



City of Grand Island

Tuesday, April 10, 2018

Council Session

Item E-2

**Public Hearing on Acquisition of Utility Easement - 2304 E.
Seedling Mile Road - A O M Machining, L.L.C.**

Council action will take place under Consent Agenda item G-5.

Staff Contact: Tim Luchsinger, Stacy Nonhof

Council Agenda Memo

From: Tim Luchsinger, Utilities Director
Stacy Nonhof, Assistant City Attorney

Meeting: April 10, 2018

Subject: Acquisition of Utility Easement – 2304 E. Seedling Mile Road – A O M Machining, L.L.C.

Presenter(s): Timothy Luchsinger, Utilities Director

Background

Nebraska State Law requires that acquisition of property must be approved by City Council. The Utilities Department needs to acquire utility easement relative to the property of A O M Machining, L.L.C., through a part of Lot Five (5) Stehr's Subdivision, in the City of Grand Island, Hall County, Nebraska (2304 E. Seedling Mile Road), in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

Discussion

The owner of the property located at 2304 East Seedling Mile Road is preparing to install a new business at this location. As part of the development, the existing electrical power line needs to be relocated and the associated electrical service upgraded. The proposed easement will allow the Utilities Department to install, access, operate and maintain the power line and electrical equipment which will serve the area.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

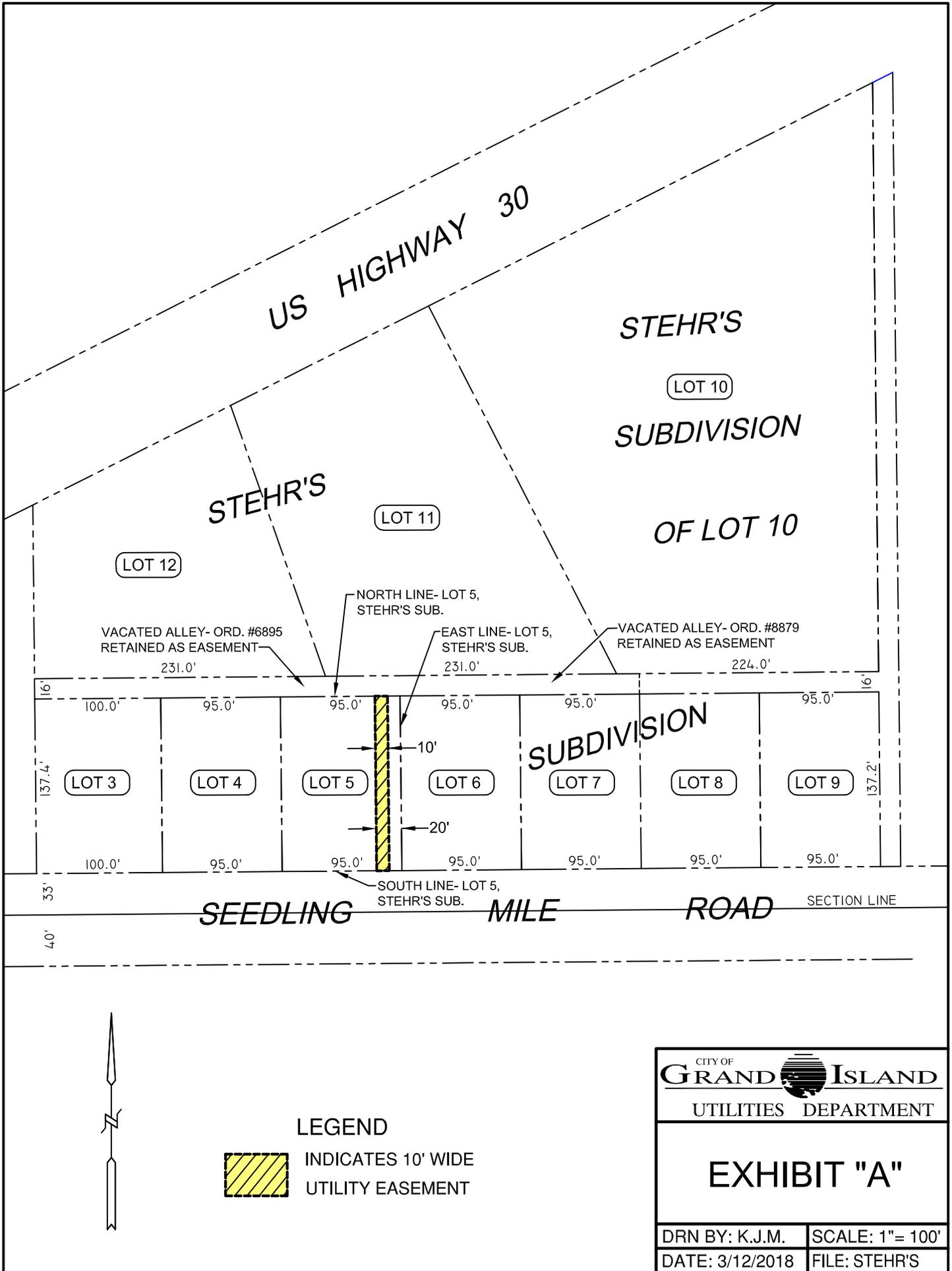
1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

Sample Motion

Move to approve acquisition of the Utility Easement.



LEGEND
 INDICATES 10' WIDE UTILITY EASEMENT

CITY OF GRAND ISLAND UTILITIES DEPARTMENT	
<h1>EXHIBIT "A"</h1>	
DRN BY: K.J.M.	SCALE: 1"= 100'
DATE: 3/12/2018	FILE: STEHR'S