



Hall County Regional Planning Commission

Wednesday, August 1, 2018
Regular Meeting

Item J4

Final Plat - Prairie Commons 2nd Subdivision

Staff Contact:

July 20th, 2018

Dear Members of the Board:

RE: Final Plat – Subdivision List.

For reasons of Section 19-923 Revised Statutes of Nebraska, as amended, there is herewith submitted a list of Subdivision Plats, for properties located in Hall County, Nebraska as attached.

You are hereby notified that the Regional Planning Commission will consider these Subdivision Plats at the next meeting that will be held at 6:00 p.m. on August 1st, 2018, in the Community Meeting Room located in Grand Island's City Hall.

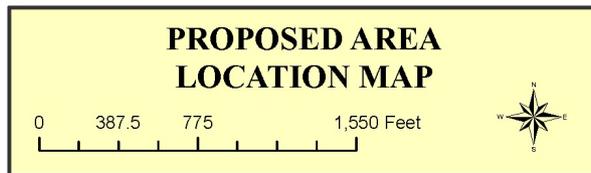
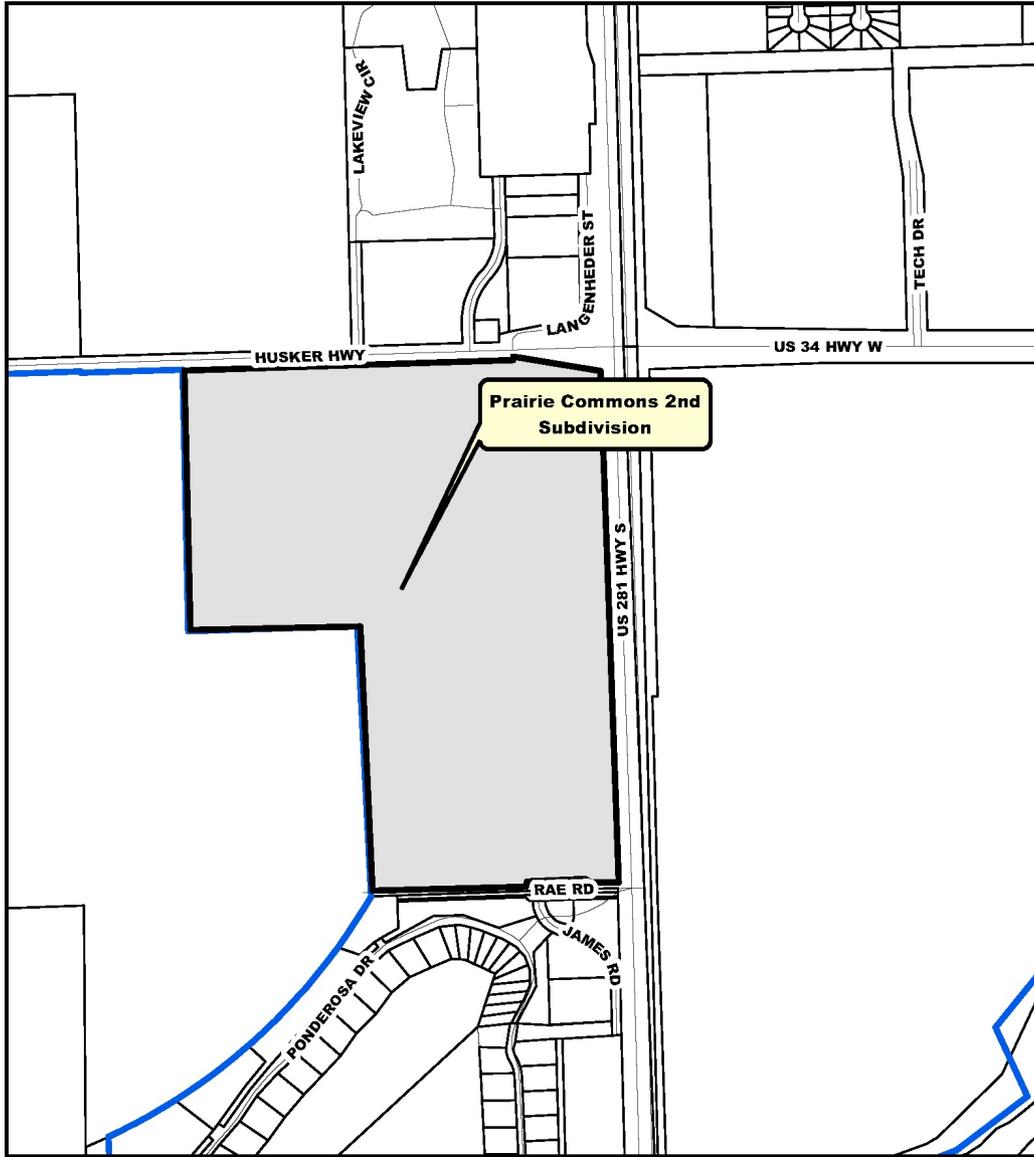
Sincerely,

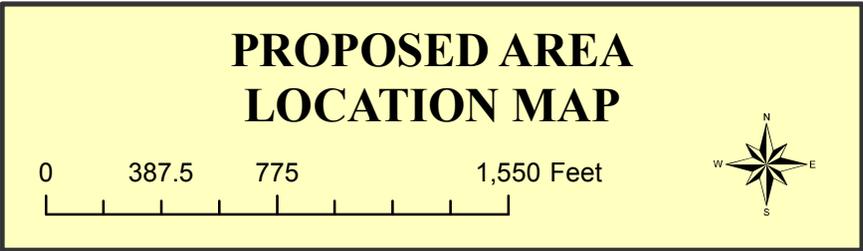
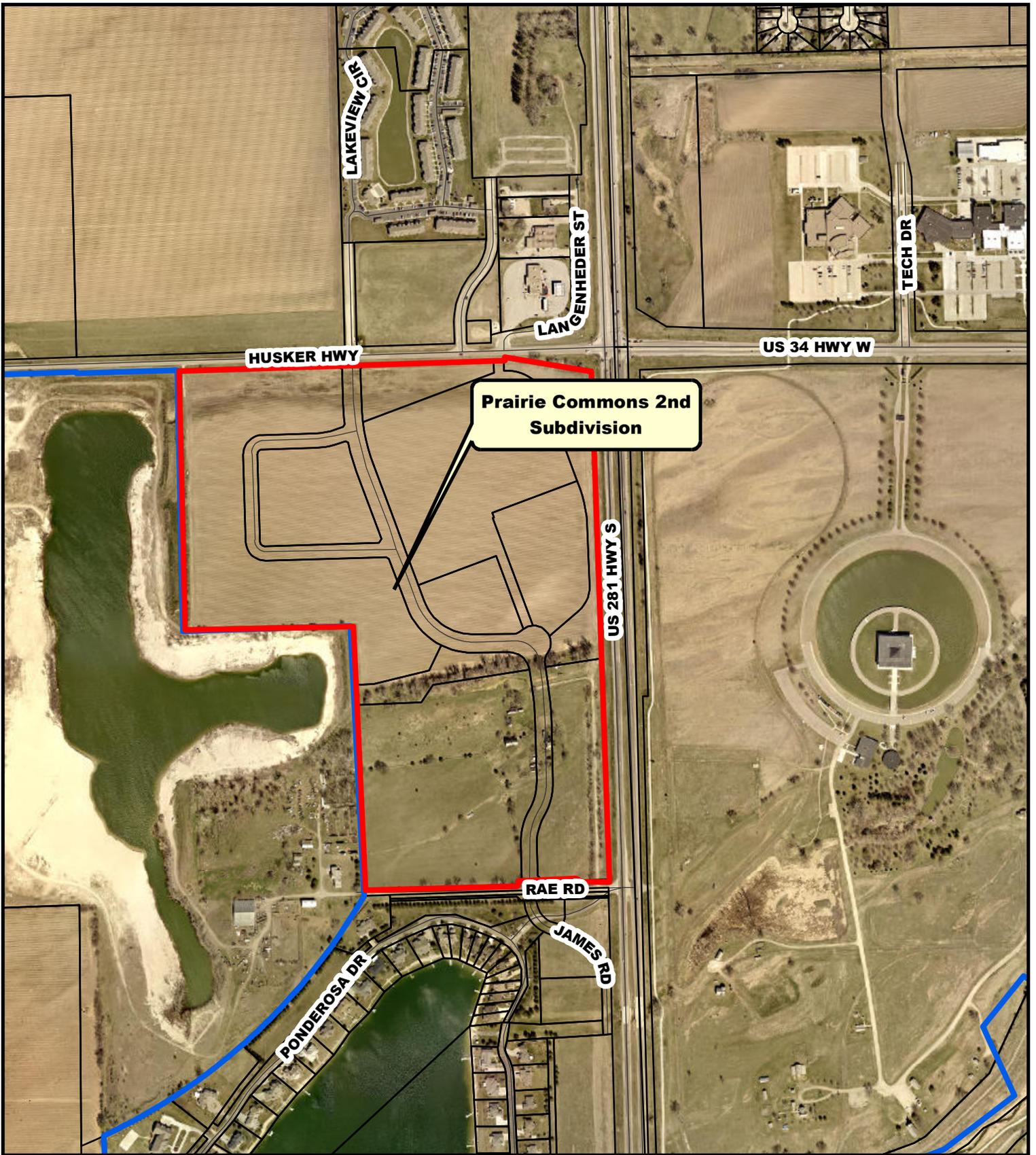
Chad Nabity, AICP
Planning Director

CC: City Clerk
City Attorney
City Public Works
City Utilities
City Building Director
County Assessor/Register of Deeds
Manager of Postal Operations
Applicant's Surveying Company
Applicant

This letter was sent to the following School Districts 2, 19, 82, 83, 100, 126.

Name	Acres	Lots	Legal Description
Felske 2 nd Subdivision	8.621	1	A tract of land consisting of all of lot 1 Felske Subdivision and part of the Southeast Quarter (SE1/4) of Section Twenty-six(26), Township Twelve (12) north, Range Eleven (11) west of the 6 th P.M., Hall County, Nebraska.
Industrial Foundation Subdivision	21.52	7	A tract of land consisting of part of the Northeast Quarter (NE1/4) Section Five (5), Township Ten (10) north, Range Nine (9) west of the 6 th P.M., City of Grand Island, Hall County, Nebraska.
Jensen Subdivision	1.15	1	A tract of land being all of lot one (1), Lepant Subdivision in the City of Grand Island, Hall County, Nebraska, and a part of the Southeast Quarter (SE1/4) of Section One (1), Township Eleven (11) North, Range Ten (10) west of the 6 th Principal Meridian, Hall County, Nebraska.
Prairie Commons 2 nd Subdivision	95.32	9	A tract of land consisting of part of the Northeast Quarter (NE1/4) Section 36, Township 11 North, Range 10 west of the 6 th P.M., Hall County, Nebraska.
Sterling Estates 10 th Subdivision	4.919	28	A tract of land consisting of part of the Northwest Quarter (NW1/4) Section Twelve (12), Township Eleven (11) North, Range Ten (10) west of the 6 th P.M., Hall County, Nebraska.
The Orchard Subdivision ** (Preliminary Plat)	23.81	160	That part of the East half of the Northwest Quarter of Section 10, Township 11 north, Range 9 west of the 6 th Principal Meridian, Hall County Nebraska, lying west of the Westerly right-of-way line of the Union Pacific Railroad company, except the northerly 581.50 feet thereof; the easterly 35.00 feet of lot 8, Norwood Subdivision; and the easterly 75.00' of lot 2, except the north 85.00', Norwood Subdivision, and the easterly 75.00' of lots 3,4&5, Norwood Subdivision; and that part of Southwest Quarter of the Northwest Quarter of said section 10.
Woodland Park 17 th Subdivision	.0666	3	A replat all of lots 1-2, block 3, Woodland Park Fourth Subdivision in the City of Grand Island, Hall County, Nebraska.





PRAIRIE COMMONS SECOND SUBDIVISION

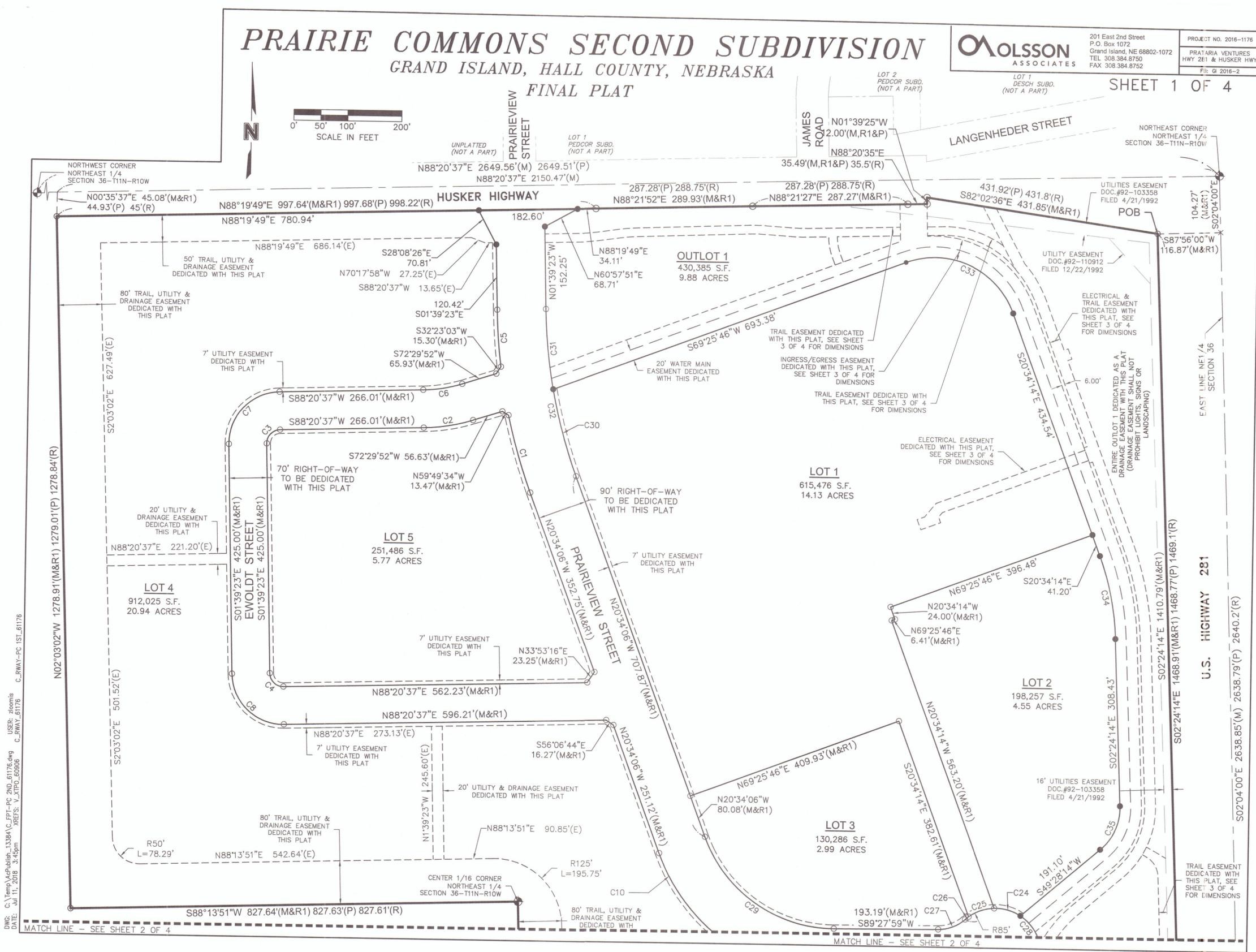
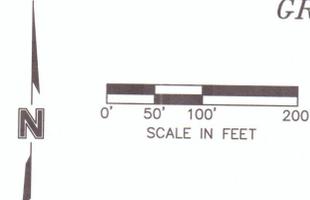
GRAND ISLAND, HALL COUNTY, NEBRASKA

FINAL PLAT

MOLSSON ASSOCIATES
 201 East 2nd Street
 P.O. Box 1072
 Grand Island, NE 68802-1072
 TEL 308.384.8750
 FAX 308.384.8752

PROJECT NO. 2016-1176
 PRATARIA VENTURES
 HWY 281 & HUSKER HWY
 FB: GI 2016-2

SHEET 1 OF 4



DWG: C:\Temp\A\publish\13384\C_FFT-PC_2ND_61176.dwg
 DATE: Jul 11, 2018 3:45pm
 USER: rchomils
 C:\RAY-PC\IST_61176
 XREFS: V_XTPO_60906

PRAIRIE COMMONS SECOND SUBDIVISION

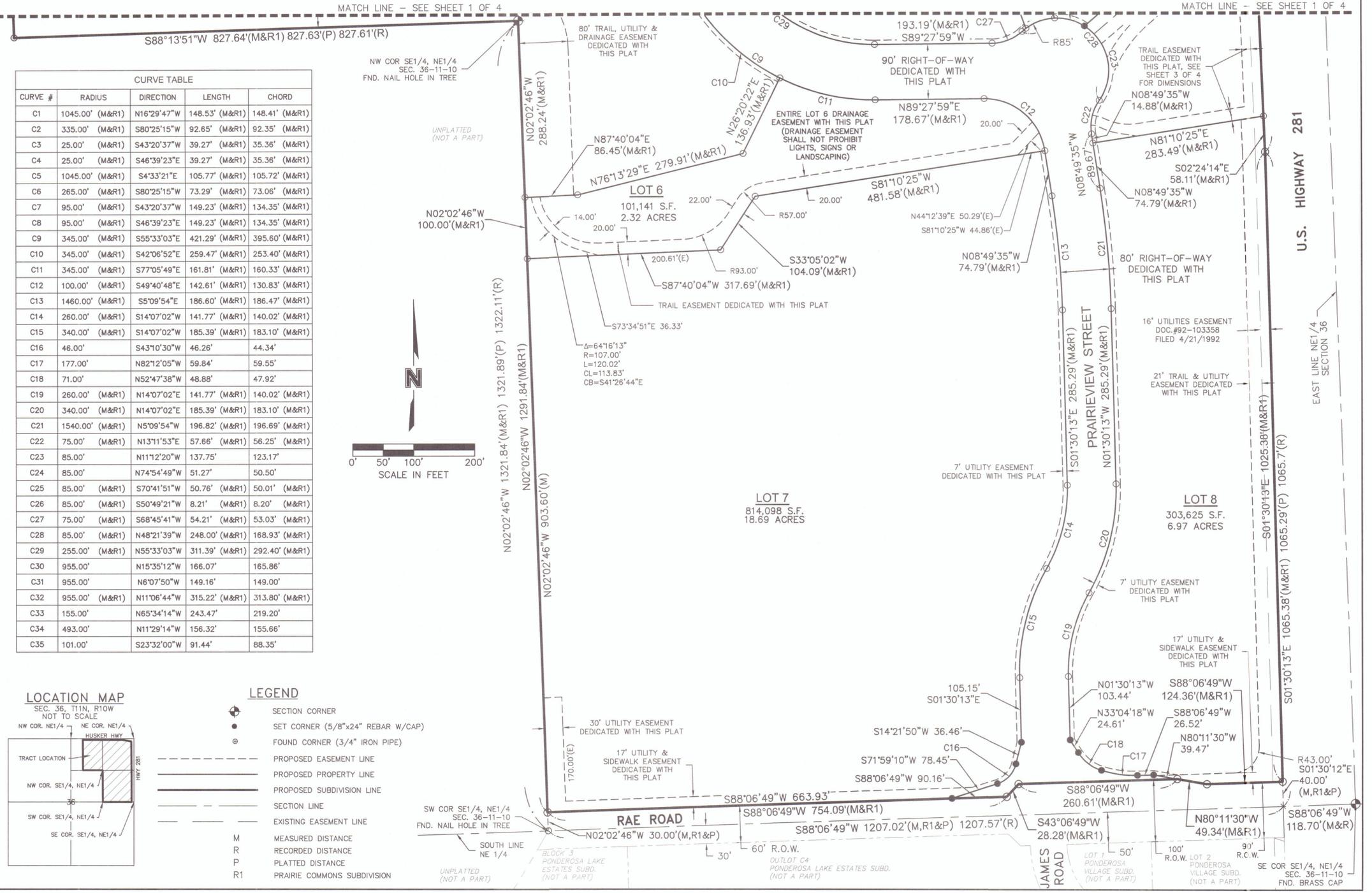
GRAND ISLAND, HALL COUNTY, NEBRASKA

FINAL PLAT

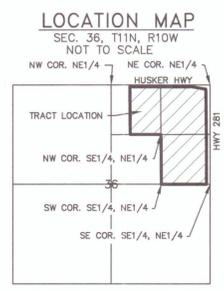
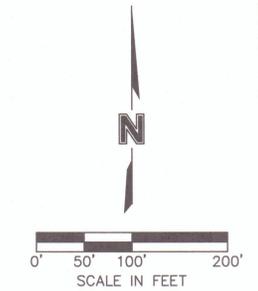
OLSSON ASSOCIATES
 201 East 2nd Street
 P.O. Box 1072
 Grand Island, NE 68802-1072
 TEL 308.384.8750
 FAX 308.384.8752
 PROJECT NO. 2016-1176
 PRATARIA VENTURES
 HWY 281 & HUSKER HWY
 FB: GI 2016-2

SHEET 2 OF 4

OWNERS: PRATARIA VENTURES, LLC &
 GI HOSPITAL REAL ESTATE, LLC
 LAND SURVEYOR: OLSSON ASSOCIATES
 ENGINEER: OLSSON ASSOCIATES
 NUMBER OF LOTS: 9



CURVE TABLE				
CURVE #	RADIUS	DIRECTION	LENGTH	CHORD
C1	1045.00'	(M&R1) N16°29'47"W	148.53' (M&R1)	148.41' (M&R1)
C2	335.00'	(M&R1) S80°25'15"W	92.65' (M&R1)	92.35' (M&R1)
C3	25.00'	(M&R1) S43°20'37"W	39.27' (M&R1)	35.36' (M&R1)
C4	25.00'	(M&R1) S46°39'23"E	39.27' (M&R1)	35.36' (M&R1)
C5	1045.00'	(M&R1) S4°33'21"E	105.77' (M&R1)	105.72' (M&R1)
C6	265.00'	(M&R1) S80°25'15"W	73.29' (M&R1)	73.06' (M&R1)
C7	95.00'	(M&R1) S43°20'37"W	149.23' (M&R1)	134.35' (M&R1)
C8	95.00'	(M&R1) S46°39'23"E	149.23' (M&R1)	134.35' (M&R1)
C9	345.00'	(M&R1) S55°33'03"E	421.29' (M&R1)	395.60' (M&R1)
C10	345.00'	(M&R1) S42°06'52"E	259.47' (M&R1)	253.40' (M&R1)
C11	345.00'	(M&R1) S77°05'49"E	161.81' (M&R1)	160.33' (M&R1)
C12	100.00'	(M&R1) S49°40'48"E	142.61' (M&R1)	130.83' (M&R1)
C13	1460.00'	(M&R1) S5°09'54"E	186.60' (M&R1)	186.47' (M&R1)
C14	260.00'	(M&R1) S14°07'02"W	141.77' (M&R1)	140.02' (M&R1)
C15	340.00'	(M&R1) S14°07'02"W	185.39' (M&R1)	183.10' (M&R1)
C16	46.00'	(M&R1) S43°10'30"W	46.26'	44.34'
C17	177.00'	(M&R1) N82°12'05"W	59.84'	59.55'
C18	71.00'	(M&R1) N52°47'38"W	48.88'	47.92'
C19	260.00'	(M&R1) N14°07'02"E	141.77' (M&R1)	140.02' (M&R1)
C20	340.00'	(M&R1) N14°07'02"E	185.39' (M&R1)	183.10' (M&R1)
C21	1540.00'	(M&R1) N5°09'54"W	196.82' (M&R1)	196.69' (M&R1)
C22	75.00'	(M&R1) N13°11'53"E	57.66' (M&R1)	56.25' (M&R1)
C23	85.00'	(M&R1) N11°12'20"W	137.75'	123.17'
C24	85.00'	(M&R1) N74°54'49"W	51.27'	50.50'
C25	85.00'	(M&R1) S70°41'51"W	50.76' (M&R1)	50.01' (M&R1)
C26	85.00'	(M&R1) S50°49'21"W	8.21' (M&R1)	8.20' (M&R1)
C27	75.00'	(M&R1) S68°45'41"W	54.21' (M&R1)	53.03' (M&R1)
C28	85.00'	(M&R1) N48°21'39"W	248.00' (M&R1)	168.93' (M&R1)
C29	255.00'	(M&R1) N55°33'03"W	311.39' (M&R1)	292.40' (M&R1)
C30	955.00'	(M&R1) N15°35'12"W	166.07'	165.86'
C31	955.00'	(M&R1) N6°07'50"W	149.16'	149.00'
C32	955.00'	(M&R1) N11°06'44"W	315.22' (M&R1)	313.80' (M&R1)
C33	155.00'	(M&R1) N65°34'14"W	243.47'	219.20'
C34	493.00'	(M&R1) N11°29'14"W	156.32'	155.66'
C35	101.00'	(M&R1) S23°32'00"W	91.44'	88.35'



- LEGEND**
- SECTION CORNER
 - SET CORNER (5/8"x24" REBAR W/CAP)
 - ⊙ FOUND CORNER (3/4" IRON PIPE)
 - - - PROPOSED EASEMENT LINE
 - - - PROPOSED PROPERTY LINE
 - - - PROPOSED SUBDIVISION LINE
 - - - SECTION LINE
 - - - EXISTING EASEMENT LINE
 - M MEASURED DISTANCE
 - R RECORDED DISTANCE
 - P PLATTED DISTANCE
 - R1 PRAIRIE COMMONS SUBDIVISION

DWG: C:\Temp\publish_13384\C_EPT-PC_2ND_61176.dwg
 DATE: Jul 11, 2018 3:45pm
 USER: zlocmis
 C:\RAY-PC_1ST_61176
 C:\RAY_60906

PRAIRIE COMMONS SECOND SUBDIVISION

GRAND ISLAND, HALL COUNTY, NEBRASKA

FINAL PLAT

LEGAL DESCRIPTION

A TRACT OF LAND CONSISTING OF PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NE1/4, SEC. 36-T11N-R10W; THENCE ON AN ASSUMED BEARING OF S02°04'00"E, ALONG THE EAST LINE OF SAID NE1/4, A DISTANCE OF 104.27 FEET; THENCE S87°56'00"W A DISTANCE OF 116.87 FEET TO THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY (R.O.W.) LINE OF HUSKER HIGHWAY AND THE WEST R.O.W. LINE OF U.S. HIGHWAY 281, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S02°24'14"E, ALONG SAID WEST R.O.W. LINE, A DISTANCE OF 1468.91 FEET; THENCE S01°30'13"E, ALONG SAID WEST R.O.W. LINE, A DISTANCE OF 1025.38 FEET TO THE POINT OF INTERSECTION OF SAID WEST R.O.W. LINE AND THE NORTH R.O.W. LINE OF RAE ROAD; THENCE S88°06'49"W, ALONG SAID NORTH R.O.W. LINE, A DISTANCE OF 124.36 FEET; THENCE N80°11'30"W, ALONG SAID NORTH R.O.W. LINE, A DISTANCE OF 260.61 FEET; THENCE S43°06'49"W, ALONG SAID NORTH R.O.W. LINE, A DISTANCE OF 28.28 FEET; THENCE S88°06'49"W A DISTANCE OF 754.09 FEET; THENCE N02°02'46"W A DISTANCE OF 1291.84 FEET; THENCE S88°13'51"W A DISTANCE OF 827.64 FEET; THENCE N02°03'02"W A DISTANCE OF 1278.91 FEET TO A POINT ON THE SOUTH R.O.W. LINE OF HUSKER HIGHWAY; THENCE N88°19'49"E, ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 997.64 FEET; THENCE N88°21'52"E, ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 289.93 FEET; THENCE N88°21'27"E, ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 287.27 FEET; THENCE N88°20'35"E, ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 35.49 FEET; THENCE N01°39'25"W, ALONG SAID R.O.W. LINE, A DISTANCE OF 12.00 FEET; THENCE S82°02'36"E, ALONG SAID SOUTH R.O.W. LINE, A DISTANCE OF 431.85 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 4,152,026 SQUARE FEET OR 95.32 ACRES MORE OR LESS OF WHICH 9.08 ACRES IS NEW DEDICATED PUBLIC ROAD RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON _____, 2018, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND LOCATED IN PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630

APPROVAL

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRPERSON _____ DATE _____

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA

THIS _____ DAY OF _____, 2018.

MAYOR _____

CITY CLERK _____

SECTION TIES

NORTHWEST COR. NE 1/4, SEC. 36, T11N, R10W
 FOUND 1" VALVE CAP, ±0.4" BELOW ASPHALT
 NNW 43.41' TO SOUTH NUT OF FIRE HYDRANT (AMERICAN DARLING 1996)
 NW 51.11' TO EXISTING NAIL IN POWER POLE
 SW 46.47' TO EXISTING NAIL IN FENCE POST
 S 43.05' TO EXISTING NAIL IN FENCE POST
 SE 56.49' TO PK NAIL W/WASHER STAMPED LS-458 ON FENCE POST

NORTHEAST COR. NE1/4, SEC. 36, T11N, R11W
 FOUND BRASS CAP
 NE 91.38' TO CHISELED 'X' IN SIGNAL POLE BASE
 E 39.56' TO CHISELED 'X' IN NOSE OF ISLAND (HWY 34)
 SE 114.98' TO CHISELED 'X' IN SOUTH END OF CONCRETE HEADWALL
 SW 125.41' TO CHISELED 'X' IN SOUTH END OF CONCRETE HEADWALL

SOUTHWEST COR. SE1/4, NE1/4, SEC. 36, T11N, R10W
 RECORDED AS NAIL IN TREE, FOUND NAIL HOLE IN TREE
 SE 26.52' TO NEAR FACE OF STEEL FENCE POST
 SW 14.20' TO NEAR FACE OF STEEL FENCE POST
 E 10.00' TO 1/2" PIPE ON EAST-WEST SECTION LINE
 E 30.00' TO 1/2" PIPE ON EAST-WEST SECTION LINE

NORTHWEST COR. SE1/4, NE1/4, SECTION 36-T11N-R10W
 FOUND 1/2" IRON PIPE, ±0.1' BELOW GRADE
 NNE 9.85' TO NEAR FACE STEEL CORNER FENCE POST
 SSE 21.50' TO 5/8" REBAR SET BY WEST FACE OF PVC FENCE POST
 WNW 31.40' TO 5/8" REBAR SET BY EAST FACE OF PVC FENCE
 E 2.0' TO N-S FENCE LINE
 N 9.0' TO E-W FENCE LINE

SOUTHEAST COR. SE1/4, NE1/4, SECTION 36-T11N-R10W
 FOUND BRASS CAP
 E 54.84' TO BRASS CAP
 NE 150.06' TO CHISELED "X" ON TOP OF R.O.W. MARKER
 W 120.25' TO PK NAIL W/WASHER STAMPED LS-458 IN CORNER FENCE POST
 SSW 152.77' TO NE CORNER OF CONCRETE PAD

DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT PRATARIA VENTURES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "PRAIRIE COMMONS SECOND SUBDIVISION" IN PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER; AND HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING, UNLESS OTHERWISE NOTED, THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENT, DRAINAGE EASEMENTS SHALL NOT PROHIBIT LIGHTS, SIGNS OR LANDSCAPING; AND THAT THE FOREGOING ADDITION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT _____, NEBRASKA, THIS _____ DAY OF _____, 2018.

DAVID OSTDIEK, MANAGER
 PRATARIA VENTURES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEBRASKA SS
 COUNTY OF HALL

ON THIS _____ DAY OF _____, 2018, BEFORE ME _____, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED DAVID OSTDIEK, MANAGER, PRATARIA VENTURES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT PRATARIA VENTURES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "PRAIRIE COMMONS SECOND SUBDIVISION" IN PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 10 WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER; AND HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING, UNLESS OTHERWISE NOTED, THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENT, DRAINAGE EASEMENTS SHALL NOT PROHIBIT LIGHTS, SIGNS OR LANDSCAPING; AND THAT THE FOREGOING ADDITION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT _____, NEBRASKA, THIS _____ DAY OF _____, 2018.

TOM WERNER, MANAGER
 GI HOSPITAL REAL ESTATE, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEBRASKA SS
 COUNTY OF HALL

ON THIS _____ DAY OF _____, 2018, BEFORE ME _____, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED TOM WERNER, MANAGER, GI HOSPITAL REAL ESTATE, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DWG: C:\Temp\MapPublish_13384\C_PFT-PC_2ND_61176.dwg
 DATE: Jul 11, 2018 3:45pm
 USER: zloomis
 C:\RWAY-PC_15T_61176
 C:\RWAY_61176

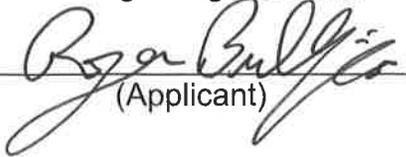
	201 East 2nd Street P.O. Box 1072 Grand Island, NE 68802-1072 TEL 308.384.8750 FAX 308.384.8752	PROJECT NO. 2016-1176 PRATARIA VENTURES HWY 281 & HUSKER HWY FB: GI 2016-2
	PROJECT NO. 2016-1176	

Name Prataria Ventures, LLC
Address PO Box 2078
City Grand Island, State NE Zip 68802
Phone 308-389-7222

Attach additional information as necessary for all parties listed as an owner on the plat and any other party such as: partners, Deed of Trust holders, etc...

All owners, lien holder's etc... will be required to sign the dedication certificate on the final plat.

As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application:

By: 
(Applicant)

Surveyor/Engineers Information

Surveyor/Engineering Firm Olsson Associates
Address 201 E 2nd Street
City Grand Island, State NE Zip 68801
Phone _____
Surveyor/Engineer Name Jai Andrist License Number LS-630

SUBDIVISION NAME: Prairie Commons Second Subdivision

Please check the appropriate location

- Grand Island City Limits
- 2 Mile Grand Island Jurisdiction
- Hall County
- City of Wood River or 1 Mile Jurisdiction
- Alda or 1 Mile Jurisdiction
- Cairo or 1 Mile Jurisdiction
- Doniphan or 1 Mile Jurisdiction

Please check the appropriate Plat

- Preliminary Plat
- Final Plat
- Administrative Plat (Grand Island, Alda, Doniphan, and Cairo)

Number of Lots 9

Number of Acres 95.32

Checklist of things Planning Commission Needs

- 10 + 15 copies if in City limits or the two mile jurisdiction of Grand Island
- 5 + 15 copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda.
- 5 copies if Administrative Plat