



# **Hall County Regional Planning Commission**

**Wednesday, April 4, 2018  
Regular Meeting**

## **Item M1**

**Wilkinson Subdivision (Hall County)**

**Staff Contact:**

WILKINSON  
SUBDIVISION

HALL COUNTY, NEBRASKA  
FINAL PLAT

APPROVALS

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2018.

COUNTY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS: THAT I, FRED BOSSELMAN, BOSSELMAN ENERGY INC., BEING THE OWNER OF THE LAND DESCRIBED HEREON HAVE CAUSED THE SAME TO BE SURVEYED, PLATTED AND DESIGNATED AS WILKINSON SUBDIVISION AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY FREELY AND VOLUNTARILY DEDICATE THE EASEMENTS AS SHOWN THEREON FOR THE LOCATION, CONSTRUCTION, AND MAINTENANCE OF PUBLIC SERVICE UTILITIES, FOREVER, TOGETHER WITH THE RIGHT ON INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS, AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

FRED BOSSELMAN  
BOSSELMAN ENERGY INC.

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_ SS.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, BEFORE ME \_\_\_\_\_ A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED FRED BOSSELMAN, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES ON \_\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_

LEGAL DESCRIPTION

A TRACT OF LAND COMPRISED OF LOT 1 NEBMO SUBDIVISION, A PLATTED AND RECORDED SUBDIVISION, A VACATED PORTION OF PLATTE ST., AND A PART OF GOVERNMENT LOT 9, ALL LOCATED IN THE EAST HALF OF SECTION 24, TOWNSHIP TEN NORTH, RANGE TEN WEST OF THE SIXTH PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID SECTION 24; THENCE S00°47'14"E (ASSUMED BEARING) ON THE EAST LINE OF SAID SECTION 24, 1767.26 FEET; THENCE S89°12'46"W, 112.35 FEET TO A POINT ON THE WEST RIGHT OF WAY OF HIGHWAY 281, SAID POINT BEING THE POINT OF BEGINNING; THENCE S01°10'36"E ON SAID WEST RIGHT OF WAY OF HIGHWAY 281, 461.14 FEET; THENCE S88°49'24"W, 66.00 FEET; THENCE S01°10'36"E, 175.00 FEET; THENCE N88°49'24"E, 66.00 FEET TO A POINT ON SAID WEST RIGHT OF WAY OF HIGHWAY 281; THENCE S01°10'36"E ON SAID WEST RIGHT OF WAY OF HIGHWAY 281, 86.14 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF INTERSTATE 80; THENCE ON SAID NORTH RIGHT OF WAY OF INTERSTATE 80 FOR THE NEXT THREE (3) COURSES: 1) S20°04'26"W, 316.82 FEET, 2) S40°00'34"W, 174.38 FEET, 3) S50°15'59"W, 200.08 FEET; THENCE N01°08'35"W, 1153.52 FEET; THENCE N71°32'00"E, 403.69 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAIN 8.69 ACRES, MORE OR LESS.

SURVEYORS CERTIFICATE

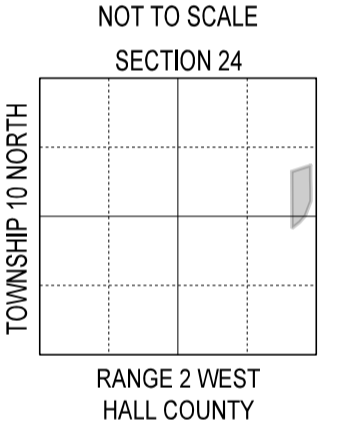
I, CORY L. REINKE, A REGISTERED LAND SURVEYOR OF THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT OF WILKINSON SUBDIVISION LOCATED IN SECTION 24, TOWNSHIP TEN NORTH, RANGE TEN WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT SURVEY THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND OR PLACED AT ALL LOT CORNERS AND THAT THE DIMENSIONS OF THE LOTS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018 A.D.

CORY L. REINKE  
NEBRASKA L.S. NO. 713



LOCATION MAP



NE CORNER  
SEC 24-10N-10W  
1" SURVEY MARK  
TIES:  
NW 21.34'  
CHISELED 'X'  
CONC. LIGHT BASE  
NE 83.78'  
CHISELED 'X'  
CONC. LIGHT BASE  
W 25.70'  
CHISELED 'X'  
CONC. S.B. LANE

LEGEND

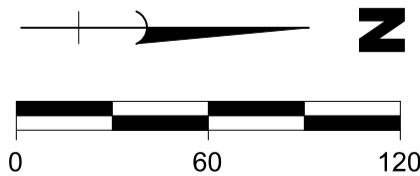
- M MEASURED DISTANCE
- P PLAT DISTANCE
- PROPERTY CORNER FOUND - LS 557
- PLASTIC CAP ON PIPE UNLESS NOTED OTHERWISE
- PROPERTY CORNER SET - #6 REBAR
- W/LS 713 PLASTIC CAP IN NON-PAVED AREAS / 1" BRASS MARKER IN PAVED AREAS
- ⊕ SECTION CORNER
- SECTION LINE
- - - EASEMENT LINE
- - - SETBACK LINE
- - - PROPERTY LINE
- ▨ DEDICATED AS ADDITIONAL PLATTE ST. RIGHT OF WAY UNDER SEPARATE INSTRUMENT



Alfred Benesch & Company  
825 M Street, Suite 100  
Lincoln, Nebraska 68508  
402-479-2200 Job No. 111650.00

SE COR  
SEC 24-10N-10W  
1/2" REBAR  
NW 73.33'  
NAIL TOP  
FENCE POST  
SW 80.44'  
NAIL TOP  
FENCE POST  
WSW 71.55'  
NAIL IN  
POWER POLE

E 1/4 COR  
SEC 24-10N-10W  
2.5" ALUMINUM DISK  
TIES:  
SW 66.54'  
CENT. OF BOLT  
NE CORNER OF  
LIGHT POLE  
NNW 64.23'  
SOUTH END  
CONCRETE MARK  
SE 35.95'  
CHILELED 'X'  
IN CONC. PAVE.



TOM OSBORNE EXPRESSWAY  
(HWY 34 & HWY 281)

EAST LINE SECTION 24-10N-10W

S0°47'14"E 2961.59' M 2961.54' R