

Hall County Regional Planning Commission

Wednesday, October 3, 2018 Regular Meeting

Item L1

Preliminary and Final Plat - Crossroads Subdivision

Staff Contact:

September 20, 2018

Dear Members of the Board:

RE: Final Plat - Subdivision List.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a list of Subdivision Plats, for properties located in Hall County, Nebraska as attached.

You are hereby notified that the Regional Planning Commission will consider these Subdivision Plats at the next meeting that will be held at 6:00 p.m. on October 3rd, 2018, in the City Council Chambers located in Grand Island's City Hall.

Sincerely,

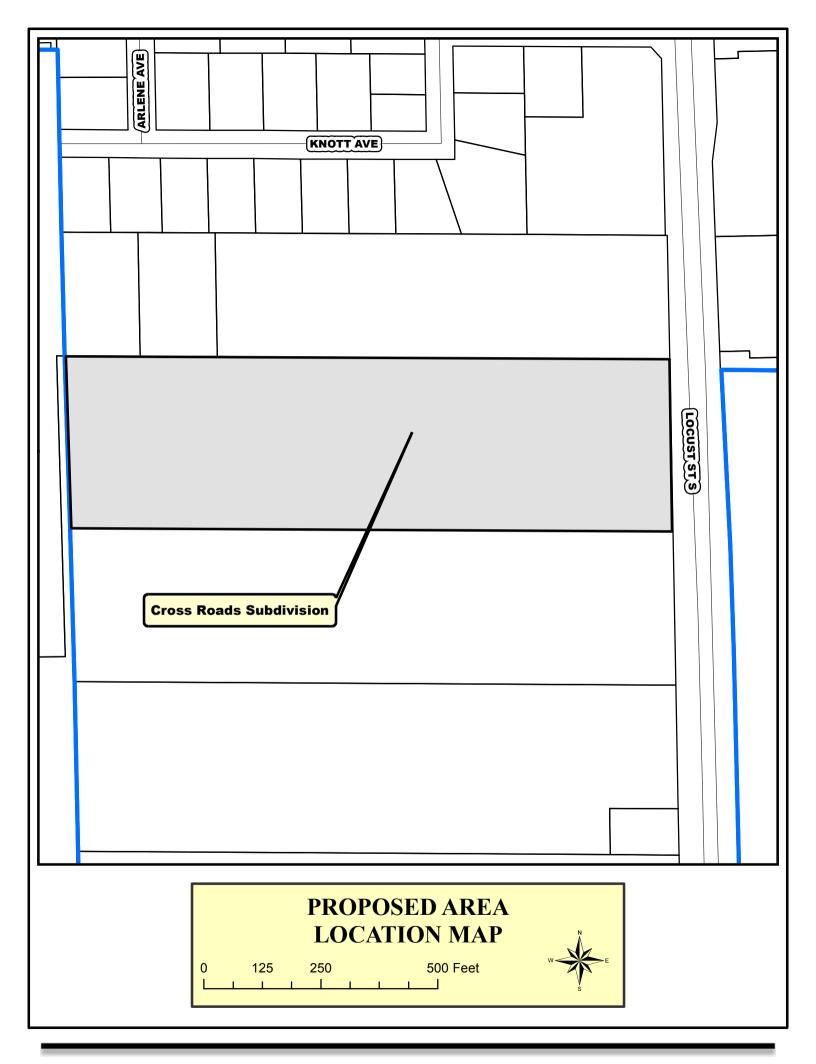
Chad Nabity, AICP Planning Director

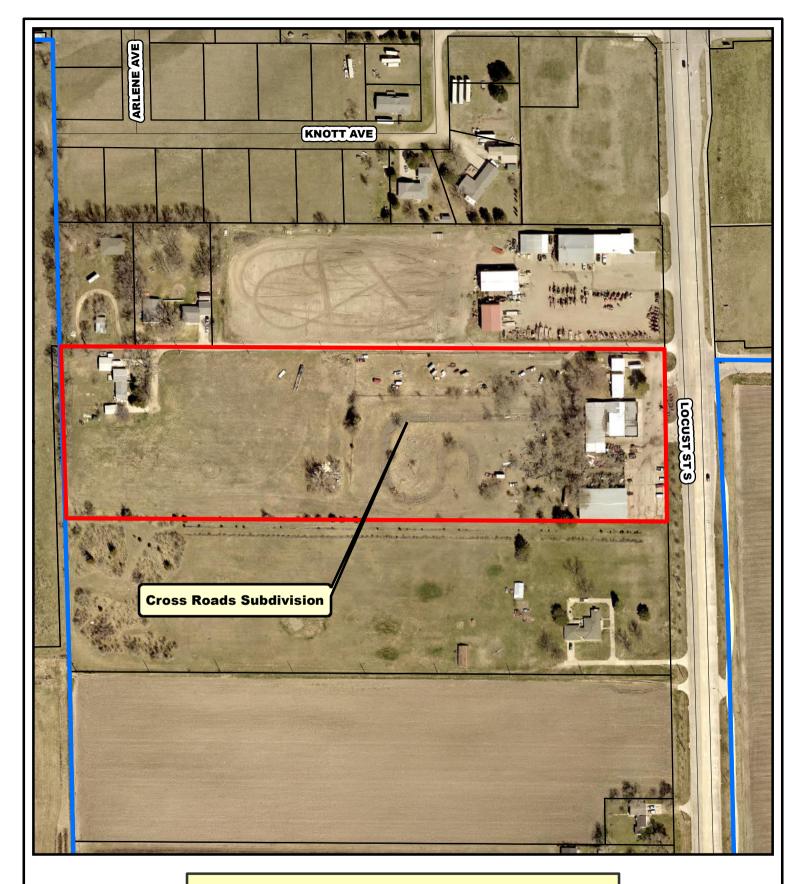
Applicant

CC: City Clerk
City Attorney
City Public Works
City Utilities
City Building Director
County Assessor/Register of Deeds
Manager of Postal Operations
Applicant's Surveying Company

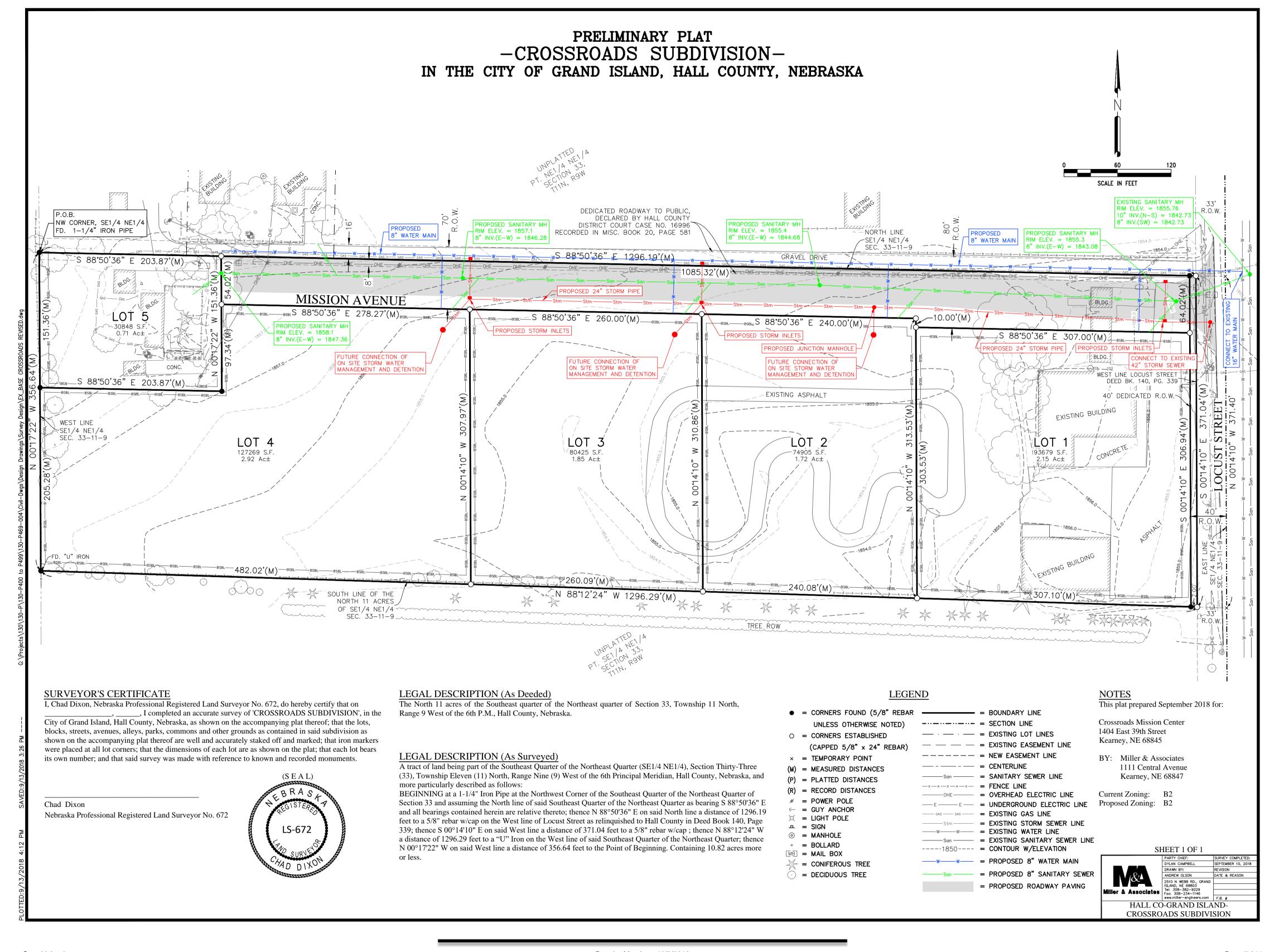
This letter was sent to the following School Districts 2, 19, 82, 83, 100, 126.

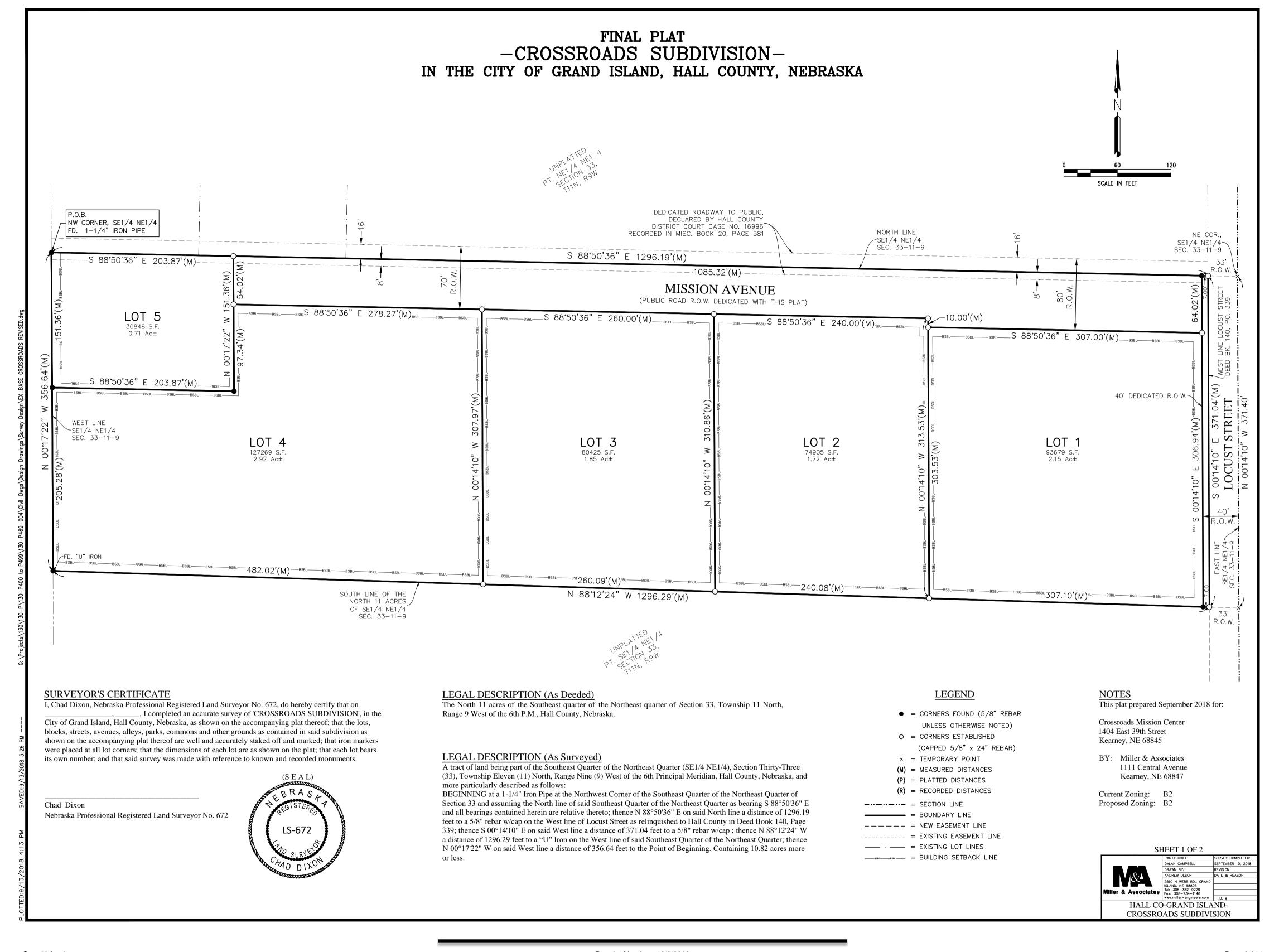
| Name | Acres | Lots | Legal Description | |
|--------------------------------|-------|------|--|--|
| Cedar Knoll Subdivision | 1.15 | 1 | A tract of land being all of lot one (1), Lepant Subdivision in the City of Grand Island, Hall County, Nebraska, and a part of the Southeast Quarter (SE1/4) of Section One (1), Township Eleven (11) North, Range Ten (10) west of the 6 th Principal Meridian, Hall County, Nebraska. | |
| Crossroads Subdivision | 10.82 | 5 | A tract of land being part of Southeast Quarter of the Northeast Quarter (SE1/4NE1/ Section Thirty-Three (33), Township Eleven (11) North, Range Nine (9) West of the Principal Meridian, Hall County, Nebraska. | |
| Gooseberry Falls Subdivision | 3.298 | 1 | A tract of land comprising a part of the Northeast Quarter (NE1/4) Section Twenty Seven (27), Township Twelve (12) north, Range Twelve (12) west of the 6th P.M., Hall County, Nebraska. | |
| Nancy Archer Acres Subdivision | 3.146 | 1 | A tract of land consisting of part of the Northwest Quarter (BW1/4) of Section Twenty (20), Township Eleven (11) North, Range Eleven (11) west of the 6th P.M., Hall County, Nebraska. | |
| Ummelville Third Subdivision | 2.11 | 2 | A tract of land being all of Lot One (1), Concept Fourth Subdivision, in the City of Grand Island, Hall County, Nebraska. | |





PROPOSED AREA LOCATION MAP 125 250 500 Feet





FINAL PLAT -CROSSROADS SUBDIVISION— IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

| DEDICATION KNOW ALL MEN BY THESE PRESENTS, that | ACKNOWLEDGMENTS |
|--|--|
| LBJM, L.L.C., Member by (print name) | STATE OF) |
| AND | COUNTY OF) On the day of Notary Public within and for said |
| GMO, L.L.C., Member by (print name) being the owner of the land described hereon, has caused same to be surveyed, subdivided, platted and designated as | (print name) whose signature is affixed hereto, act and deed and the voluntary act above dedication for and in behalf |
| CROSSROADS SUBDIVISION' in the City of Grand Island, Nebraska, as shown on the accompanying plat thereof, and do hereby ledicate the streets as shown thereon to the public for their use forever, and the easements as shown thereon for the location, construction and maintenance of public service utilities, together with the right of ingress and egress thereto, and hereby prohibiting the planting of trees, bushes and shrubs, or placing other obstructions upon, over, along or underneath the surface of such easements; | My commission expires |
| and that the foregoing subdivision as more particularly described in the description hereon as appears on the plat is made with the free consent and in accordance with the desires of the undersigned owner and proprietor. N WITNESS WHEREOF, I have affixed our signatures hereto, at Grand Island, Nebraska, thisday of, 20 | Notary Public |
| signature) | |
| LBJM, L.L.C., by (print name), Member | APPROVALS |
| signature) GMO, L.L.C., by (print name), Member | Submitted to and approved by the Villages of Alda, Cairo and Donip |
| | CHAIRMAN (signat |
| ACKNOWLEDGMENTS | |
| STATE OF | Approved and accepted by the Cit |
| whose signature is affixed hereto, and that he did acknowledge the execution thereof to be his voluntary act and deed and the voluntary act and deed of said Company and that he was empowered to make the above dedication for and in behalf of said Company. (S E A L) | MAYOR |
| My commission expires | |
| Notary Public | |

| STATE OF) | |
|---|-------|
| S.S. | |
| COUNTY OF | |
| On the day of, 20, before me a | |
| Notary Public within and for said County, personally appeared JGMO, L.L.C., by | |
| (print name), Member, and to me personally known to be the identical person | |
| whose signature is affixed hereto, and that he did acknowledge the execution thereof to be his voluntary | |
| act and deed and the voluntary act and deed of said Company and that he was empowered to make the above dedication for and in behalf of said Company. | |
| (S E A L) | |
| (5 E A L) | |
| My commission expires | |
| My commission expires | |
| | |
| | |
| Notary Public | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| APPROVALS | |
| | |
| Submitted to and approved by the Regional Planning Commission of Hall County, Grand Island, Wood River ar | ıd th |
| Villages of Alda, Cairo and Doniphan, Nebraska. | |
| | |
| | |
| | |
| CHAIRMAN (signature) (date) | |
| | |
| | |
| | |
| | |
| | |
| | |
| Approved and accepted by the City of Grand Island, Nebraska, thisday of, | |
| reproved and decepted of the original formula, reorabita, andauj or, | |
| | |
| | |

CITY CLERK

NOTES

(SEAL)

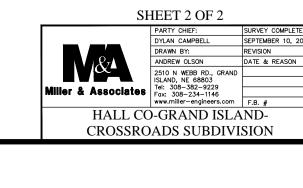
This plat prepared September 2018 for:

Crossroads Mission Center 1404 East 39th Street Kearney, NE 68845

BY: Miller & Associates 1111 Central Avenue Kearney, NE 68847

Current Zoning: B2 Proposed Zoning: B2

SHEET 2 OF 2



Hall County Regional Planning Commission

SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting. Planning Commission meetings are typically held on the first Wednesday of the month.

Owners Information

| NameCrossroads Mission Center |
|---|
| Address 1404 East 39th Street |
| City <u>Kearney</u> , State <u>NE</u> Zip <u>68845</u> |
| Phone (308) 236-5688 |
| Attach additional information as necessary for all parties listed as an owner on the plat and any other party such as: partners, Deed of Trust holders, etc |
| All owners, lien holder's etc will be required to sign the dedication certificate on the final plat. |
| As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application: By: (Applicant) |
| Surveyor/Engineers Information |
| Surveyor/Engineering FirmMiller and Associates |
| Address 1111 Central Avenue |
| City <u>Kearney</u> , State <u>NE</u> Zip <u>68847-6833</u> |
| Phone (308) 234-6456 |
| Surveyor/Engineer Name Chad Dixon License Number 672 |
| License Number 012 |
| SUBDIVISION NAME:Crossroads |
| Please check the appropriate location |
| X Grand Island City Limits |
| 2 Mile Grand Island Jurisdiction |
| Hall County |
| City of Wood River or 1 Mile Jurisdiction Alda or 1 Mile Jurisdiction |
| Cairo or 1 Mile Jurisdiction |
| Doniphan or 1 Mile Jurisdiction |
| Please check the appropriate Plat |
| X Preliminary Plat 475 |
| X Final Plat 410 Administrative Plat (Grand Island, Alda, Doniphan, and Cairo) |
| Number of Lots 5 |
| Number of Acres10.82 Acres |
| Checklist of things Planning Commission Needs |
| X 10 + 15 copies if in City limits or the two mile jurisdiction of Grand Island 5 + 15 copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda 5 copies if Administrative Plat X Closure Sheet Utilities Sheet |
| Receipt for Subdivision Application Fees in the amount of \$ 945 Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions |
| regarding this form or subdivision regulations administered by the Hall County Perional Planniar Department and 1009, 294, 244 |

| RECEIVED | rilima | Tiller. | + Ass | 3.18 sociates Cornersto | No. \$ neSu | 001316 945 00 ubditellars |
|---------------------|--------|-------------------|-------|-------------------------------|-------------------|---------------------------------|
| ACCOUNT | 0.15 % | CASH CHECK | FROM_ | | TO | |
| PAYMENT BAL. DUE | 445 00 | ORDER ORDER ORARD | BY | Godi G | 1 | 3-11 |