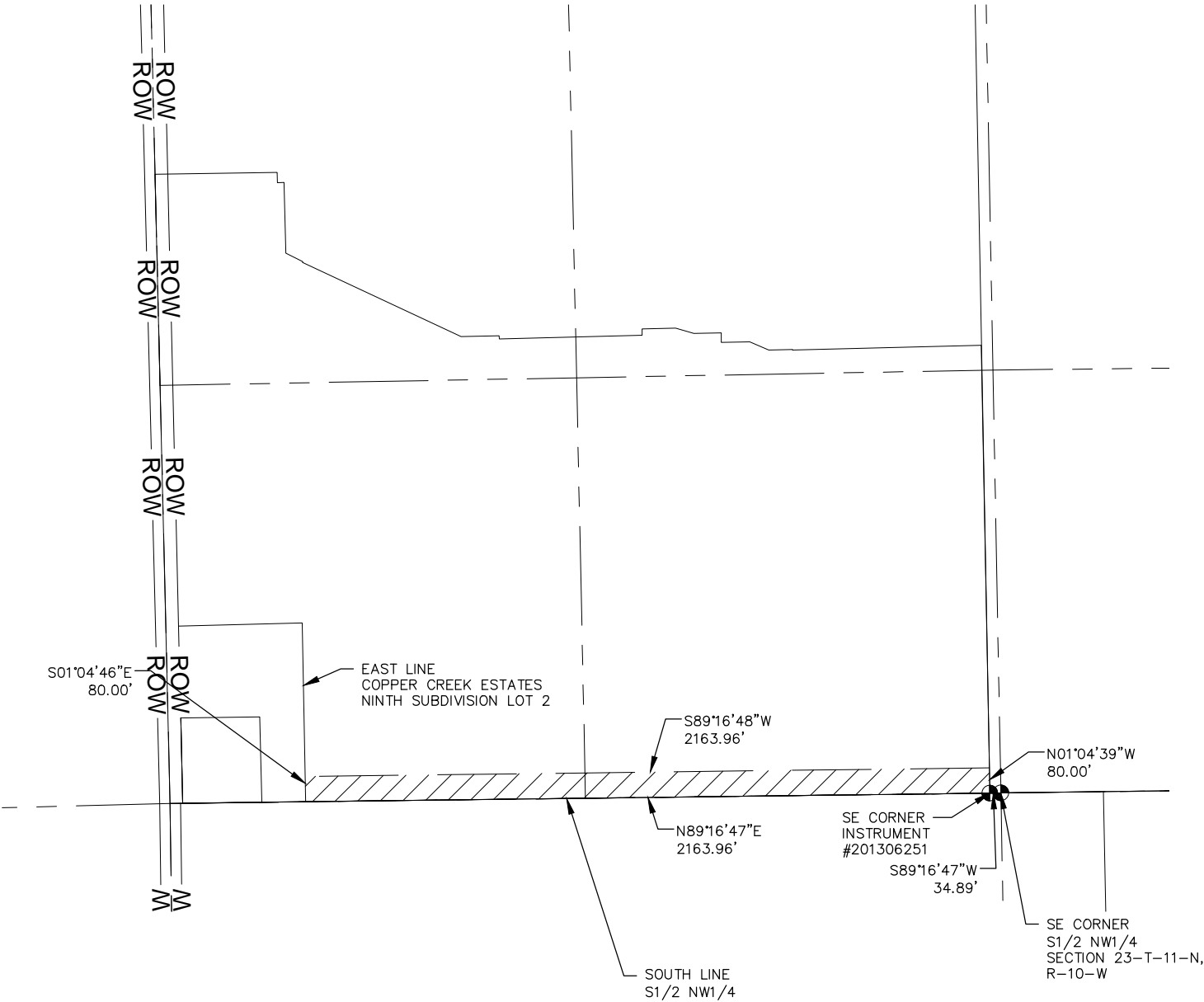
Roger G. Steele, Mayor

Attest:

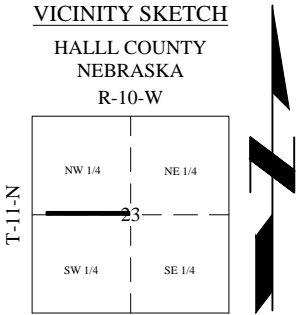
RaNae Edwards, City Clerk

Approved as to Form	☐ _____
March 8, 2019	☐ City Attorney

PROPOSED ACQUISITION TRACT 4



VICINITY SKETCH



PROPOSED ACQUISITION TRACT 4-THE GUARANTEE GROUP LLC/O'CONNER

A TRACT OF LAND LOCATED IN PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE SIXTH P.M., HALL COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE S89°16'47"W (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 34.89 FEET TO THE SOUTHEAST CORNER OF A TRACT OF LAND AS DESCRIBED AND RECORDED IN INSTRUMENT NUMBER 201306251, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR HALL COUNTY, NEBRASKA AND THE POINT OF BEGINNING; THENCE N01°04'39"W ON THE EAST LINE OF SAID TRACT OF LAND, A DISTANCE OF 80.00 FEET; THENCE S89°16'47"W PARALLEL WITH AND 80.00 FEET DISTANT FROM SAID SOUTH LINE, A DISTANCE OF 2163.96 FEET TO THE EAST LINE OF COPPER CREEK ESTATES NINTH SUBDIVISION; THENCE S01°04'46"E ON SAID EAST LINE, A DISTANCE OF 80.00 FEET TO SAID SOUTH LINE; THENCE N89°16'47"E ON SAID SOUTH LINE, A DISTANCE OF 2163.96 FEET TO THE POINT OF BEGINNING, CONTAINING 3.97 ACRES, MORE OR LESS.

NOTE: ALL BEARINGS ARE ASSUMED.

LEGEND

- MONUMENT FOUND
- MONUMENT SET
- CALCULATED POINT
- DEEDED DISTANCE
- GOVERNMENT DISTANCE
- MEASURED DISTANCE
- PLATTED DISTANCE
- RECORDED DISTANCE

DATE	4/3/2018
SCALE	
DRAWN	BOW
JOB NO.	R161975.00
FIELD BOOK	HALL COUNTY #1
FIELD WORK	HH/AW
SHEET	1 OF 1
FILE NO.	TRACT 4



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