

Monday, August 21, 2017 Edith Abbott Memorial Library 211 North Washington Street, Grand Island, NE 6880

AGENDA

1. Call to Order

This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the wall in this room and anyone that wants to find out what those are is welcome to read through them. The Library Board may vote to go into Closed Session on any Agenda Item as allowed by State Law.

2. Roll Call & Introductions

Alan Lepler, President
Rebecca Rosenlund, Vice President
Edward Meedel, Secretary
Rob Czaplewski
Kelli Arens
Sapna Purawat
Tanya Hansen

- 3. Public Participation
- 4. Approval of Minutes of July 17, 2017
- 5. Approval of Financial Reports
- 6. Approval of Bills Submitted July 25, 2017 and August 8, 2017
- 7. Approval of Director's Report

- 8. Board Communications and Committee Reports
- 9. Approval of Holiday Hours for Remainder of 2017
- 10. Discussion of FY 2017-18 Budget Process
- 11. Next Meeting
- 12. Adjournment

Monday, August 21, 2017 Regular Meeting

Item A1

Public Participation

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

Individuals may also request items for future library board meetings. If the issue can be handled administratively, notification will be provided. If the item is scheduled for a future meeting, notification of the date will be given.

Monday, August 21, 2017 Regular Meeting

Item B1

Approval of Minutes of July 17, 2017

CITY OF GRAND ISLAND GRAND ISLAND PUBLIC LIBRARY BOARD OFFICIAL PROCEEDINGS MINUTES OF REGULAR LIBRARY BOARD MEETING July 17, 2017

Pursuant to due call and notice thereof, a Regular Meeting of the Library Board of the Grand Island Public Library was conducted in the Meeting Room of the Library on Monday, July 17, 2017. Notice appeared in the *Grand Island Independent* on July 13, 2017; and was posted on July 13, 2017. A quorum present, President Alan Lepler called the meeting to order at 5:30 p.m. The following members were present: Ed Meedel, Rob Czaplewski, Sapna Purawat, Tanya Hansen, and Kelli Arens. Steve Fosselman, Library Director and Julie Hehnke were also present.

Open Meetings Law Notice: Provided by President Alan Lepler.

Public Participation: None

<u>Approval of Minutes</u>: Motion by Ed Meedel, seconded by Rob Czaplewski carried unanimously to accept for filing the June 2017 Consideration of Minutes.

REPORTS:

<u>Approval of Financial Report</u>: Motion by Ed Meedel, seconded by Rob Czaplewski carried unanimously to accept for filing the June 2017 Financial Reports.

<u>Approval of Bills Submitted</u>: Motion by Ed Meedel, seconded by Rob Czaplewski carried unanimously to accept for filing the June 27 and July 11, 2017 Bills Submitted.

<u>Approval of Director's Report</u>: Motion by Tanya Hansen, seconded by Ed Meedel carried unanimously to accept for filing the June 2017 Directors Report.

NEW BUSINESS:

<u>Board Communications and Committee Reports:</u> Continued work by Building Committee on renovation project. Ed Meedel stated things are moving along smoothly with the next phase of the renovation getting ready to start.

<u>Approval of Revision to Library Funds Policy:</u> Motion by Ed Meedel, seconded by Tanya Hansen carried unanimously to accept for filing the revision to the Library Funds Policy.

<u>Approval of Letter Acknowledging Donation of Mark Twain Bench:</u> Motion by Tanya Hansen, seconded by Kelli Arens carried unanimously to accept for filing the approval of letter acknowledging donation of Mark Twain bench.

Discussion of FY 2017-18 Budget Process: Continuing item.

Next Meeting: Monday, August 21, 2017 at 5:30 pm.

There being no other business meeting was adjourned at 6:16 p.m.

Edward Meedel, Secretary

Monday, August 21, 2017 Regular Meeting

Item B2

Approval of Financial Reports

The reports of revenues and expenditures since the last board meeting are submitted as generated and made available by the City Finance Department.

Monday, August 21, 2017 Regular Meeting

Item B3

Approval of Bills Submitted - July 25, 2017 and August 8, 2017

The following bills were submitted by the Library Director in accordance with the Library Funds Policy since the last library board meeting.

| Council Meeting July 25, 2017 | | Schedule of Bills | 072517 | | Page 21 | |
|----------------------------------|--|-------------------------------|---------------|---|------------|----------|
| Org Object | Vendor Name/Number | Description | Invoice | PO# WO# | Check # | Amount |
| 10044301 | LIBRARY | <u>Description</u> | <u> </u> | <u>10 </u> | oncon | <u> </u> |
| 85160 | OTHER EMPLOYE | E BENEFITS | | | | |
| 0 10168 | BANK OF AMERICA | TASC-Admin Fees | TXN00034230 | | 5440 | 25.62 |
| 0.5220 | | OFFI FURN A FIG | | | | |
| 85330 0 10168 | REPAIR & MAINT BANK OF AMERICA | CAPITAL BUS SYS-Meter Reads | TXN00034034 | | 5440 | 292.63 |
| 85413 | POSTAGE | POSTAGE | CH1 07/02/17 | | 0 | 222.06 |
| 1 344 | MIDWEST CONNECT LLC | POSTAGE | GI11 07/03/17 | | 0 | 233.86 |
| 85422 1 3767 | DUES & SUBSCRIP OCLC ONLINE COMPUTER LIB | | 538314 | 33936 | 0 | 1,948.03 |
| 95427 | AV/ELECTRONIC | MEDI A | | | | |
| 85426 0 10168 | AV/ELECTRONIC I BANK OF AMERICA | RECORDED BOOKS - Audiobook | TXN00034162 | | 5440 | 42.07 |
| | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034173 | | 5440 | 182.84 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034127 | | 5440 | 234.39 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034138 | | 5440 | 527.60 |
| 1 562 | MIDWEST TAPE | AUDIOBOOKS/DVD'S | 95194126 | 10326 | 0 | 2,265.27 |
| 1 562 | MIDWEST TAPE | DVD'S | 95211827 | 10326 | 0 | 17.99 |
| 1 562 | MIDWEST TAPE | HOOPLA - JUNE 2017 | 95198416 | 10326 | 0 | 2,472.90 |
| 85490 1 8792 | OTHER EXPENDIT CHASE PAYMENTECH LLC | TURES JUNE 2017 CC USER FEE | 17JUN6614 | | 5420 | 50.00 |
| 85505 | OFFICE SUPPLIES | | | | | |
| 0 10168 | BANK OF AMERICA | HOBBY LOBBY-Craft Supplies | TXN00034055 | | 5440 | 9.98 |
| 0 10168 | BANK OF AMERICA | QUILL - Supplies | TXN00034085 | | 5440 | 239.94 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobook | TXN00034162 | | 5440 | 3.50 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034173 | | 5440 | 10.50 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034127 | | 5440 | 14.00 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034138 | | 5440 | 24.00 |
| 85510 0 10168 | CLEANING SUPPLE BANK OF AMERICA | SUPPLYWORKS-Cleaning Supplies | TXN00034031 | | 5440 | 986.58 |
| 85515 1 83 | | ry Funds Disbursement Voucher | LIBR 2017-06 | | 0 | 52.14 |
| | • | Lepler Pate 7/26 | 5/17 | M/201 Ove Total | 9,633.84 | |
| | Library Board President Alan Ly Authenticated by: L | Maadal padal | | 044301 Org Total Prepared by | 7,033.84 | |
| | Lib | d Meedel •7/26/ | 1/ | Prepared by Mana | 11. Brouch | |
| | Sec | | | | | |

| Council M August 08 | , 2017 | Schedule of Bills | 080817 | | | Page 2 | 0 |
|------------------------|--|--------------------------------------|---------------------|-------------|-----|---------|----------|
| Org Ob | Vendor <u>pject</u> Name/Number | Description | Invoice | <u>PO #</u> | WO# | Check # | Amount |
| 10044301 | LIBRARY | Description | | | | | |
| 85241 | COMPUTER SERVICES | | | | | | |
| 1 | 4498 COMPRISE TECHNOLOGIES INC | SAM RENEWAL 7/29/17 | 17-06335 | | | 0 | 8,370.00 |
| 85245 0 | PRINTING & BINDING S 10168 BANK OF AMERICA | ERVICES COPYCAT - Window Envelopes | TXN00034737 | | | 5451 | 143.00 |
| 85305 1 | UTILITY SERVICES 92 CITY OF GRAND ISLAND-UTILITIES | UTILITIES | 04602141 - JUN 2017 | | | 0 | 125.69 |
| 1 | 92 CITY OF GRAND ISLAND-UTILITIES | | 04602120 - JUN 2017 | | | 0 | 6,394.77 |
| • | 72 CITT OF GRAND ISEAND-OTHERTIES | | | | | V | 0,374.77 |
| 85317 1 | NATURAL GAS 336 NORTHWESTERN ENERGY | NATURAL GAS BILL | 17JUN2646500-5 | | | 203777 | 30.45 |
| 85324 | REPAIR & MAINT - BUII | LDING | | | | | |
| 0 1 | 10168 BANK OF AMERICA | A SHRED AHEAD-SHRED SERVICES | TXN00034349 | | | 5451 | 359.00 |
| 0 1 | 10168 BANK OF AMERICA | ACE - Maintenance | TXN00034435 | | | 5451 | 70.38 |
| 0 1 | 10168 BANK OF AMERICA | ACE - Maintenance Supplies | TXN00034433 | | | 5451 | 8.99 |
| 0 1 | 10168 BANK OF AMERICA | ACE - Maintenance Supplies | TXN00035217 | | | 5451 | 16.58 |
| 0 1 | 10168 BANK OF AMERICA | CRESCENT - Light Bulbs | TXN00035032 | | | 5451 | 278.96 |
| 0 1 | 10168 BANK OF AMERICA | MENARDS-Maintenance Supplies | TXN00034651 | | | 5451 | 51.74 |
| 0 1 | 10168 BANK OF AMERICA | T-C CEILINGS - Maintenance | TXN00034417 | | | 5451 | 100.00 |
| 85330 | REPAIR & MAINT - OFF | FURN & EO | | | | | |
| 0 1 | 10168 BANK OF AMERICA | CAPITAL BUSINESS-Copy usage | TXN00035027 | | | 5451 | 246.14 |
| 0 1 | 10168 BANK OF AMERICA | KONICA - Copy usage | TXN00034814 | | | 5451 | 4.04 |
| 0 1 | 10168 BANK OF AMERICA | SP VENMILL - DVD Cleaner | TXN00034358 | | | 5451 | 549.84 |
| 2 | 311 CAPITAL BUSINESS SYSTEMS, INC | AUG 2017 CITY & LIBRARY COPIER LEASE | 18178 - 031 | | | 0 | 244.59 |
| 85413 1 | POSTAGE 344 MIDWEST CONNECT LLC | 07/03/17-07/14/17 POSTAGE | G/11 07/17/17 | | | 0 | 127.49 |
| 85425 0 | BOOKS 10168 BANK OF AMERICA | AMAZON - Book | TXN00035063 | | | 5451 | 6.92 |
| | 10168 BANK OF AMERICA | AMAZON - Book | TXN00034755 | | | 5451 | 10.87 |
| | 10168 BANK OF AMERICA | AMAZON - Book | TXN00034724 | | | 5451 | 14.52 |
| 0 1 | 10168 BANK OF AMERICA | AMAZON - Books | TXN00034841 | | | 5451 | 33.54 |
| | 10168 BANK OF AMERICA | AMAZON - Books | TXN00034779 | | | 5451 | 37.73 |
| 0 1 | 10168 BANK OF AMERICA | AMAZON - Books | TXN00034830 | | | 5451 | 93.31 |
| 0 1 | 10168 BANK OF AMERICA | BAKER & TAYLOR - Books | TXN00034526 | | | 5451 | 1,951.55 |
| | | | | | | | • |

| Council Meetin August 08, 2017 | | Schedule of Bills | 080817 | | | Page 21 | |
|-----------------------------------|--------------------------------------|---------------------------------------|----------------|-------------|-----|--------------|-----------------|
| Org Object | Name/Number | Description | <u>Invoice</u> | <u>PO #</u> | WO# | Check # | Amount |
| 10044301 | LIBRARY | <u>Description</u> | | | | | |
| 85425 | BOOKS | | | | | | |
| 0 10168 | BANK OF AMERICA | BRODART - Books | TXN00034521 | | | 5451 | 3,759.09 |
| 0 10168 | BANK OF AMERICA | DINO O'DEL - Books | TXN00034346 | | | 5451 | 40.00 |
| 0 10168 | BANK OF AMERICA | LANDMARK STORE - Book | TXN00034461 | | | 5451 | 43.90 |
| 0 10168 | BANK OF AMERICA | Polk - Directory | TXN00034398 | | | 5451 | 365.00 |
| 85426 | AV/ELECTRONI | C MEDIA | | | | | |
| | BANK OF AMERICA | AMAZON - Books | TXN00034830 | | | 5451 | 103.35 |
| 0 10168 | BANK OF AMERICA | OVERDRIVE-Deposit/Content purc | TXN00034896 | | | 5451 | 2,400.00 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobook | TXN00034463 | | | 5451 | 56.90 |
| 0 10168 | BANK OF AMERICA | RECORDED BOOKS - Audiobooks | TXN00034539 | | | 5451 | 161.82 |
| 0 10168 | BANK OF AMERICA | Scholastic-Renew Grolier Datab | TXN00034610 | | | 5451 | 2,700.00 |
| 1 562 | MIDWEST TAPE | DVD'S & AUDIOBOOKS | 95209460 | 10326 | | 0 | 1,153.52 |
| 1 562 | MIDWEST TAPE | DVD'S & PLAYAWAYS | 95229381 | 10326 | | 0 | 2,151.77 |
| 1 8791 | TALKINGTECH LTD | RENEW TALKINGTECH JUNE 2017-JULY 2018 | 7610 | | | 0 | 2,763.00 |
| | | | | | | | |
| 85505 0 10168 | OFFICE SUPPLI BANK OF AMERICA | ES AMAZON - Books | TXN00034830 | | | 5451 | 8.00 |
| | BANK OF AMERICA | AMAZON - Office Supplies | TXN00034418 | | | 5451 | 28.98 |
| | BANK OF AMERICA | AMAZON - Program Supplies | TXN00034189 | | | 5451 | 113.58 |
| | BANK OF AMERICA | AMAZON - Program supplies | TXN00034214 | | | 5451 | 14.99 |
| | BANK OF AMERICA | BAKER & TAYLOR - Books | TXN00034526 | | | 5451 | 659.12 |
| | BANK OF AMERICA | BRODART - Books | TXN00034521 | | | 5451 | 638.40 |
| | BANK OF AMERICA | BRODART - Processing Supplies | TXN00034429 | | | 5451 | 25.07 |
| | BANK OF AMERICA | DEMCO - Processing Supplies | TXN00034541 | | | 5451 | 540.47 |
| | BANK OF AMERICA | DOLLARTREE-Program Supplies | TXN00034277 | | | 5451 | 36.00 |
| | BANK OF AMERICA | EAKES - Office Supplies | TXN00034690 | | | 5451 | 38.99 |
| | BANK OF AMERICA | HOBBY LOBBY - Craft Supplies | TXN00034759 | | | 5451 | 5.39 |
| | BANK OF AMERICA | HOBBY LOBBY - Program supplies | TXN00034296 | | | 5451 | 29.97 |
| | BANK OF AMERICA | MENARDS - Craft Supplies | TXN00034747 | | | 5451 | 16.00 |
| | | MENARDS - Program Supplies | TXN00034268 | | | | |
| | BANK OF AMERICA | QUILL - Supplies | TXN00034516 | | | 5451 5451 | 31.35 |
| | BANK OF AMERICA | QUILL - Supplies | TXN00034310 | | | 5451 5451 | 35.64 |
| | BANK OF AMERICA | QUILL - Supplies | TXN00034930 | | | 5451 5451 | 88.67 260.53 |
| | BANK OF AMERICA | SUPER SAVER-Program supplies | TXN00034176 | | | 5451 5451 | 260.53 |
| | BANK OF AMERICA BANK OF AMERICA | ULINE - Dvd cases | TXN00034170 | | | 5451 5451 | 0.93 |
| | | WALMART - Supplies | TXN00034751 | | | 5451 | 120.10 |
| 0 10168 | BANK OF AMERICA | WALIVIAKI - Supplies | 1ANUUU34040 | | | 5451 | 120.96 |

Council Meeting
August 08, 2017

Schedule of Bills
080817

Vendor

Org Object Name/Number Description Invoice PO# WO# Check# Amount

10044301 LIBRARY

85505 OFFICE SUPPLIES

10044301 Org Total 37,781.59

Council Meeting Page 53 **Schedule of Bills** August 08, 2017 080817 Vendor **Invoice** PO# WO# Check # Org Object Name/Number **Amount Description** 28014310 PIONEER CONSORTIUM 85241 **COMPUTER SERVICES** PROQUEST-LibraryThingDatabaseR TXN00032957 4,360.00 0 10168 BANK OF AMERICA 5451

28014310 Org Total 4,360.00

Council Meeting
August 08, 2017

Schedule of Bills
080817

Vendor

Org Object Name/Number Description Invoice PO# WO# Check# Amount

29555001 OTHER DEPARTMENT PROJECTS

85042 EDITH ABBOTT MEMORIAL LIBRARY

100 SUMMER READING PROGRAM

0 10168 BANK OF AMERICA SAMS-Summer Reading Program Prizes TXN00034199 5451 39.98

29555001 Org Total 39.98

Prepared by

Nancy Brouch

| | Library Funds Disbursement Voucher | | | | | |
|----------------------------|------------------------------------|-------------|--|--|--|--|
| Approved by: | Alan Lepler | Date 8/4/17 | | | | |
| Library Board President | Alan Zepler | | | | | |
| Authenticated l | Ed Meedel | Date 8/4/17 | | | | |
| Library Board Secretary | Ed Meedel | | | | | |

Monday, August 21, 2017 Regular Meeting

Item C1

Approval of Director's Report

The Director's Report typically consists of:

- 1) a statistical usage report from the previous month including checkouts, visitors, program numbers and attendance, computer and database usage, and other statistics
- 2) a monthly GI Library Journal newsletter
- 3) and additional programming and administrative items

Items not present in the agenda packet will be distributed at the meeting.

| | MONTHLY REPORT July 2017 | | | | | |
|------------------------------|--------------------------|--------------------|---|--------|---------|--|
| | * Edith Abbott | Memorial Library * | * Mobile Outreach * Internet Branch www.gilibrary | y.org | | |
| Days Open to Public | 30 | 294 | Library Programming: | | | |
| Hours Open to Public | 281 | 2,808 | Children's Programs | 40 | 366 | |
| | | | Participants | 2,469 | 15,892 | |
| Checkouts - EAML | 28,549 | 234,776 | Adult Programs | 3 | 35 | |
| Checkouts - Electronic | 2,472 | 21,616 | Participants | 43 | 435 | |
| Checkouts - Outreach | 130 | 1,330 | Young Adult Programs | 12 | 46 | |
| Total Checkouts | 31,151 | 257,722 | Participants | 274 | 880 | |
| | | | Computer Classes | 0 | 0 | |
| | | | Participants | 0 | 0 | |
| Average Daily Checkouts | 1,038 | 877 | Outreach Programs | 0 | 7 | |
| | | | Participants | 0 | 1,777 | |
| | | | Tours Given | 0 | 3 | |
| | | | Number in Tours | 0 | 31 | |
| Reserves Placed | 1,123 | 12,807 | Total Programs | 55 | 457 | |
| | | | Total Participants | 2,786 | 19,015 | |
| Patrons Registered | 220 | 1,976 | <u>Computer Services</u> : | | | |
| Total Patrons | | 71,783 | Children's Computer User Sessions | 1752 | 12,232 | |
| | | | Hours | 584 | 4,076 | |
| | | | Reference/Lab User Sessions | 3150 | 29,404 | |
| Items Deleted | 496 | 8,958 | Hours | 1050 | 9,801 | |
| Total Items in Collection | | | Teen User Sessions | 264 | 1,561 | |
| | | | Hours | 255 | 1,314 | |
| Telephone Calls Received | 898 | 8,040 | Wireless User Sessions | 0 | 324 | |
| | | | Hours | 0 | 54,163 | |
| Public Meeting Room Usage | 41 | 200 | Total User Sessions | 5,166 | 43,521 | |
| | | | Total Hours | 1,889 | 69,354 | |
| | | | Selected Database Uses | | | |
| Patrons Visiting Library | 49 | 172,000 | Ancestry | 11,250 | 79,995 | |
| Outreach Patron Visits | 22 | 207 | Chilton | 41 | 194 | |
| | | | Driver's Ed | 11 | 125 | |
| | | | Ebsco Magazine Index Sessions | 0 | 101 | |
| Reference Services: | | | FirstSearch | 341 | 4,394 | |
| Reference Questions Answered | 955 | 9,389 | Grolier Online | 531 | 6,276 | |
| Microfilm Use | 82 | 763 | Hoopla | 271 | 2,711 | |
| Interlibrary Loans Received | 7 | 98 | Mango | 281 | 3,256 | |
| Interlibrary Loans Sent | 77 | 720 | Newsbank | 83 | 671 | |
| Total | | 10,970 | Novelist Plus | 1 | 124 | |
| | | | One Click Digital Audiobooks | 41 | 373 | |
| Friends Online Book Clubs | | | Overdrive | 1,977 | 17,224 | |
| Members | -7 | 983 | Points of View Reference Center | 1 | 57 | |
| Accesses | 20643 | 235,010 | Price It Antiques | 0 | 49 | |
| | | | Reference USA | 6 | 140 | |
| | | | Salem Health | 0 | 0 | |
| | | | Student Research | 0 | 0 | |
| | | | TumbleBooks for Teens | 3 | 28 | |
| | | | TumbleBooks for Kids | 24 | 526 | |
| | | | Tutor.com | 48 | 385 | |
| | | | Wilson Web | 0 | 62 | |
| | | | Zinio eMagazines | 183 | 1,308 | |
| | | | | 35,736 | 353,009 | |



August 2017

GI Library Journal

SHOEMAKER ELEMENTARY

THIRD TIME IN A ROW ... WINNER OF THE CHILDREN'S SUMMER READING PROGRAM

"Build a Better World!" Children's Summer Reading Program at the Grand Island Public Library is over for the 2,703 children registered to read and lots of others participating in our summer literacy-based activities.

Winning first place and getting the end-of-program pool party is Shoemaker Elementary. They will also get to showcase the traveling summer reading trophy three years in a row. Shoemaker had 47 percent of students who read 100 minutes or more throughout the summer months.

The second place winner was Engleman Elementary and third place went to Gates Elementary.





Total minutes read by children was 621,493. That's an average of 230 minutes read this summer by each registered child. Way to go EVERYONE!

More summer reading recap inside



WEEKLY STORY TIMES STARTNG SEPTEMBER 5

Monday, 10 AM Play & Read Lapsit

Tuesday, 10:30 AM Rock & Read Baby Lapsit

Tuesday, 6:30 PM Family (pajama) Storytime

Wednesday, 10 OR 11 AM Ready to Read Storytime

Wednesday, 2:30 PM Bookbop for all ages

Saturday, 11 AM
Rotating: Paws to Read,
Family Building Time,
World Neighbors
(Multicultural Coalition),
Bookbop and Stories &
Crafts (if 5th week)

Sunday, 2 PM 1000 Books Before Kindergarten Storytime



THE GRAND ISLAND
PUBLIC LIBRARY
IS THE GATEWAY
FOR THE PEOPLE OF
OUR DIVERSE
COMMUNITY TO
ACHIEVE A LIFETIME
OF LEARNING AND
LITERACY

211 N. Washington St. Grand Island, NE 68801 308-385-5333 308-385-5339 (fax) gipl@gilibrary.org

Current Year-Round
Hours
Sunday 1 PM—5 PM
Monday—Thursday
9:30 AM—8 PM
Friday 9:30 AM—6 PM
Saturday 9:30 AM—5 PM

Library Website www.gilibrary.org

Facebook Page www.facebook.com/ gilibrary

Twitter Feed
www.twitter.com/
GIPlibrary

Online Catalog grandisland.pioneer. kohalibrary.com

Foundation/Friends giplfoundation.org and www.facebook.com/giplfoundation

2



MORE ABOUT THE SUMMER READING PROGRAM

The Teen Summer Reading Program was a huge success with 185 registered and a reading total of 168,942 minutes. That's 913 minutes per participant or about 15 hours each.



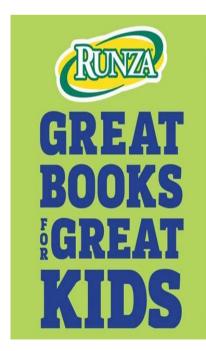
The Adult Summer Reading Program was less structured but had a registration of 92 and a reading total of 82,573. That's about 898 minutes per participant or about 15 hours each.



With the help of the Grand Island Public Library Foundation, local businesses and a very creative staff, we made summer reading even more fun for all ages. Thank you all for making this a very successful summer!

Reminder to Prize Winners: if you haven't picked up your prize, do so soon. Congratulations!

| <u>Program</u> | Activities | <u>Attendance</u> |
|----------------|-------------------|-------------------|
| Children's | 92 | 6,032 |
| Teens | 25 | 660 |
| Adults | 8 | 126 |



Tuesday August 29

Runza will donate 10% of sales to purchase books for children!

benefiting Grand Island Public Library

STAFF REORGANIZATION HELPS DURING TIGHT BUDGET TIMES: PART ONE



Welcome Shaun Klee, our new Adult & Technical Services Librarian. Shaun had a similar job in Beatrice before joining us this July. He's also worked at public libraries in North Dakota and Oklahoma,

and has a Masters Degree in Library Science.

Shaun and Celine
Swan, our Youth &
Family Services
Librarian, make a
dynamic duo with
daily supervision of
all the staff and
services benefiting
you.



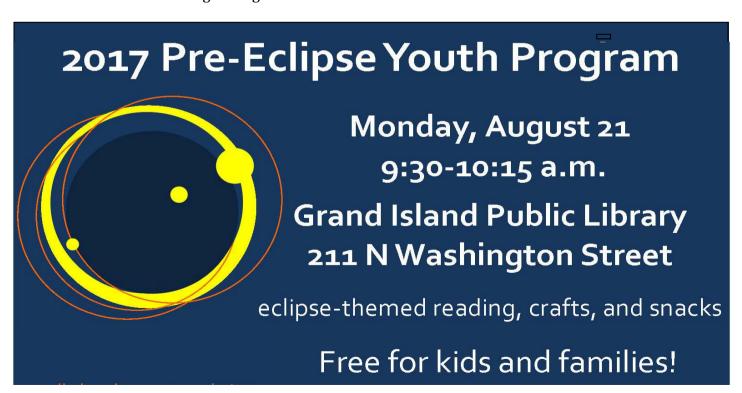
Shaun comes to us at a critical time after the retirement of two long-time Librarians, Gerianne Pickering and Kathleen Nonneman. We decided to go with only two Librarians instead of three due to tight budget times.

But this isn't the first time we've done staff reorganization. Our library hasn't had an Assistant Director since 2011. And at one time we had four Librarians and an Assistant Director. This would be consistent with other libraries our size.

Much has happened since tight budget times started in 2010. We've had reductions in our staffing, a variety of schedule changes, lost our bookmobile outreach services, lost and regained free library card services to Hall County residents, reduced our budgets for books, audiovisual/electronic databases and magazines, changed systems to reduce our public access catalog/checkout system costs, and much more.

Still through it all our philosophy has not changed: continuing to provide you with the best in library services, resources, programming and staff assistance that we can possibly do within our budget. Our remarkably resilient, creative and hardworking staff members make this happen every day!

Next month we will feature the valuable coordination role of our Library Assistant II's.



COMING UP IN SEPTEMBER

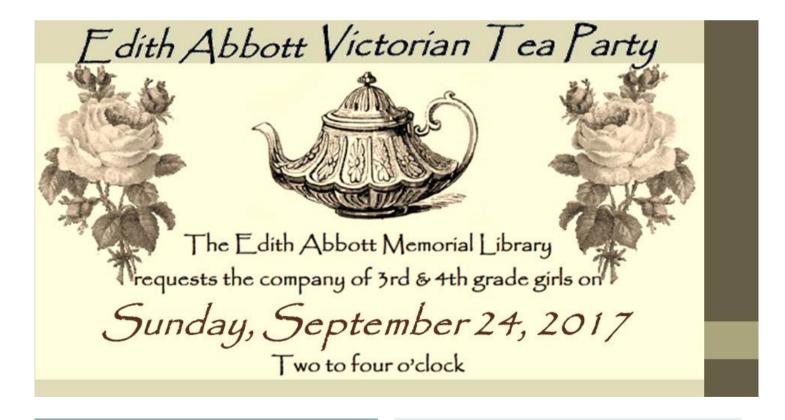
THE ONLY THING MORE POWERFUL THAN A TEEN TITAN?

A LIBRARY CARD!

September is Library Card
Sign-up Month!

ALAAmericanLibraryAssociation





Contact library for future program schedule

| Title | Date | Primary Event Type |
|---|-----------|---------------------------|
| Saturday Storytime | | Storytime |
| LIBRARY ALIVE: New chapter in building a better library starts this | 7/1/2017 | |
| summer (Independent) | | |
| Baby and Toddler Lapsit | 7/2/2017 | Baby & Toddler Lapsits |
| Mega Monday Program - Children's Summer Reading Program | | Children's Summer Reading |
| Big Kid's Club | | Children's Summer Reading |
| Minecraft Club | | Children's Summer Reading |
| Build a Better World Family Building Club | | Children's Summer Reading |
| The Library is Closed for the Fourth of July Holiday | | Announcement |
| Golden Sower Fun Club | | Children's Summer Reading |
| Teen Crafts | | Teen Summer Reading |
| Preschool-Kindergarten Build a Better World Storytime | | Children's Summer Reading |
| Youngsters asked to show-off their art (News Channel Nebraska0 | 7/5/2017 | |
| Tourigaters daked to show on their art (News Charmer Nebruskuo | 17072011 | oaia |
| Summer Reading Enrichment Club | | Children's Summer Reading |
| Lantern Craft: Teen Summer Reading Program | | Teen Summer Reading |
| Howard School SRP | | Staff Use |
| Saturday Storytime | | Storytime |
| Veteran's Legacy Project announces opportunity for community | 7/8/2017 | Media |
| feedback (NBC Nebraska) | | |
| City is seeking public input on development of G.I. Veterans Home | 7/9/2017 | Media |
| property (Independent) | | |
| LIBRARY ALIVE: New chapter in building a better library starts this | 7/9/2017 | Media |
| summer (Independent) | | |
| Baby and Toddler Lapsit | 7/9/2017 | Baby & Toddler Lapsits |
| Veteran's Legacy Project announces opportunity for community | 7/9/2017 | |
| feedback (NTV) | ., ., . | |
| Mega Monday Program - Children's Summer Reading Program | 7/10/2017 | Children's Summer Reading |
| Big Kid's Club | | Children's Summer Reading |
| Minecraft Club | | Children's Summer Reading |
| Build a Better World Family Building Club | | Children's Summer Reading |
| Adult Storytime with Dori | | Adult Summer Reading |
| Tuesday Stories and Crafts | | Children's Summer Reading |
| Baby and Toddler Lapsit | | Baby & Toddler Lapsits |
| Teen Anime Club | | Teen Anime/Craft |
| Book Club for Adults 2017 | | Book Club for Adults |
| Golden Sower Fun Club | | Children's Summer Reading |
| Teen Crafts | | Teen Summer Reading |
| Preschool-Kindergarten Build a Better World Storytime | | Children's Summer Reading |
| Character Portrayals and Historical Narratives of notable people of | | Adult Summer Reading |
| Grand Island | |] |
| Five characters come to life; Historical Society members portray | 7/13/2017 | Media |
| prominent figures (Independent) | | |
| Summer Reading Enrichment Club | | Children's Summer Reading |
| Chocolate Wars: Teen Summer Reading Program | | Teen Summer Reading |
| Howard School SRP | 7/14/2017 | |
| City budget document calls for about 20 positions to be eliminated | 7/14/2017 | Media |
| or unfilled (Independent) | | |
| Saturday Storytime | 7/15/2017 | Storytime |
| LIBRARY ALIVE: Oldies — but goodies — fill the library shelves | 7/16/2017 | |
| (Independent) | | |
| | | |

Call for more details

| Veterans Home project seeks public input (Independent) | Baby and Toddler Lapsit | 7/16/2017 | Baby & Toddler Lapsits |
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| Mega Monday Program - Children's Summer Reading Program Big Ndf S Club Library Board Meeting 7/17/2017 Children's Summer Reading 7/17/2017 Media Library Board 7/17/2017 Children's Summer Reading 7/17/2017 Media Library Sories and Crafts 7/18/2017 Children's Summer Reading 8-bay and Toddler Lapsit 7/18/2017 Tean Animec Club 7/18/2017 Tean Animec Club 7/18/2017 Tean Animec Club 7/19/2017 Children's Summer Reading 7/20/2017 Children's Summer Reading 7/2017 Children's Summer Reading 7/2017 Children's Summer Reading 7/24/2017 Ch | | | |
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| <u>List of proposed job cuts reduced (independent)</u> o/15/2017 wiedia | <u>List of proposed job cuts reduced (Independent)</u> | 8/15/2017 | Media |

Call for more details

| Nebraska Commission for the Blind | 8/16/2017 | Hosting Meeting |
|---|-----------|---------------------------|
| Resources for Your Small Business | 8/17/2017 | General Program |
| Pre Eclipse Party | 8/21/2017 | Children's Program |
| Multicultural Coaltion | 8/21/2017 | Hosting Meeting |
| Library Board Meeting | 8/21/2017 | Library Board |
| STOP (Grand Island Community Foundation) | 8/23/2017 | Hosting Meeting |
| Association of Nebraska Art Clubs Traveling Art Show (start) | 8/29/2017 | Art Alcove |
| AARP Nebraska | 8/30/2017 | Hosting Meeting |
| Book Club for Adults 2017 | 9/5/2017 | Book Club for Adults |
| Wood River 21st Century Grant Program | 9/6/2017 | Children's Literacy Event |
| U. S. Census | 9/12/2017 | Hosting Meeting |
| Grand Island Area Metropolitan Planning Organization (GIAMPO) | 9/13/2017 | Hosting Meeting |
| Hall County Community Collaborative | 9/15/2017 | Hosting Meeting |
| Library Board Meeting | 9/18/2017 | Library Board |
| Association of Nebraska Art Clubs Traveling Art Show (end) | 9/18/2017 | Art Alcove |
| Edith Abbott Victorian Tea Party | 9/24/2017 | Children's Literacy Event |
| see August newsletter for story times starting September 5 | weekly | Children's Literacy Event |

Call for more details

Monday, August 21, 2017 Regular Meeting

Item D1

Board Communications and Committee Reports

This item allows for the introduction and discussion of board communications and committee reports. Included in this item are items of discussion and communication with the City Council liaison to the Library Board. Items requiring approval must also be indicated in Consideration of Unfinished Business or Consideration of New Business.

Monday, August 21, 2017 Regular Meeting

Item F1

Approval of Holiday Hours for Remainder of 2017

Board approval is sought for the following holiday hours schedule through the rest of the year:

Sunday, September 3 Closed - (day off)

Monday, September 4 Closed - Labor Day

Friday, November 10 Closed - Veterans Day observed as per City policy

Wednesday, November 22 Closed at 5:00 p.m.

Thursday, November 23 Closed - Thanksgiving

Friday, November 24 Closed - Day after Thanksgiving

Sunday, December 24 Closed – (day off)

Monday, December 25 Closed - Christmas

Sunday, December 31 Closed – (day off)

Monday, January 1 Closed – New Year's Day

Staff Contact: Steve Fosselman

Monday, August 21, 2017 Regular Meeting

Item F2

Discussion of FY 2017-18 Budget Process

This is a continuing discussion item as needed by the board. The latest City Council budget work session was held on Tuesday, August 15.

Staff Contact: Steve Fosselman