

City of Grand Island

Tuesday, January 22, 2019 Council Session

Item G-9

#2019-32 - Approving Certificate of Final Completion for Water Main Project 2018-W-3 - Golden Age Subdivision

Staff Contact: Tim Luchsinger, Utilities Director

Council Agenda Memo

From: Timothy Luchsinger, Utilities Director

Meeting: January 22, 2019

Subject: Water Main Project 2018-W-3 – Golden Age Subdivision

Certificate of Final Completion

Presenter(s): Timothy Luchsinger, Utilities Director

Background

Water Main Project 2018-W-3 installed approximately 1,740 linear feet of new City water main within Golden Age Subdivision. The project supplemented the existing 4" and 6" diameter water lines with new 10", 8", and 6" ductile iron pipe. The work provided increased capacity and fire protection for the area. A site map of the area is attached for reference.

Discussion

The project has been completed by Van Kirk Brothers Contracting of Sutton, Nebraska, in accordance with the terms and conditions of the contract documents and plans. The final contract amount for the work was \$210,011.50.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

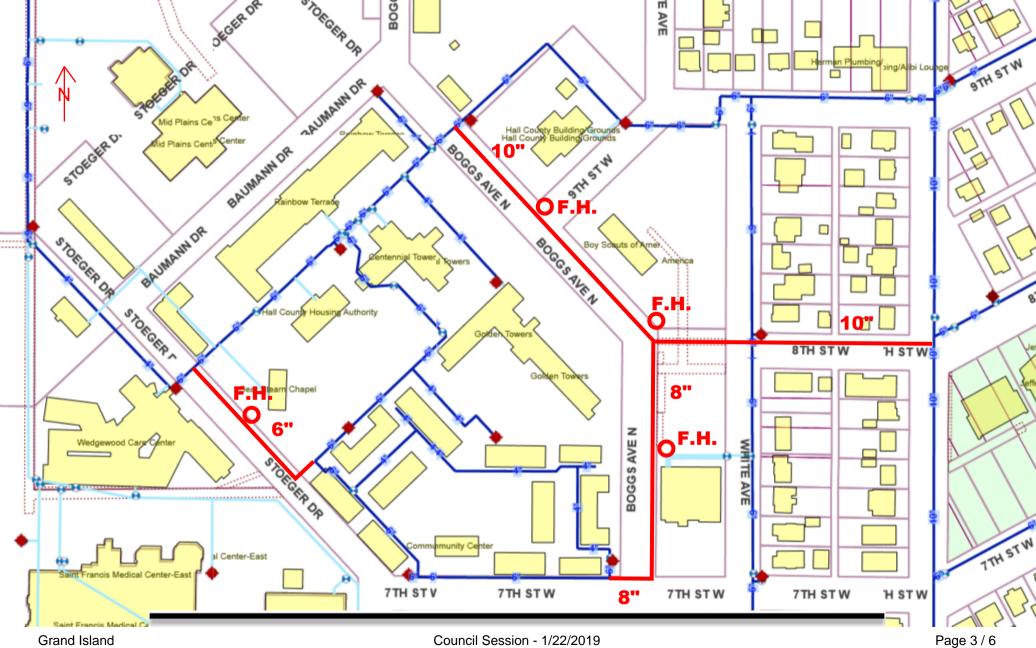
- 1. Move to approve
- 2. Refer the issue to a Committee
- 3. Postpone the issue to future date
- 4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the Certificate of Final Completion for Water Main Project 2018-W-3; Golden Age Subdivision.

Sample Motion

Move to approve the Certificate of Final Completion for Water Main Project 2018-W-3, Golden Age Subdivision.



ENGINEER'S CERTIFICATE OF FINAL COMPLETION

Water Main Project 2018-W-3

Water Main Project 2018-W-3 was installed under a contract issued to Van Kirk Brothers Contracting of Sutton, NE. The work installed 10", 8" and 6" dia. ductile iron pipe to supplement the existing 4" and 6" dia. water lines in Golden Age Subdivision within the City of Grand Island, NE. The work has been fully completed in accordance with the terms and conditions of the contract and complies with the plans and specifications.

Ryan Samuel	1/10/2019
Ryan L. Schmitz, P.E. #E-13818	Date

I hereby authorize Water Main Project 2018-W-3 to be incorporated into the City of Grand Island water system.

Tim Luchsinger, Utilities Director Date

CERTIFICATE OF FINAL COMPLETION

Water Main Project 2018-W-3 Golden Age Subdivision

January 22, 2019

Water Main Project 2018-W-3 construction was awarded Van Kirk Brothers Contracting of Sutton, Nebraska.

The work on this project, as certified to be fully completed by Tim Luchsinger, Utilities Director, is hereby accepted for the City of Grand Island, Nebraska, by me as Public Works Director/City Engineer, in accordance with the provision of Section 16-650, R.R.S., 1943.

Water Main Project 2018-W-3
Golden Age Subdivision

January 22, 2019

TO THE MEMBERS OF COUNCIL
CITY OF GRAND ISLAND
GRAND ISLAND
GRAND ISLAND, NEBRASKA

I hereby recommend that the Engineer's Certificate of Final Completion for Water Main
Project 2018-W-3 be approved.

Respectfully submitted,

Roger G. Steele, Mayor

RESOLUTION 2019-32

WHEREAS, the Utilities Engineer and Public Works Director have issued a Certificate of Final Completion for Water Main Project 2018-W-3 within Golden Age Subdivision of the City of Grand Island, Nebraska, certifying that Van Kirk Brothers Contracting of Sutton, Nebraska, has completed such project according to the terms, conditions and stipulations of the contract, plans and specifications for such improvements; and

WHEREAS, the Public Works Director recommends the acceptance of the Engineer's Certificate of Final Completion; and

WHEREAS, the Mayor concurs with the recommendation of the Public Works Director's recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the Certificate of Final Completion for Water Main Project 2018-W-3 is hereby confirmed.

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Adopted by the	City Council	of the City of	Grand Island	Nebraska	January 22	2019
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	Roger G. Steele, Mayor
Attest:	
RaNae Edwards, City Clerk	

Approved as to Form $\begin{tabular}{ll} $\tt x$ \\ December 12, 2019 & $\tt x$ City Attorney \\ \end{tabular}$