

## Hall County Regional Planning Commission

Wednesday, August 1, 2018 Regular Meeting

Item J1

**Final Plat - Felske Subdivision Hall County** 

**Staff Contact:** 

July 20<sup>th</sup>, 2018

Dear Members of the Board:

RE: Final Plat - Subdivision List.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a list of Subdivision Plats, for properties located in Hall County, Nebraska as attached.

You are hereby notified that the Regional Planning Commission will consider these Subdivision Plats at the next meeting that will be held at 6:00 p.m. on August 1<sup>st</sup>, 2018, in the Community Meeting Room located in Grand Island's City Hall.

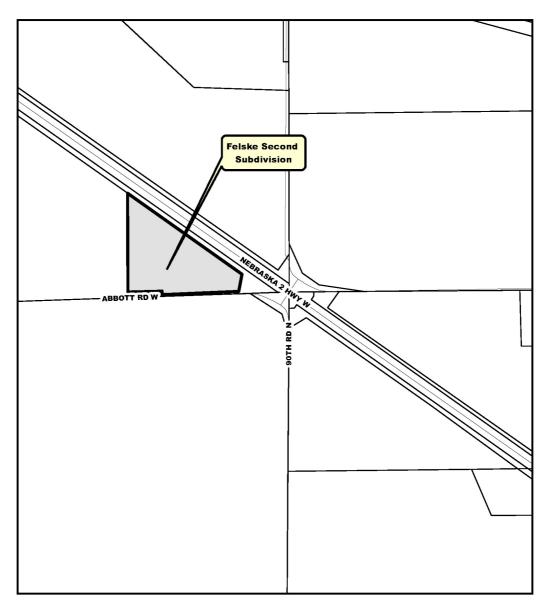
Sincerely,

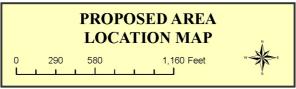
Chad Nabity, AICP Planning Director

CC: City Clerk
City Attorney
City Public Works
City Utilities
City Building Director
County Assessor/Register of Deeds
Manager of Postal Operations
Applicant's Surveying Company
Applicant

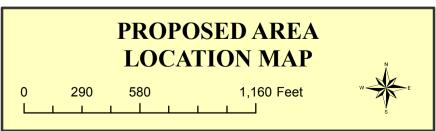
This letter was sent to the following School Districts 2, 19, 82, 83, 100, 126,

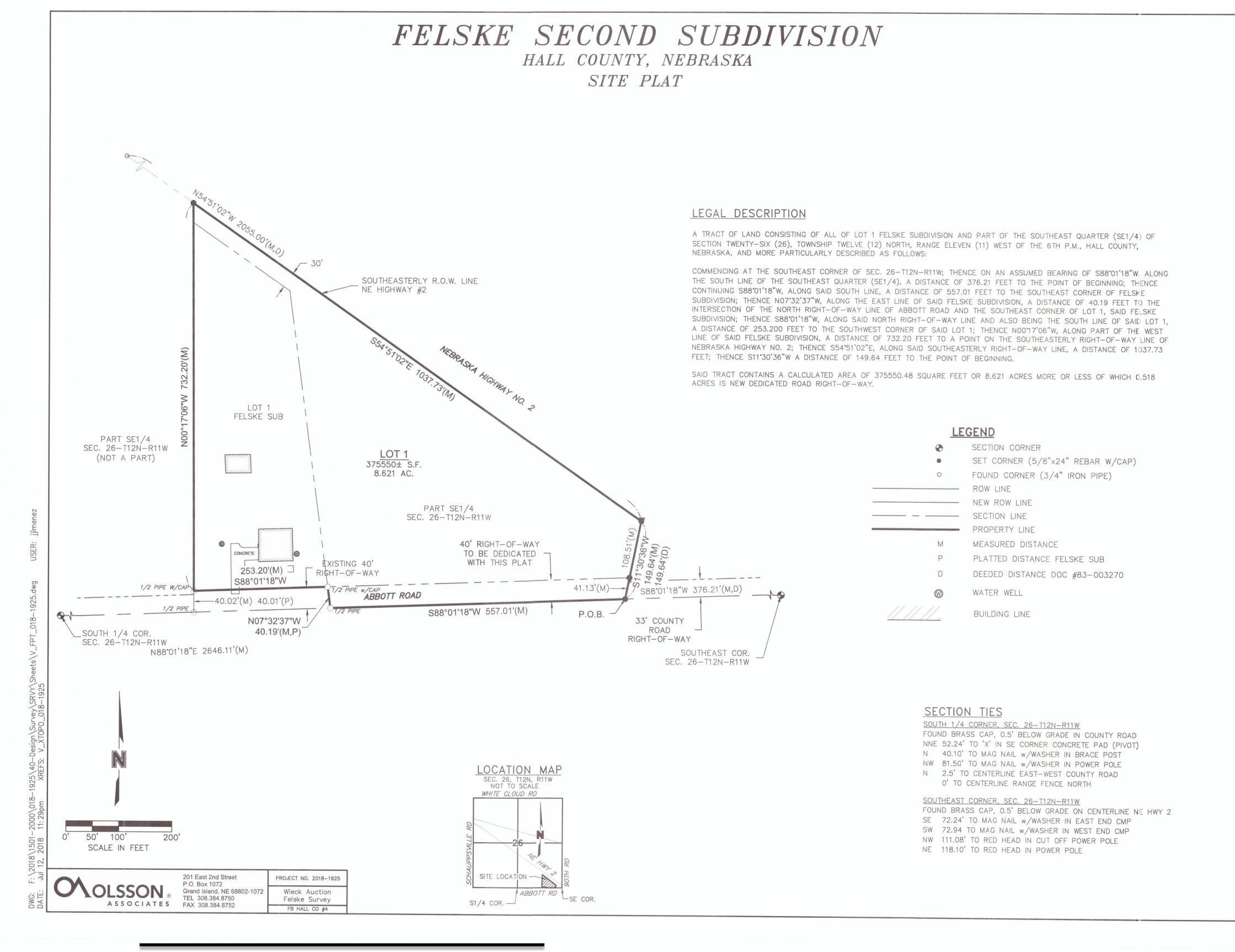
| Name  | Acres | Lots | Legal Description  |  |  |  |  |  |  |  |
|---|-------|------|--|--|--|--|--|--|--|--|
| Felske 2 <sup>nd</sup> Subdivision            | 8.621 | 1    | A tract of land consisting of all of lot 1 Felske Subdivision and part of the Southeast Quarter (SE1/4) of Section Twenty-six(26), Township Twelve (12) north, Range Eleven (11) west of the 6 <sup>th</sup> P.M., Hall County, Nebraska.  |  |  |  |  |  |  |  |
| Industrial Foundation Subdivision             | 21.52 | 7    | A tract of land consisting of part of the Northeast Quarter (NE1/4) Section Five (5), Township Ten (10) north, Range Nine (9) west of the 6th P.M., City of Grand Island, Hall County, Nebraska.   |  |  |  |  |  |  |  |
| Jensen Subdivision                            | 1.15  | 1    | A tract of land being all of lot one (1), Lepant Subdivision in the City of Grand Island, Hall County, Nebraska, and a part of the Southeast Quarter (SE1/4) of Section One (1), Township Eleven (11) North, Range Ten (10) west of the 6 <sup>th</sup> Principal Meridian, Hall County, Nebraska.   |  |  |  |  |  |  |  |
| Prairie Commons 2 <sup>nd</sup> Subdivision   | 95.32 | 9    | A tract of land consisting of part of the Northeast Quarter (NE1/4) Section 36, Township 11 North, Range 10 west of the 6th P.M., Hall County, Nebraska.   |  |  |  |  |  |  |  |
| Sterling Estates 10 <sup>th</sup> Subdivision | 4.919 | 28   | A tract of land consisting of part of the Northwest Quarter (NW1/4) Section Twelve (12), Township Eleven (11) North, Range Ten (10) west of the 6 <sup>th</sup> P.M., Hall County, Nebraska.   |  |  |  |  |  |  |  |
| The Orchard Subdivision **(Preliminary Plat)  | 23.81 | 160  | That part of the East half of the Northwest Quarter of Section 10, Township 11 north, Range 9 west of the 6 <sup>th</sup> Principal Meridian, Hall County Nebraska, lying west of the Westerly right-of-way line of the Union Pacific Railroad company, except the northerly 581.50 feet thereof; the easterly 35.00 feet of lot 8, Norwood Subdivision; and the easterly 75.00' of lot 2, except the north 85.00', Norwood Subdivision, and the easterly 75.00' of lots 3,4&5, Norwood Subdivision; and that part of Southwest Quarter of the Northwest Quarter of said section 10. |  |  |  |  |  |  |  |
| Woodland Park 17 <sup>th</sup> Subdivision    | .0666 | 3    | A replat all of lots 1-2, block 3, Woodland Park Fourth Subdivision in the City of Grand Island, Hall County, Nebraska.  |  |  |  |  |  |  |  |











# FELSKE SECOND SUBDIVISION

HALL COUNTY, NEBRASKA

FINAL PLAT

### SECTION TIES

SOUTH 1/4 CORNER, SEC. 26-T12N-R11W FOUND BRASS CAP, 0.5' BELOW GRADE IN COUNTY ROAD NNE 52.24' TO 'X' IN SE CORNER CONCRETE PAD (PIVOT) N 40.10' TO MAG NAIL w/WASHER IN BRACE POST NW 81.50' TO MAG NAIL w/WASHER IN POWER POLE N 2.5' TO CENTERLINE EAST-WEST COUNTY ROAD

FOUND BRASS CAP, 0.5' BELOW GRADE ON CENTERLINE NE HWY 2

SOUTHEASTERLY R.O.W. LINE

NE HIGHWAY #2

375550± S.F.

8.621 AC.

EXISTING 40'

RIGHT-OF-WAY

1/2 PIPE W/CAP
ABBOTT ROAD

O' TO CENTERLINE RANGE FENCE NORTH

SE 72.24' TO MAG NAIL W/WASHER IN EAST END CMP

SW 72.94 TO MAG NAIL w/WASHER IN WEST END CMP

NW 111.08' TO RED HEAD IN CUT OFF POWER POLE

SOUTHEAST CORNER, SEC. 26-T12N-R11W

NE 118.10' TO RED HEAD IN POWER POLE

### LEGAL DESCRIPTION

A TRACT OF LAND CONSISTING OF ALL OF LOT 1 FELSKE SUBDIVISION AND PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY—SIX (26), TOWNSHIP TWELVE (12) NORTH, RANGE ELEVEN (11) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SEC. 26-T12N-R11W; THENCE ON AN ASSUMED BEARING OF S88'01'18"W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 376.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S88'01'18"W, ALONG SAID SOUTH LINE, A DISTANCE OF 557.01 FEET TO THE SOUTHEAST CORNER OF FELSKE SUBDIVISION; THENCE NO7'32'37"W, ALONG THE EAST LINE OF SAID FELSKE SUBDIVISION, A DISTANCE OF 40.19 FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF ABBOTT ROAD AND THE SOUTHEAST CORNER OF LOT 1, SAID FELSKE SUBDIVISION; THENCE S88°01'18"W, ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALSO BEING THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 253.20 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NOO"17'06"W, ALONG PART OF THE WEST LINE OF SAID FELSKE SUBDIVISION, A DISTANCE OF 732.20 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY NO. 2; THENCE S54°51'02"E, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1037.73 FEET; THENCE S11°30'36"W A DISTANCE OF 149.64 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS A CALCULATED AREA OF 375550.48 SQUARE FEET OR 8.621 ACRES MORE OR LESS OF WHICH 0.518 ACRES IS NEW DEDICATED ROAD RIGHT-OF-WAY.

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON \_\_\_\_\_ \_\_\_\_, 2018, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND CONSISTING OF ALL OF LOT 1 FELSKE SUBDIVISION AND PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP TWELVE (12) NORTH, RANGE ELEVEN (11) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

JESSE E. HURT, REGISTERED LAND SURVEYOR NUMBER, LS-674

S88°01'18"W 376.21'(M,D)

SOUTHEAST COR. SEC. 26-T12N-R11W

33' COUNTY

ROAD

RIGHT-OF-WAY

### DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT CHESTER L. FELSKE & JOAN L. FELSKE, HUSBAND AND WIFE, BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "FELSKE SECOND SUBDIVISION" OF ALL OF LOT 1 FELSKE SUBDIVISION AND PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP TWELVE (12) NORTH, RANGE ELEVEN (11) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD RIGHT OF WAY, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER: AND THAT THE FOREGOING ADDITION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT \_\_\_\_\_, NEBRASKA, THIS \_\_\_\_\_, 2018.

CHESTER L. FELSKE

JOAN L. FELSKE

### **ACKNOWLEDGMENT** STATE OF NEBRASKA

### COUNTY OF HALL

ON THIS \_\_\_\_ DAY OF \_\_

\_\_\_\_, 2018, BEFORE ME \_\_\_\_\_ WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED CHESTER L. FELSKE, HUSBAND, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

### **ACKNOWLEDGMENT**

STATE OF NEBRASKA COUNTY OF HALL

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2018, BEFORE ME \_\_\_\_ WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED JOAN L. FELSKE, WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

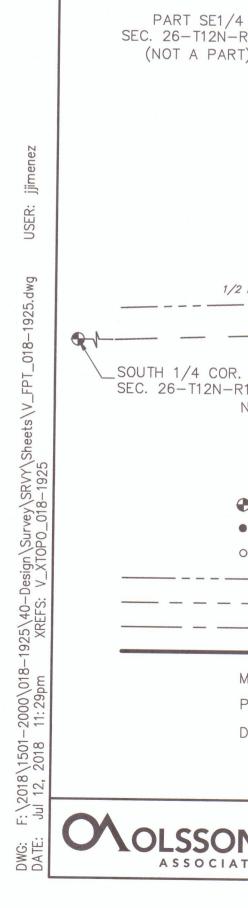
### **APPROVALS**

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRPERSON

APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2018.

\_ CHAIRPERSON COUNTY CLERK



Grand Island

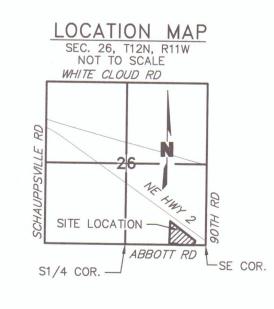
**LEGEND** SECTION CORNER SET CORNER (5/8"x24" REBAR W/CAP) FOUND CORNER (1/2" IRON PIPE) ----- ROW LINE ---- NEW ROW LINE — — SECTION LINE SUBDIVISION LINE MEASURED DISTANCE PLATTED DISTANCE FELSKE SUB

253.20'(M)

S88°01'18"W

40.19'(M,P)

40.02'(M) 40.01'(P)



40' RIGHT-OF-WAY

WITH THIS PLAT

S88°01'18"W 557.01'(M)

TO BE DEDICATED -

41.13'(M)—

SCALE IN FEET

PART SE1/4

SEC. 26-T12N-R11W

1/2 PIPE W/CAP

1/2 PIPE

N88°01'18"E 2646.11'(M)

(NOT A PART)

SEC. 26-T12N-R11W

201 East 2nd Street P.O. Box 1072 Grand Island, NE 68802-1072 TEL 308.384.8750

DEEDED DISTANCE DOC #83-003270

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# Hall County Regional Planning Commission

SUBDIVISION APPLICATION

This application must be submitted a minimum of 20 calendar days prior to a planning commission meeting to be considered at that meeting.

Planning Commission meetings are typically held on the first Wednesday of the month.

# **Owners Information**

| 10 + 15 copies if in City limits or the two mile jurisdiction of Grand Island  X 5 + 15 copies if in Hall County, City of Wood River, Village of Cairo, Doniphan or Alda.  5 copies if Administrative Plat  Closure Sheet  X Closure Sheet  Receipt for Subdivision Application Fees in the amount of \$ 430.00  Providing false information on this application will result in nullification of the application and forfeiture of all related fees. If you have any questions regarding this form or subdivision regulations administered by the Hall County Regional Planning Department call (308) 384-3341.  FEE SCHEDULE ON REVERSE SIDE | Checklist of things Planning Commission Needs | Number of Acres 8.621 | Number of Lots1 | Preliminary Plat  X Final Plat  Administrative Plat (Grand Island, Alda, Doniphan, and Cairo) | Please check the appropriate Plat | Grand Island City Limits  2 Mile Grand Island Jurisdiction  x Hall County City of Wood River or 1 Mile Jurisdiction  Alda or 1 Mile Jurisdiction Cairo or 1 Mile Jurisdiction  Doniphan or 1 Mile Jurisdiction | Please check the appropriate location | SUBDIVISION NAME: FELSKE SECOND SUBDIVISION | rand Is | Address 201 E. 2nd Street | Surveyor/Engineering Firm_Olsson Associates | Surveyor/Engineers Information | By: Upone Mux<br>(Applicant) | As the applicant for this subdivision I do hereby certify that I have provided complete information regarding the ownership of the property included in this application: | All owners, lien holder's etc will be required to sign the dedication certificate on the final p | Attach additional information as necessary for all parties listed as an owner on the plat and any other party such as: partners, Deed of Trust holders, etc | Phone_ (308) 384-4262 | City GRAND ISLAND , State NE Zip 68803 | HESTER L. FELSKE & JOAN L. FELSKE |  |
|---|---|-----------------------|-----------------|---|-----------------------------------|--|---------------------------------------|---|---------|---------------------------|---|--------------------------------|------------------------------|---|--|---|-----------------------|--|-----------------------------------|--|
| e any questions   |   |                       |                 |   |                                   |  |                                       |   |         |                           |   |                                |                              | ře  | the final plat   | plat and an   |                       |  |                                   |  |