

Hall County Regional Planning Commission

Wednesday, August 1, 2018 Regular Meeting

Item J2

Preliminary and Final Plat - Industrial Foundation Subdivision Grand Island

Staff Contact:

July 20th, 2018

Dear Members of the Board:

RE: Final Plat - Subdivision List.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a list of Subdivision Plats, for properties located in Hall County, Nebraska as attached.

You are hereby notified that the Regional Planning Commission will consider these Subdivision Plats at the next meeting that will be held at 6:00 p.m. on August 1st, 2018, in the Community Meeting Room located in Grand Island's City Hall.

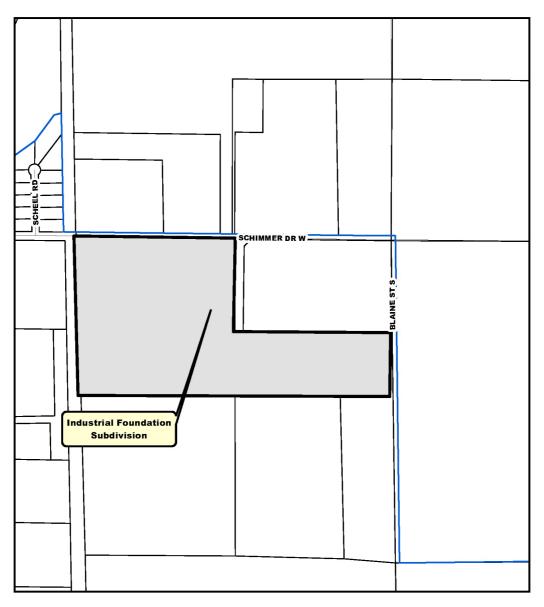
Sincerely,

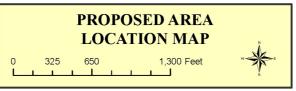
Chad Nabity, AICP Planning Director

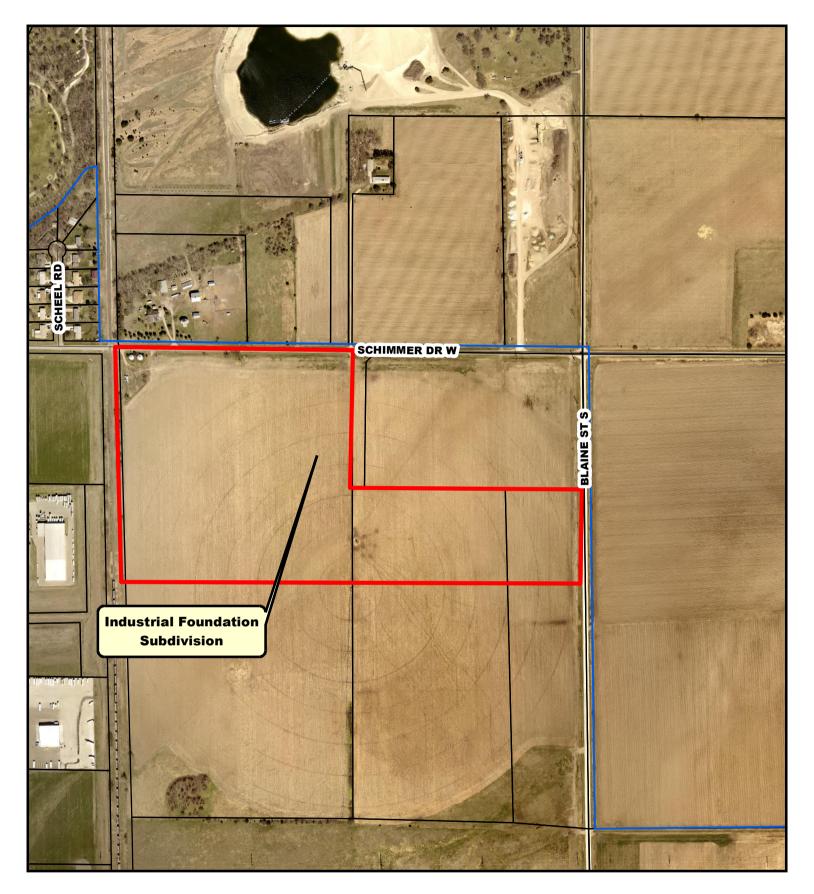
CC: City Clerk
City Attorney
City Public Works
City Utilities
City Building Director
County Assessor/Register of Deeds
Manager of Postal Operations
Applicant's Surveying Company
Applicant

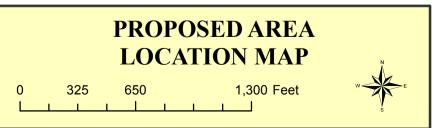
This letter was sent to the following School Districts 2, 19, 82, 83, 100, 126,

Name	Acres	Lots	Legal Description				
Felske 2 nd Subdivision	8.621	1	A tract of land consisting of all of lot 1 Felske Subdivision and part of the Southeast Quarter (SE1/4) of Section Twenty-six(26), Township Twelve (12) north, Range Eleven (11) west of the 6 th P.M., Hall County, Nebraska.				
Industrial Foundation Subdivision	21.52	7	A tract of land consisting of part of the Northeast Quarter (NE1/4) Section Five (5), Township Ten (10) north, Range Nine (9) west of the 6th P.M., City of Grand Island, Hall County, Nebraska.				
Jensen Subdivision	1.15	1	A tract of land being all of lot one (1), Lepant Subdivision in the City of Grand Island, Hall County, Nebraska, and a part of the Southeast Quarter (SE1/4) of Section One (1), Township Eleven (11) North, Range Ten (10) west of the 6 th Principal Meridian, Hall County, Nebraska.				
Prairie Commons 2 nd Subdivision	95.32	9	A tract of land consisting of part of the Northeast Quarter (NE1/4) Section 36, Township 11 North, Range 10 west of the 6th P.M., Hall County, Nebraska.				
Sterling Estates 10 th Subdivision	4.919	28	A tract of land consisting of part of the Northwest Quarter (NW1/4) Section Twelve (12), Township Eleven (11) North, Range Ten (10) west of the 6 th P.M., Hall County, Nebraska.				
The Orchard Subdivision **(Preliminary Plat)	23.81	160	That part of the East half of the Northwest Quarter of Section 10, Township 11 north, Range 9 west of the 6 th Principal Meridian, Hall County Nebraska, lying west of the Westerly right-of-way line of the Union Pacific Railroad company, except the northerly 581.50 feet thereof; the easterly 35.00 feet of lot 8, Norwood Subdivision; and the easterly 75.00' of lot 2, except the north 85.00', Norwood Subdivision, and the easterly 75.00' of lots 3,4&5, Norwood Subdivision; and that part of Southwest Quarter of the Northwest Quarter of said section 10.				
Woodland Park 17 th Subdivision	.0666	3	A replat all of lots 1-2, block 3, Woodland Park Fourth Subdivision in the City of Grand Island, Hall County, Nebraska.				









INDUSTRIAL FOUNDATION SUBDIVISION GRAND ISLAND, NE PRELIMINARY PLAT

S90°00'00"E 1368.61'

____295.0'

119,500 S.F. 2.74 AC.

315.0'

88,200 S.F.

2.02 AC.

85,358 S.F.

1.96 AC.

199.9'

164.9'

LOT 4 102,312 S.F.

2.35 AC.

350.0'

UTILITY EASEMENT

SHEET 1 OF 3 LOT LAYOUT

NORTHWEST CORNER, NE1/4
SEC. 5-T10N-R9W POINT OF COMMENCEMENT

100' UNION PACIFIC

RIGHT OF WAY

S90°00'00"E 5.95'

PO BOX 1151 GRAND ISLAND, NE 68802

ENGINEER/LAND SURVEYOR OLSSON ASSOCIATES 201 E. 2ND ST. GRAND ISLAND, NE 68802

40' ROW

OUTLOT 1 226,111 S.F.

5.19 AC.

175.1'

- 30' DRAINAGE EASEMENT

EXISTING 60' ELECTRICAL EASEMENT

> 146,638 S.F. 3.37 AC.

> > 380.7

105,352 S.F.

2.42 AC.

371.8'

LOT 3 232,347 S.F.

5.33 AC.

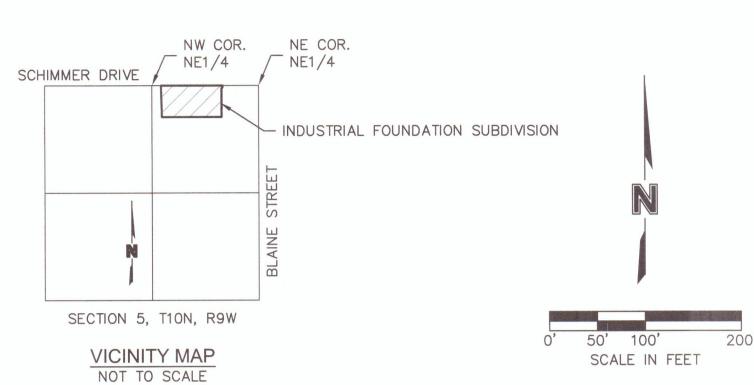
352.2'

PROPOSED 20'

DRAINAGE EASEMENT

PROPOSED 15'

UTILITY EASEMENT



-S00°00'00"W 40.00'

- 30' DRAINAGE EASEMENT

295.0'

LOT 11 119,500 S.F.

2.74 AC.

315.0'

PROPOSED 15'

LOT 10 88,200 S.F.

2.02 AC.

315.0'

88,000 S.F.

2.02 AC.

PROPOSED 15' UTILITY EASEMENT

295.0'

LOT 5 98,505 S.F.

2.26 AC.

350.0'

UTILITY EASEMENT

80' ROW

PROPOSED 15'

UTILITY EASEMENT

EXISTING 20' UTILITY EASEMENT -

LEGAL DESCRIPTION

EXISTING 20' UTILITY EASEMENT -

SEC. 5, T10N, R9W (NOT A PART)

S90°00'00"E 1273.61'

50' DRAINAGE EASEMENT →

PROPOSED 20' UTILITY EASEMENT

840.0'

LOT 12 476,837 S.F. 10.95 AC.

840.0'

A TRACT OF LAND CONSISTING OF PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 5, TOWNSHIP 10 NORTH, RANGE 9 WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE ON AN ASSUMED BEARING OF N90°00'00"E ALONG THE NORTH LINE OF SAID NE1/4 A DISTANCE OF 5.95 FEET TO THE POINT OF INTERSECTION OF SAID NORTH LINE AND THE EAST LINE OF UNION PACIFIC RAILROAD RIGHT-OF-WAY SAID EAST R.O.W. LINE A DISTANCE IF 1332.03 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 57.32 ACRES MORE OR LESS.

NORTHEAST CORNER, NE1/4

EXISTING 50' UTILITY EASEMENT

393.6'

LOT 13 112,828 S.F.

2.59 AC.

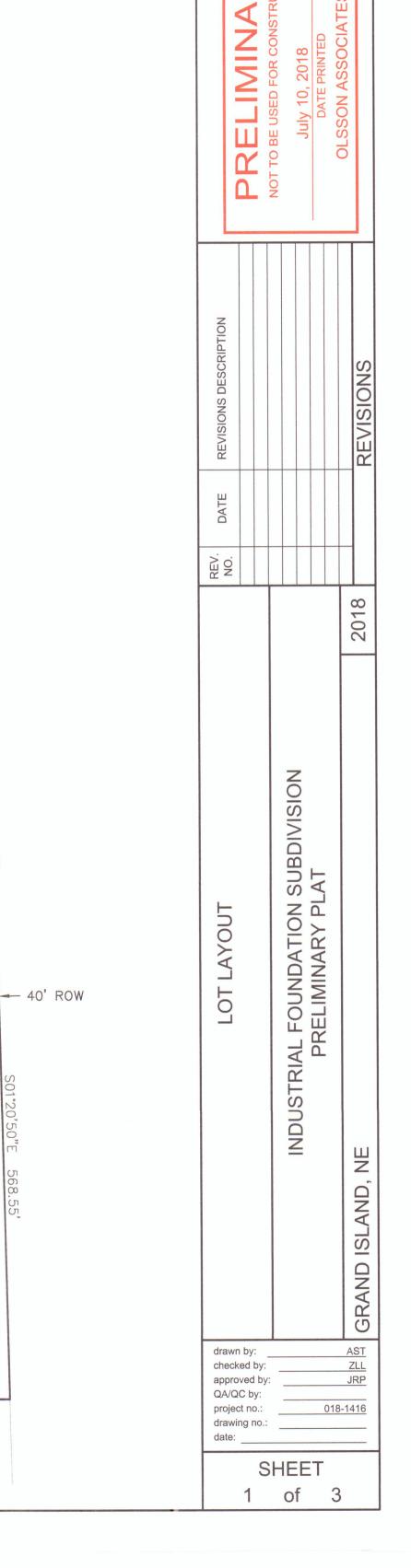
400.5

114,631 S.F. 2.63 AC.

407.3

EXISTING 50' UTILITY EASEMENT

SEC. 5-T10N-R9W

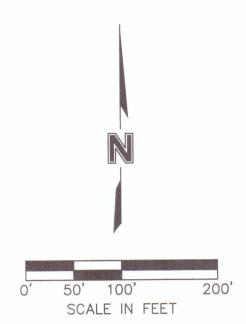


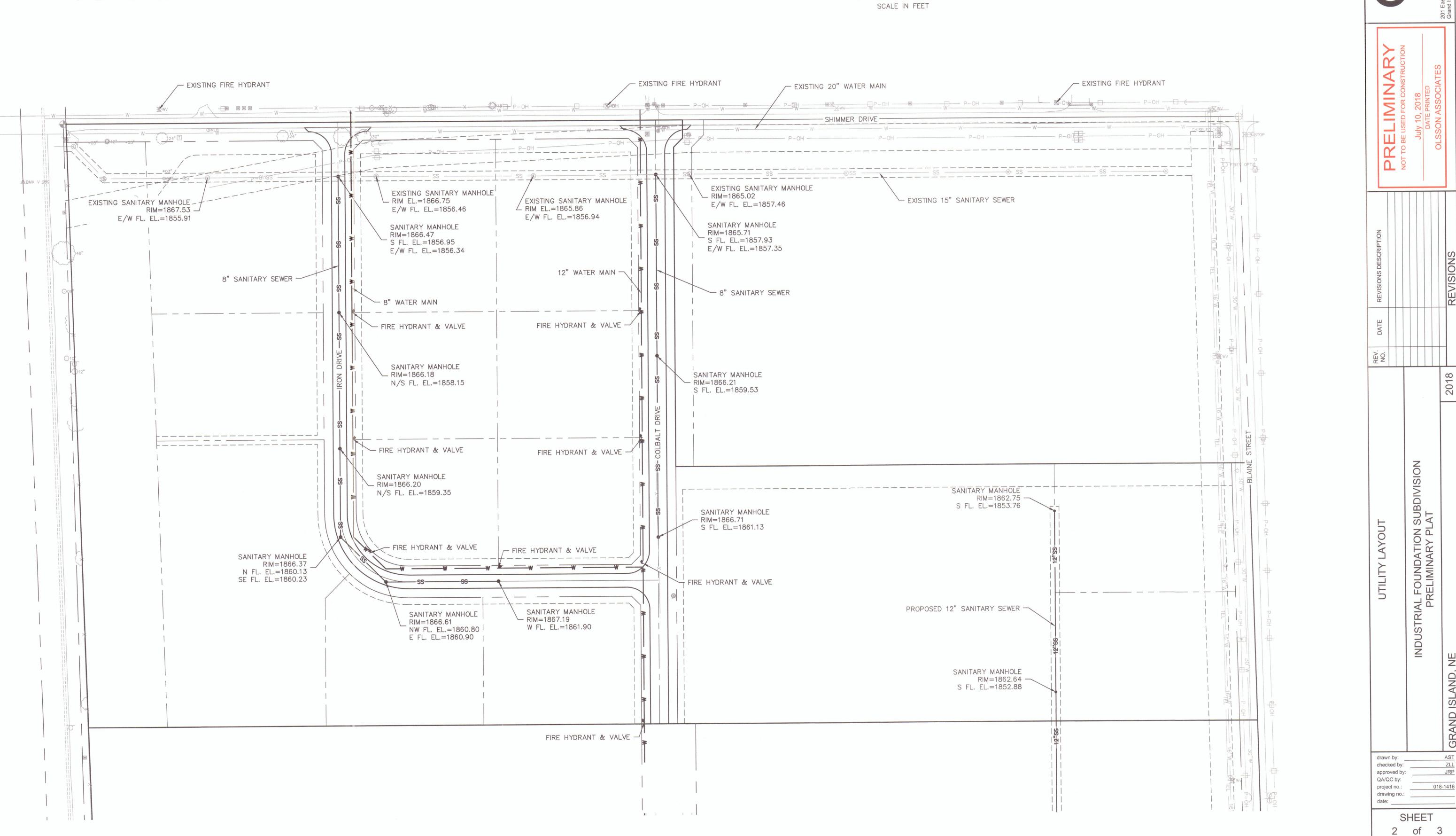
® S

N89°58'02"W 2594.63'

INDUSTRIAL FOUNDATION SUBDIVISION GRAND ISLAND, NE PRELIMINARY PLAT

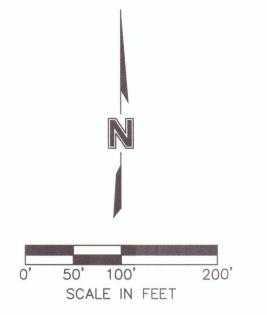
SHEET 2 OF 3 UTILITY LAYOUT





INDUSTRIAL FOUNDATION SUBDIVISION GRAND ISLAND, NE PRELIMINARY PLAT

SHEET 3 OF 3 GRADING & DRAINAGE LAYOUT

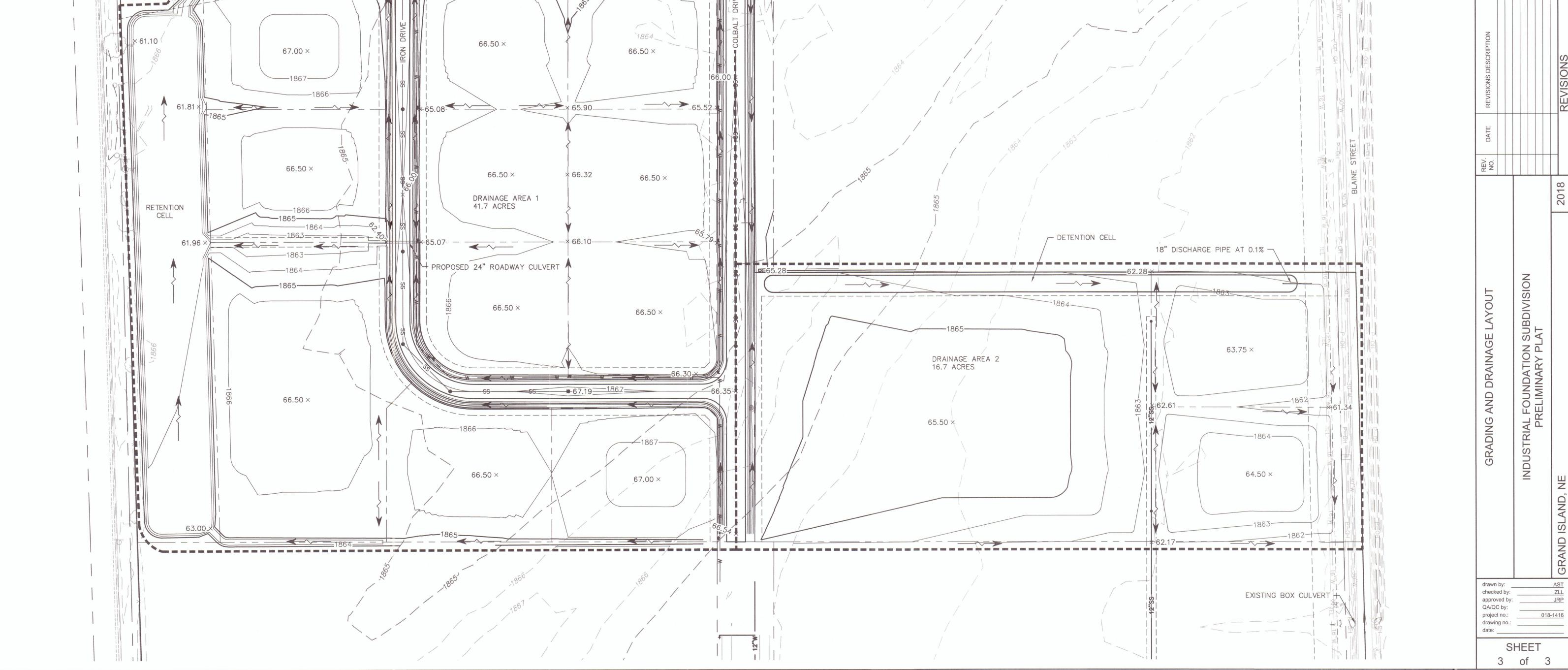


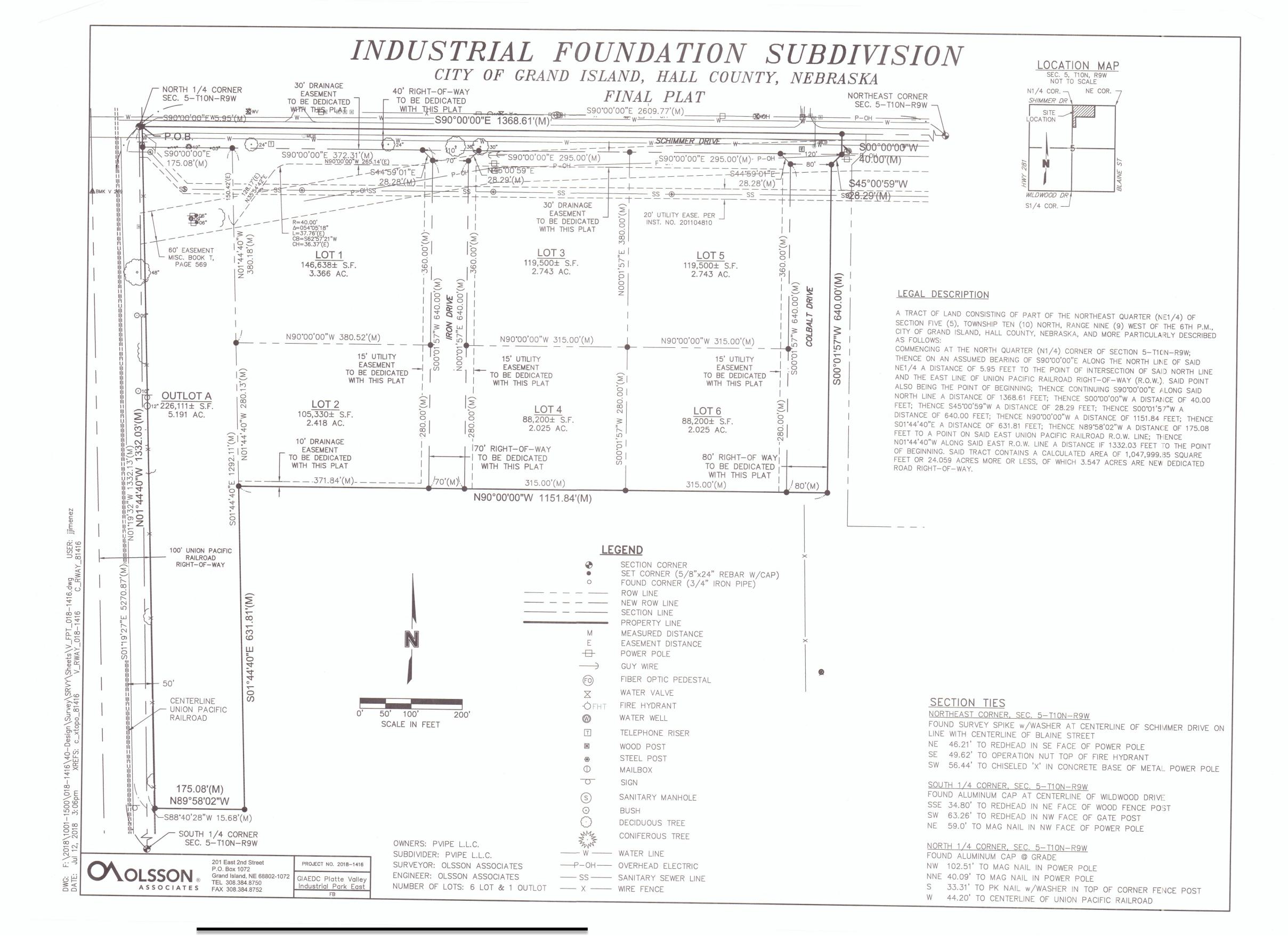
DRAINAGE AREA 1
RETENTION CELL
41.70 ACRES
CN=88 (POST) tc=39.2 (POST) Q(50)=134.84 CFS (POST) REQUIRED STORAGE VOLUME= 15.6 ACRE-FEET

DRAINAGE AREA 2 DETENTION CELL 16.63 ACRES



REVISIONS DESCRIPTION					REVISIONS	
DATE						
REV. NO.						
				0,0	2018	





rlan County Regional Planning Commission

SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting. Planning Commission meetings are typically held on the first Wednesday of the month.

Owners Information

Name PVIPE LLC
Address PO Box 1151
City Grand Island , State NE Zip 68802
Phone 308-381-7500
Attach additional information as necessary for all parties listed as an owner on the plat and any other party such as: partners, Deed of Trust holders, etc
All owners, lien holder's etc will be required to sign the dedication certificate on the final plat.
As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application:
By: Central Nesroka Growth Foundation by Town Gdownly Treasurer Surveyor/Engineers Information
Surveyor/Engineering Firm Olsson Associates
Address 201 E 2nd Street
City <u>Grand Island</u> , State <u>NE</u> Zip <u>68801</u>
Phone
Surveyor/Engineer Name Jai Andrist License Number LS-630
SUBDIVISION NAME:Industrial Foundation Subdivision Please check the appropriate location
Grand Island City Limits X 2 Mile Grand Island Jurisdiction Hall County City of Wood River or 1 Mile Jurisdiction Alda or 1 Mile Jurisdiction Cairo or 1 Mile Jurisdiction Doniphan or 1 Mile Jurisdiction
Please check the appropriate Plat
X Preliminary PlatX Final Plat Administrative Plat (Grand Island, Alda, Doniphan, and Cairo)
Number of Lots Prelim. Plat = 15, Final Plat = 7
Number of Acres Prelim, Plat = 57.32, Final Plat = 21.52
Checklist of things Planning Commission Needs
X 10 + 15 copies if in City limits or the two mile jurisdiction of Grand Island 5 + 15 copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda. 5 copies if Administrative Plat Closure Sheet Utilities Sheet Receipt for Subdivision Application Fees in the amount of \$ 1.115.00 Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions regarding this form or subdivision regulations administered by the Hall County Regional Planning Department call (308) 384-3341. FEE SCHEDULE ON REVERSE SIDE